

# Easter Sunday

## INTRODUCTORY RITES

### GATHERING SONG

### Alleluia Alleluia



1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and  
2. Now the i - ron bars are bro - ken, Christ from death to  
3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to



1. voic - es raise; Sing to God a hymn of glad - ness,  
2. life is born, Glo - rious life, and life im - mor - tal,  
3. God on high; Al - le - lu - ia to the Sav - ior,



1. Sing to God a hymn of praise. He who on the  
2. On this res - ur - rec - tion morn; Christ has tri - umphed,  
3. Who has won the vic - to - ry; Al - le - lu - ia



1. cross as Sav - ior For the world's sal - va - tion bled, Je - sus  
2. and we con - quer By his might - y en - ter - prise, We with  
3. to the Spir - it, Font of love and sanc - ti - ty; Al - le -



1. Christ, the King of Glo - ry, Now is ris - en from the dead.  
2. him to life e - ter - nal By his res - ur - rec - tion rise.  
3. lu - ia! Al - le - lu - ia! To the Tri - une Maj - es - ty.

Text: 87 87 D; Christopher Wordsworth, 1872, alt.

Music: Ludwig van Beethoven, 1770-1827; adapt. by Edward Hodges, 1796-1867.

### SIGN OF THE CROSS

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

### GREETING

Priest: The grace of our Lord Jesus Christ, and the love of God,  
and the communion of the Holy Spirit be with you all.

All: **And with your spirit.**

## PENITENTIAL ACT

**All:** I confess to almighty God and to you, my brothers and sisters,  
that I have greatly sinned, in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
*And, striking their breast, they say:*  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

*The absolution by the Priest follows:*

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen.

Cantor/Choir; All repeat

Lord, \_\_\_\_\_ have mer-cy. Christ, \_\_\_\_\_ have mer-cy.  
Ký - ri - e, e - léi-son. Chri - ste, e - léi-son.

Cantor/Choir; All repeat

Lord, \_\_\_\_\_ have mer-cy, have mer-cy on us.  
Ký - ri - e, e - léi-son, e - lé - i - son.

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## GLORIA

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -  
est, and on earth peace, on earth peace to peo-ple of good  
will. will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses | Final | Coda

Verse 1



1. We praise you, we bless you, we a - dore you, we



1. glo-ri-fy you, we give you thanks for your great glo-ry,

to Verse 2 or Refrain

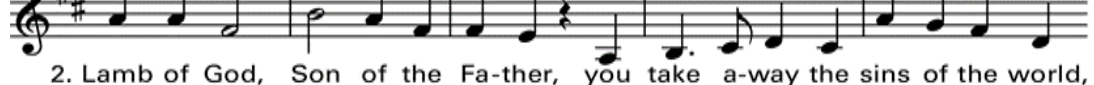


1. Lord God, heav'n - ly King, O God, al-might-y Fa - ther.

Verse 2



2. Lord Je - sus Christ. On - ly Be-aot - ten Son. Lord God.



2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



2. have mer-cy on us; you take a-way the sins of the world,



2. re-ceive our prayer; you are seat - ed at the right hand,

to Verse 3 or Refrain



2. the right hand of the Fa-ther, have mer-cy on us.

Verse 3

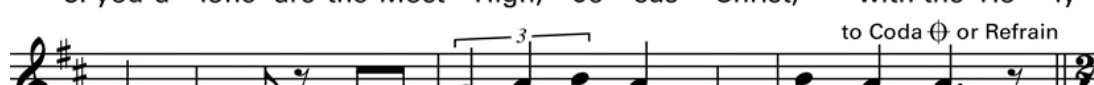


3. For you a-lone are the Ho - ly One, you a-lone are the Lord,



3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly

to Coda ⊕ or Refrain



3. Spir - it, in the glo - ry of God the Fa - ther.

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## COLLECT

Priest: . . . . . Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen

# LITURGY OF THE WORD

## FIRST READING

*Acts of the Apostles 10:34a, 37-43*

### A reading from the Acts of the Apostles

The LORD said to Moses and Aaron,  
“If someone has on his skin a scab or pustule or blotch  
which appears to be the sore of leprosy,  
he shall be brought to Aaron, the priest,  
or to one of the priests among his descendants.

