

4th Sunday of Lent

INTRODUCTORY RITES

GATHERING SONG


For You are My God

Refrain




For you are my God; you a-lone are my joy. De-

Verses




fend me, O Lord.

1. You give mar-vel-ous
2. - You are my
3. - Glad are my
4. † You show me the




1. com-rades _ to me; the faith-ful who dwell in your
2. por-tion _ and cup; it is you _ that I claim for my
3. heart _ and my soul; se-cure-ly my bod-y shall
4. path _ for my life; in your pres-ence _ the full-ness of



1. land. Those _ who choose a-li-en gods _
2. prize. Your her-i-tage _ is my de-light, _
3. rest. For you _ will not leave me _ for dead, _
4. joy. To be _ at your right hand _ for-ev-er _

to Refrain



1. _ have cho-sen an a-li-en band. _
2. _ the lot you have giv-en to me. _
3. _ nor lead your be-lov-ed a-stray. _
4. _ for me would be hap-pi-ness al-ways. _

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SIGN OF THE CROSS

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

GREETING

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: **And with your spirit.**

PENITENTIAL ACT

All: I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,
And, striking their breast, they say:
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

The absolution by the Priest follows:

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen.

The musical notation consists of three staves. The first staff is labeled 'Cantor/Choir; All repeat' and contains two measures of music. The second staff is also labeled 'Cantor/Choir; All repeat' and contains two measures of music. The third staff is labeled 'Cantor/Choir; All repeat' and contains two measures of music. The lyrics are written below the notes.

Lord, _____ have mer-cy. Christ, _____ have mer-cy.
Ký - ri - e, e - léi-son. Chri - ste, e - léi-son.

Lord, _____ have mer-cy, have mer-cy on us.
Ký - ri - e, e - léi-son, e - lé - i - son.

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COLLECT

Priest: Through our Lord Jesus Christ, your Son, who lives and reigns with you
in the unity of the Holy Spirit, God, for ever and ever.

All: Amen

LITURGY OF THE WORD

FIRST READING

Ezekiel 37:12-14

A reading from the Book of Prophet Ezekiel

Thus says the Lord GOD:

O my people, I will open your graves

and have you rise from them,

and bring you back to the land of Israel.

Then you shall know that I am the LORD,

when I open your graves and have you rise from them,

O my people!
I will put my spirit in you that you may live,
and I will settle you upon your land;
thus you shall know that I am the LORD.
I have promised, and I will do it, says the LORD.
Lector: The word of the Lord.
All: **Thanks be to God.**

RESPONSORIAL PSALM



R. With the Lord there is mer-cy and full-ness of re-demp-tion.

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SECOND READING

Romans 8:8-11

A reading from the Letter of St. Paul to the Romans

Brothers and sisters:

Those who are in the flesh cannot please God.

But you are not in the flesh;

on the contrary, you are in the spirit,

if only the Spirit of God dwells in you.

Whoever does not have the Spirit of Christ does not belong to him.

But if Christ is in you,

although the body is dead because of sin,
the spirit is alive because of righteousness.

If the Spirit of the one who raised Jesus from the dead dwells in you,

the one who raised Christ from the dead

will give life to your mortal bodies also,

through his Spirit dwelling in you.

Lector: The word of the Lord.

All: **Thanks be to God.**

GOSPEL ACCLAMATION



Glo-ry to you, Word of God, Lord Je - sus Christ!

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GOSPEL

John 11:1-45

Deacon: The Lord be with you.

All: And with your spirit.

Deacon: A reading from the holy Gospel according to John

All: Glory to you, O Lord.

Now a man was ill, Lazarus from Bethany,
the village of Mary and her sister Martha.

Mary was the one who had anointed the Lord with perfumed oil
and dried his feet with her hair;

it was her brother Lazarus who was ill.

So the sisters sent word to him saying,

“Master, the one you love is ill.”

When Jesus heard this he said,

“This illness is not to end in death,

but is for the glory of God,

that the Son of God may be glorified through it.”

