

Holy Thursday

INTRODUCTORY RITES

GATHERING SONG

Come to the Feast

Refrain




Bilingual *Ven, ven al ban-que - te. Ven a la fies-ta de Dios.*
Spanish *Ven, ven al ban-que - te. Ven a la fies-ta de Dios.*
English *Come, come to the ban - quet. Come, — come to the feast.*



Here the hun - gry find plen - ty, here the thirst-y shall drink. —
Los que tie - nen ham - bre y sed se - rán sa - cia - dos.
Here the hun - gry find plen - ty, here the thirst-y shall drink, —

1-6 to Verses



Ven a la ce - na de Cris - to, come — to — the feast.
Ven a la ce - na de Cris - to, ven a la fies-ta de Dios.
here at the sup - per of Je - sus, come — to — the feast.

Final




feast, come — to — the feast.
Dios, ven a la fies - ta de Dios.
feast, come — to — the feast.

Verses



1. Like the child whose fish - es and loaves fed the mul - ti -
¿Quién le pue - de dar de co - mer a la mul - ti -
2. 'Til the seed is giv - en to earth, it is just one
Hay que dar - se a — mo - rir pa - ra co - se -
3. In the strang - er by — our side, in the least and
Los de - sam - pa - ra - dos ven - drán a par - tir el



1. tude, in the Lord the lit - tle we have,
tud? Con Je - sús, al com - par - tir lo
2. grain; but once sown its death brings new birth, the
char, las se - mí - llas de li - ber - tad y
3. last, in the thirst for jus - tice we share,
pan y ve - rán su díg - ni - dad de

to Refrain



1. bro - ken and shared, be - comes a - bun - dant food.
po - co que hay, re - ci - bi - mos ple - ni - tud.
2. har - vest is rich; what's lost is raised a - gain.
re - su - rrec - ción, la pro - me - sa de vi - vir.
3. Christ — is here in the break - ing of the bread.
nue - vo en Je - sús, Sal - va - dor y Buen Pas - tor.

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SIGN OF THE CROSS

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

GREETING

Priest: The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

All: And with your spirit.

PENITENTIAL ACT

All: I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,
And, striking their breast, they say:
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

The absolution by the Priest follows:

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen.

Cantor/Choir; All repeat

Lord, _____ have mer-cy. Christ, _____ have mer-cy.
Ký - ri - e, e - léi-son. Chri - ste, e - léi-son.

Cantor/Choir; All repeat

Lord, _____ have mer-cy, have mer-cy on us.
Ký - ri - e, e - léi-son, e - lé - i - son.

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GLORIA

Refrain

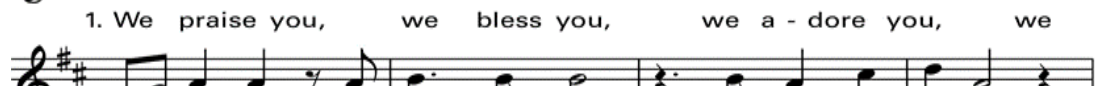
Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses | Final | Coda

Verse 1

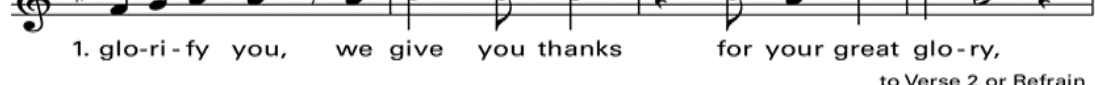


1. We praise you, we bless you, we a - dore you, we



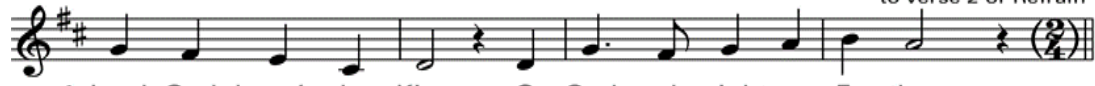
1. glo-ri-fy you, we give you thanks for your great glo-ry,

to Verse 2 or Refrain



1. Lord God, heav'n - ly King, O God, al-might-y Fa - ther.

Verse 2



2. Lord Je - sus Christ. On - ly Be-aot - ten Son. Lord God.



2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,

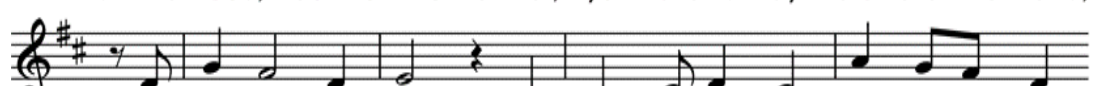


2. have mer-cy on us; you take a-way the sins of the world,



2. re-ceive our prayer; you are seat - ed at the right hand,

to Verse 3 or Refrain



2. the right hand of the Fa-ther, have mer-cy on us.