If the man is leprous and unclean,  
the priest shall declare him unclean  
by reason of the sore on his head.

“The one who bears the sore of leprosy  
shall keep his garments rent and his head bare,  
and shall muffle his beard;  
he shall cry out, ‘Unclean, unclean!’

As long as the sore is on him he shall declare himself unclean,  
since he is in fact unclean.

He shall dwell apart, making his abode outside the camp.”

Lector: The word of the Lord.

All: **Thanks be to God.**

## RESPONSORIAL PSALM



**℟. This is the day the Lord has made; let us re-joice and be glad.**

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## SECOND READING

*Colossians 3:1-4*

### A reading from the<sup>t</sup> letter of Paul to the Colossians

The LORD said to Moses and Aaron,  
“If someone has on his skin a scab or pustule or blotch  
which appears to be the sore of leprosy,  
he shall be brought to Aaron, the priest,  
or to one of the priests among his descendants.

If the man is leprous and unclean,  
the priest shall declare him unclean  
by reason of the sore on his head.

“The one who bears the sore of leprosy  
shall keep his garments rent and his head bare,  
and shall muffle his beard;  
he shall cry out, ‘Unclean, unclean!’

As long as the sore is on him he shall declare himself unclean,  
since he is in fact unclean.

He shall dwell apart, making his abode outside the camp.”

Lector: The word of the Lord.

All: **Thanks be to God.**

## Easter Sequence

Verses



1. To the Pas - chal Vic - tim Give thank - ful praise!  
2. Ma - ry, speak, con - fess - ing What you have seen.  
3. Chris - tians, sing his glo - ry With ev - 'ry breath;



1. Christ, ev - er sin - less, his sheep now he saves.  
2. "Christ's tomb lies emp - ty where once he had been;  
3. Sing of his king - dom, vic - to - rious o'er death!



1. Death and life con - tend - ed In dread - ful strife;  
2. An - gels bright, con - firm - ing; Shroud laid a - side;  
3. Je - sus, grant us mer - cy: New life from heav'n!



1. Death did not hold \_ him, im - mor - tal his life.  
2. He goes to Gal - i - lee, he lives though he died."  
3. Christ ev - er reigns! \_ Al - le - lu - ia! A - men!

Refrain



Al - le - lu - ia, his tri - umph we sing!



Christ is a - ris - en, the Vic - tor, the King!

Text: 64 10 D with refrain; based on the Sequence for Easter (*Victimae paschali laudes*). Music: RISEN KING.  
Text and music: Randall DeBruyn, © 1993, OCP. All rights reserved.

## GOSPEL

*John 20:1-9*

Deacon: The Lord be with you.

All: **And with your spirit.**

Deacon: A reading from the holy Gospel according to John

All: **Glory to you, O Lord.**

On the first day of the week,  
Mary of Magdala came to the tomb early in the morning,  
while it was still dark,  
and saw the stone removed from the tomb.  
So she ran and went to Simon Peter  
and to the other disciple whom Jesus loved, and told them,  
“They have taken the Lord from the tomb,  
and we don’t know where they put him.”  
So Peter and the other disciple went out and came to the tomb.  
They both ran, but the other disciple ran faster than Peter  
and arrived at the tomb first;  
he bent down and saw the burial cloths there, but did not go in.  
When Simon Peter arrived after him,  
he went into the tomb and saw the burial cloths there,  
and the cloth that had covered his head,  
not with the burial cloths but rolled up in a separate place.  
Then the other disciple also went in,  
the one who had arrived at the tomb first,  
and he saw and believed.  
For they did not yet understand the Scripture  
that he had to rise from the dead.