Now Jesus loved Martha and her sister and Lazarus.

So when he heard that he was ill,

he remained for two days in the place where he was.

Then after this he said to his disciples,

“Let us go back to Judea.”

The disciples said to him,

“Rabbi, the Jews were just trying to stone you,

and you want to go back there?”

Jesus answered,

“Are there not twelve hours in a day?

If one walks during the day, he does not stumble,

because he sees the light of this world.

But if one walks at night, he stumbles,

because the light is not in him.”

He said this, and then told them,

“Our friend Lazarus is asleep,

but I am going to awaken him.”

So the disciples said to him,

“Master, if he is asleep, he will be saved.”

But Jesus was talking about his death,

while they thought that he meant ordinary sleep.

So then Jesus said to them clearly,

“Lazarus has died.

And I am glad for you that I was not there,

that you may believe.

Let us go to him.”

So Thomas, called Didymus, said to his fellow disciples,

“Let us also go to die with him.”

When Jesus arrived, he found that Lazarus

had already been in the tomb for four days.

Now Bethany was near Jerusalem, only about two miles away.

And many of the Jews had come to Martha and Mary

to comfort them about their brother.
When Martha heard that Jesus was coming,
she went to meet him;
but Mary sat at home.
Martha said to Jesus,
“Lord, if you had been here,
my brother would not have died.
But even now I know that whatever you ask of God,
God will give you.”
Jesus said to her,
“Your brother will rise.”
Martha said to him,
“I know he will rise,
in the resurrection on the last day.”
Jesus told her,
“I am the resurrection and the life;
whoever believes in me, even if he dies, will live,
and everyone who lives and believes in me will never die.
Do you believe this?”
She said to him, “Yes, Lord.
I have come to believe that you are the Christ, the Son of God,
the one who is coming into the world.”
When she had said this,
she went and called her sister Mary secretly, saying,
“The teacher is here and is asking for you.”
As soon as she heard this,
she rose quickly and went to him.
For Jesus had not yet come into the village,
but was still where Martha had met him.
So when the Jews who were with her in the house comforting her
saw Mary get up quickly and go out,
they followed her,
presuming that she was going to the tomb to weep there.
When Mary came to where Jesus was and saw him,
she fell at his feet and said to him,
“Lord, if you had been here,
my brother would not have died.”
When Jesus saw her weeping and the Jews who had come with her weeping,
he became perturbed and deeply troubled, and said,
“Where have you laid him?”
They said to him, “Sir, come and see.”
And Jesus wept.
So the Jews said, “See how he loved him.”
But some of them said,
“Could not the one who opened the eyes of the blind man
have done something so that this man would not have died?”
So Jesus, perturbed again, came to the tomb.
It was a cave, and a stone lay across it.
Jesus said, “Take away the stone.”
Martha, the dead man’s sister, said to him,

“Lord, by now there will be a stench;
he has been dead for four days.”
Jesus said to her,
“Did I not tell you that if you believe
you will see the glory of God?”
So they took away the stone.
And Jesus raised his eyes and said,
“Father, I thank you for hearing me.
I know that you always hear me;
but because of the crowd here I have said this,
that they may believe that you sent me.”
And when he had said this,
He cried out in a loud voice,
“Lazarus, come out!”
The dead man came out,
tied hand and foot with burial bands,
and his face was wrapped in a cloth.
So Jesus said to them,
“Untie him and let him go.”
Now many of the Jews who had come to Mary
and seen what he had done began to believe in him.
Deacon: The Gospel of the Lord.
All: Praise to you, Lord Jesus Christ.

HOMILY

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
At the words that follow, up to and including ‘and became man’, all bow.
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven

and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.
 I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

THE PRAYER OF THE FAITHFUL

All: Hear our prayer.

LITURGY OF THE EUCHARIST

Opportunity for online giving

OFFERTORY SONG

I Have Loved You

Refrain

I have loved you with an ev-er-last-ing love, I have called you
 and you are mine; I have loved you with an ev-er-last-ing love,
 I have called you and you are mine. 1-3. Seek the face of the Lord and

Verses

to Refrain

1. long for him: he will bring you his light and his peace.
2. long for him: he will bring you his joy and his hope.
3. long for him: he will bring you his care and his love.