Verse 3

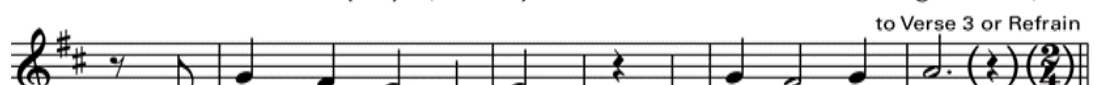


3. For you a-lone are the Ho - ly One, you a-lone are the Lord,



3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly

to Coda ⊕ or Refrain



3. Spir - it, in the glo - ry of God the Fa - ther.

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COLLECT

Priest: Through our Lord Jesus Christ, your Son, who lives and reigns with you
in the unity of the Holy Spirit, God, for ever and ever.

All: Amen

LITURGY OF THE WORD

FIRST READING

Ezekiel 12:1-8, 11-14

A reading from the Book of the Prophet Ezekiel

The LORD said to Moses and Aaron in the land of Egypt,

“This month shall stand at the head of your calendar;
you shall reckon it the first month of the year.

Tell the whole community of Israel:

On the tenth of this month every one of your families
must procure for itself a lamb, one apiece for each household.

If a family is too small for a whole lamb,
it shall join the nearest household in procuring one
and shall share in the lamb

in proportion to the number of persons who partake of it.

The lamb must be a year-old male and without blemish.

You may take it from either the sheep or the goats.

You shall keep it until the fourteenth day of this month,
and then, with the whole assembly of Israel present,
it shall be slaughtered during the evening twilight.

They shall take some of its blood
and apply it to the two doorposts and the lintel
of every house in which they partake of the lamb.

That same night they shall eat its roasted flesh
with unleavened bread and bitter herbs.

“This is how you are to eat it:

with your loins girt, sandals on your feet and your staff in hand,
you shall eat like those who are in flight.

It is the Passover of the LORD.

For on this same night I will go through Egypt,
striking down every firstborn of the land, both man and beast,
and executing judgment on all the gods of Egypt—I, the LORD!

But the blood will mark the houses where you are.

Seeing the blood, I will pass over you;

thus, when I strike the land of Egypt,
no destructive blow will come upon you.

“This day shall be a memorial feast for you,
which all your generations shall celebrate
with pilgrimage to the LORD, as a perpetual institution.”

En aquellos días, el Señor les dijo a Moisés y a Aarón en tierra de Egipto: “Este mes será para ustedes el primero de todos los meses y el principio del año. Díganle a toda la comunidad de Israel: ‘El día diez de este mes, tomará cada uno un cordero por familia, uno por casa. Si la familia es demasiado pequeña para comérselo, que se junte con los vecinos y elija un cordero adecuado al número de personas y a la cantidad que cada cual pueda comer. Será un animal sin defecto, macho, de un año, cordero o cabrito.

Lo guardarán hasta el día catorce del mes, cuando toda la comunidad de los hijos de Israel lo inmolará al atardecer. Tomarán la sangre y rociarán las dos jambas y el dintel de la puerta de la casa donde vayan a comer el cordero. Esa noche comerán la carne, asada a fuego; comerán

panes sin levadura y hierbas amargas. Comerán así: con la cintura ceñida, las sandalias en los pies, un bastón en la mano y a toda prisa, porque es la Pascua, es decir, el paso del Señor. Yo pasaré esa noche por la tierra de Egipto y heriré a todos los primogénitos del país de Egipto, desde los hombres hasta los ganados. Castigaré a todos los dioses de Egipto, yo, el Señor. La sangre les servirá de señal en las casas donde habitan ustedes. Cuando yo vea la sangre, pasaré de largo y no habrá entre ustedes plaga exterminadora, cuando hiera yo la tierra de Egipto.

Ese día será para ustedes un memorial y lo celebrarán como fiesta en honor del Señor. De generación en generación celebrarán esta festividad, como institución perpetua”.

Lector: The word of the Lord.

All: **Thanks be to God.**

RESPONSORIAL PSALM



R. Our bless-ing-cup is a com-mun-ion with the Blood of Christ.

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SECOND READING

1 Corinthians 11:23-26

A reading from the 1st letter of Paul to the Corinthians

Brothers and sisters:

I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, “This is my body that is for you. Do this in remembrance of me.”