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

## HOMILY

## THE CREED

All: I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God,  
Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
At the words that follow, up to and including ‘and became man’, all bow.  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory  
 to judge the living and the dead  
 and his kingdom will have no end.  
 I believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and glorified,  
 who has spoken through the prophets.  
 I believe in one, holy, catholic and apostolic Church.  
 I confess one Baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead  
 and the life of the world to come. Amen.

## THE PRAYER OF THE FAITHFUL

All: Hear our prayer.

## LITURGY OF THE EUCHARIST

*Opportunity for online giving*

### OFFERTORY SONG

### Worthy is the Lamb

Age to age we will love you. Dawn-ing light we will  
 wake with you. In - to night we will fol - low you. We will  
 love you age to age.

Verses

1. As the ea - gle
2. As the lil - ies of the
3. Come, all you
4. Lord, let my

1. flies to the heav'ns a - bove, on wings of
2. field nei - ther toil nor spin, what splen - dor we
3. wea - ry, for you are blessed. God will light - en your
4. faith in you be re - vealed. On - ly say the

2 to Refrain

1. faith God will bear you up.
2. find in the love God gives.
3. bur - den and give you rest.
4. word and I shall be healed.

Text: Based on Isaiah 40:31; Matthew 6:28; 11:28–30. Text and music © 1996, 1997, Janet Vogt.  
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All: Blessed be God for ever (x2)

Priest: Pray, brethren (brothers and sisters),  
 that my sacrifice and yours  
 may be acceptable to God,  
 the almighty Father.

All: May the Lord accept the sacrifice at your hands

for the praise and glory of his name,  
for our good  
and the good of all his holy Church.

Priest: . . . . . Through Christ our Lord.

All: Amen.

## THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

## HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full, are full of your glo - ry. Ho - san - na! Ho -  
san - na! Ho - san - na in the high - est. Bless - ed is  
he who comes, who comes in the name of the Lord. Ho -

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## MEMORIAL ACCLAMATION

When we eat this Bread and drink  
this Cup, we pro - claim your Death, O  
Lord, un - til you come a - gain. gain.

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Priest: Through him, and with him, and in him,  
O God, almighty Father, in the unity of the Holy Spirit,  
all glory and honor is yours, for ever and ever.

All: **Amen.**

## THE COMMUNION RITE



## THE LORD'S PRAYER

Priest: At the Savior's command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**All: For the kingdom, the power and the glory are yours now and for ever.**

## SIGN OF PEACE

Priest: Lord Jesus Christ, who said to your Apostles:  
Peace I leave you, my peace I give you, look not on our sins,  
but on the faith of your Church, and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All: Amen.**

Priest: The peace of the Lord be with you always.

**All: And with your spirit.**

Deacon: Let us offer each other the sign of peace.

## LAMB OF GOD

Lamb of God, you take a - way the sins of the  
world, have mer-cy on us. world, grant us peace.

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## COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

# PRAYER FOR SPIRITUAL COMMUNION

My Jesus,

I believe that you are truly present in the most Blessed Sacrament.  
I love you above all things and I desire to possess You within my soul.

Since I am unable at this moment to receive You sacramentally,  
come at lease spiritually into my heart.

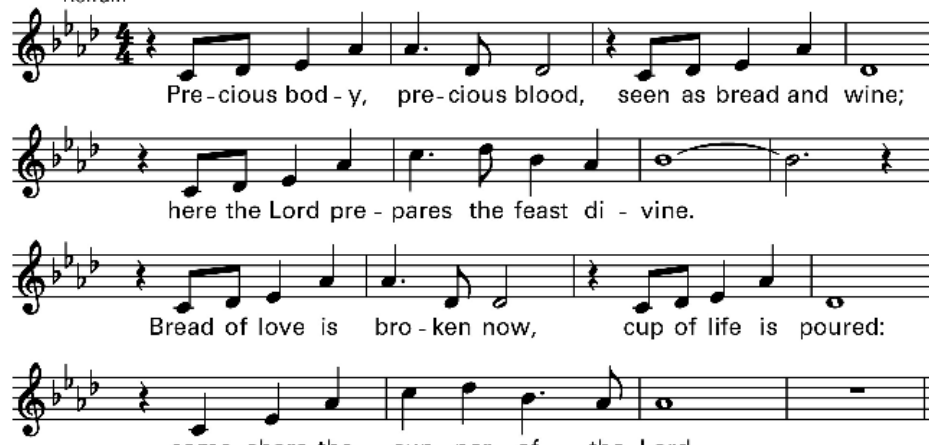
I embrace You as being already there,  
and unite myself wholly to You.