Text based on Jeremiah 31:3; Psalm 24:3. Text and music © 1979, OCP. All rights reserved.

All: Blessed be God for ever (x2)

Priest: Pray, brethren (brothers and sisters),
 that my sacrifice and yours
 may be acceptable to God,
 the almighty Father.

All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

Priest: Through Christ our Lord.

All: Amen.

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

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MEMORIAL ACCLAMATION

When we eat this Bread and drink
this Cup, we pro - claim your Death, O
Lord, un - til you come a - gain. gain.

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Priest: Through him, and with him, and in him,
O God, almighty Father, in the unity of the Holy Spirit,
all glory and honor is yours, for ever and ever.

All: Amen.

THE COMMUNION RITE

THE LORD'S PRAYER

Priest: At the Savior's command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

All: For the kingdom, the power and the glory are yours now and for ever.

SIGN OF PEACE

Priest: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you, look not on our sins,
but on the faith of your Church, and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

All: And with your spirit.

Deacon: Let us offer each other the sign of peace.

LAMB OF GOD

Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

PRAYER FOR SPIRITUAL COMMUNION

My Jesus,

I believe that you are truly present in the most Blessed Sacrament.
I love you above all things and I desire to possess You within my soul.

Since I am unable at this moment to receive You sacramentally,
come at least spiritually into my heart.

I embrace You as being already there,
and unite myself wholly to You.

Never permit me to be separated from you. Amen

COMMUNION SONG

Unless a Grain of Wheat

Refrain



Un-less a grain of wheat shall fall up-on the ground and die,



it re-mains but a sin-gle grain with no life.

Verses



1. If we have died with him, then we shall live with him;
2. If an - y one serves ___ me, then they must fol - low me;
3. † Make your home in me as I make mine in you;
4. If you re - main in me and my word lives in you,
5. † Those who love me are loved by my Fa - ther;
6. † Peace I leave with you, my peace I give to you;



to Refrain

1. if we hold firm, we shall reign with him. ___
2. wher - ev - er I am, my ser - vants will be.
3. those who re - main in me bear much fruit. ___
4. then you will be my dis - ci - ples. ___
5. we shall be with them and dwell in them. ___
6. peace which the world can - not give is my gift.

PRAYER AFTER COMMUNION

Priest: Through Christ our Lord.

All: **Amen**

FINAL BLESSING

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.

All: **Amen.**

DISMISSAL

Deacon: Go in peace, glorifying the Lord by your life.

All: **Thanks be to God.**

RECESSIONAL SONG

Glory in the Cross



Holy Thursday (Vss. 1-4) 1. Let us ev - er glo - ry in the cross of Christ, our sal -
2. Let us make our jour - ny to the cross of Christ, who sur -
3. Let us tell the sto - ry of the cross of Christ as we
4. Let us stand to - geth - er at the cross of Christ where we



1. va - tion and — our hope. Let us bow in hom - age to the
2. ren - dered glo - ry and grace to be - come a ser - vant of the
3. share this heav - en - ly feast. We be - come one bod - y in the
4. see God's bound - less love. We are saints and sin - ners who are



1. Lord of Life, who was bro - ken to make us whole. There is
2. great and small, that all peo - ple may know God's face. Though his
3. blood of Christ, from the great to the ver - y least. When we
4. joined by faith here on earth and in heav'n a - bove. Nei - ther



1. no great - er love, as bless - ed as this: to lay down one's
2. birth was di - vine, he knelt as a slave, to wash com - mon
3. eat of this bread, and drink of this cup, we hon - or the
4. wom - an nor man, not ser - vant or free, but one in the



1. life for a friend.
2. dust from our feet.
3. death of the Lord.
4. eyes of the Lord. } Let us ev - er glo - ry in the cross of Christ and the



1-4. tri - umph of God's great love.