Never permit me to be separated from you. Amen

## COMMUNION SONG


## Supper of the Lord

Refrain




Pre-cious bod - y, pre-cious blood, seen as bread and wine;  
here the Lord pre - pares the feast di - vine.  
Bread of love is bro - ken now, cup of life is poured:  
come, share the sup - per of the Lord.

Verses



1. This is the bread of God com - ing down from heav'n,  
2. "I am the liv - ing spring of e - ter - nal life;  
3. "I am the bread of heav'n giv - ing life to you;  
4. "All those who feed on me have their life in me,  
5. All praise to you, O Christ, pres - ent in this feast;



to Refrain

1. giv - ing life to us, to all the world.  
2. you that drink from me shall not thirst a - gain."  
3. you that eat this bread shall nev - er die."  
4. as I have my life in the liv - ing God."  
5. in this bread, we share in one life, one Lord.

Text: Verses 1-4 based on John 4, 6.  
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**Gift of Finest Wheat**

Refrain

You sat - is - fy the hun - gry heart With  
 gift of fin - est wheat: Come give to us, O  
 sav - ing Lord, The bread of life to eat.

Verses

1. As when the shep - herd calls his sheep, They  
 2. With joy - ful lips we sing to you Our  
 3. Is not the cup we bless and share The  
 4. The mys - t'ry of your pres - ence, Lord, No  
 5. You give your - self to us, O Lord; Then

know and heed his voice: So when you call your  
 praise and grat - i - tude, That you should count us  
 blood of Christ out - poured? Do not one cup, one  
 mor - tal tongue can tell: Whom all the world can -  
 self - less let us be, To serve each oth - er

D.C.

fam - 'ly, Lord, We fol - low and re - joice,  
 wor - thy, Lord, To share this heav'n - ly food,  
 loaf, de - clare Our on - ness in the Lord?  
 not con - tain Comes in our hearts to dwell,  
 in your name In truth and char - i - ty.

First Verse: Mischant, 1916-1918  
 First Verse: SHEKIN, 1916-1918  
 2d Verse: Amalricus of Philadelphia

**PRAYER AFTER COMMUNION**

Priest: . . . . . Through Christ our Lord.  
 All: **Amen**

**FINAL BLESSING**

Priest: The Lord be with you.  
 All: **And with your spirit.**  
 Priest: May almighty God bless you,  
 the Father, and the Son, ✠ and the Holy Spirit.  
 All: **Amen.**

**DISMISSAL**

Deacon: Go in peace, glorifying the Lord by your life.  
 All: **Thanks be to God.**

**RECESSIONAL SONG** **Glory in the Cross**

1. Let us ev - er glo - ry in the cross of Christ, our sal-  
 2. Let us ev - er glo - ry in the cross of Christ who is  
 3. Let us raise our voic - es to the cross of Christ where the

1. va - tion and our hope. Let us bow in hom-age to the  
 2. ris - en from the grave. He will come in glo - ry to re-  
 3. earth and heav-en u - nite. God has wed cre - a - tion on the

1. Lord of Life, who was bro - ken to make us whole. There is  
 2. ceive our hearts at the dawn of the last - ing day. For the  
 3. tree of hope where the dark-ness be-comes our light. Let us

1. no great-er love, as bless-ed as this: to lay down one's  
 2. trum - pet will sound, the dead shall be raised, and death shall de -  
 3. join in the dance of heav-en and earth, give thanks for the

1. life for a friend. } Let us ev - er glo-ry in the cross of Christ and the  
 2. feat us no more. }  
 3. good-ness of God. }

1-3. tri-umph of God's great love.