In the same way also the cup, after supper, saying, “This cup is the new covenant in my blood.

Do this, as often as you drink it, in remembrance of me.”

For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

Hermanos: Yo recibí del Señor lo mismo que les he transmitido: que el Señor Jesús, la noche en que iba a ser entregado, tomó pan en sus manos, y pronunciando la acción de gracias, lo partió y dijo: “Esto es mi cuerpo, que se entrega por ustedes. Hagan esto en memoria mía”.

Lo mismo hizo con el cáliz después de cenar, diciendo: “Este cáliz es la nueva alianza que se sella con mi sangre. Hagan esto en memoria mía siempre que beban de él”.

Por eso, cada vez que ustedes comen de este pan y beben de este cáliz, proclaman la muerte del Señor, hasta que vuelva.

Lector: The word of the Lord.

All: **Thanks be to God.**

GOSPEL

John 13:1-15

Deacon: The Lord be with you.

All: And with your spirit.

Deacon: A reading from the holy Gospel according to Mark

All: Glory to you, O Lord.

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father.

He loved his own in the world and he loved them to the end.

The devil had already induced Judas, son of Simon the Iscariot, to hand him over.

So, during supper,

fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments.

He took a towel and tied it around his waist.

Then he poured water into a basin

and began to wash the disciples' feet

and dry them with the towel around his waist.

He came to Simon Peter, who said to him,

"Master, are you going to wash my feet?"

Jesus answered and said to him,

"What I am doing, you do not understand now, but you will understand later."

Peter said to him, "You will never wash my feet."

Jesus answered him,

"Unless I wash you, you will have no inheritance with me."

Simon Peter said to him,

"Master, then not only my feet, but my hands and head as well."

Jesus said to him,

"Whoever has bathed has no need except to have his feet washed, for he is clean all over;

so you are clean, but not all."

For he knew who would betray him;

for this reason, he said, "Not all of you are clean."

So when he had washed their feet

and put his garments back on and reclined at table again,

he said to them, "Do you realize what I have done for you?"

You call me 'teacher' and 'master,' and rightly so, for indeed I am.

If I, therefore, the master and teacher, have washed your feet,

you ought to wash one another's feet.

I have given you a model to follow,

so that as I have done for you, you should also do."

Antes de la fiesta de la Pascua, sabiendo Jesús que había llegado la hora de pasar de este mundo al Padre y habiendo amado a los suyos, que estaban en el mundo, los amó hasta el extremo.

En el transcurso de la cena, cuando ya el diablo había puesto en el corazón de Judas Iscariote, hijo de Simón, la idea de entregarlo, Jesús, consciente de que el Padre había puesto en sus manos todas las cosas y sabiendo que había salido de Dios y a Dios volvía, se levantó de la

mesa, se quitó el manto y tomando una toalla, se la ciñó; luego echó agua en una jofaina y se puso a lavarles los pies a los discípulos y a secárselos con la toalla que se había ceñido. Cuando llegó a Simón Pedro, éste le dijo: “Señor, ¿me vas a lavar tú a mí los pies?” Jesús le replicó: “Lo que estoy haciendo tú no lo entiendes ahora, pero lo comprenderás más tarde”. Pedro le dijo: “Tú no me lavarás los pies jamás”. Jesús le contestó: “Si no te lavo, no tendrás parte conmigo”. Entonces le dijo Simón Pedro: “En ese caso, Señor, no sólo los pies, sino también las manos y la cabeza”. Jesús le dijo: “El que se ha bañado no necesita lavarse más que los pies, porque todo él está limpio. Y ustedes están limpios, aunque no todos”. Como sabía quién lo iba a entregar, por eso dijo: ‘No todos están limpios’.

Cuando acabó de lavarles los pies, se puso otra vez el manto, volvió a la mesa y les dijo: “¿Comprenden lo que acabo de hacer con ustedes? Ustedes me llaman Maestro y Señor, y dicen bien, porque lo soy. Pues si yo, que soy el Maestro y el Señor, les he lavado los pies, también ustedes deben lavarse los pies los unos a los otros. Les he dado ejemplo, para que lo que yo he hecho con ustedes, también ustedes lo hagan”.

Deacon: The Gospel of the Lord.
 All: Praise to you, Lord Jesus Christ.

HOMILY

THE WASHING OF THE FEET

THE PRAYER OF THE FAITHFUL

All: Hear our prayer.


LITURGY OF THE EUCHARIST

Opportunity for online giving

OFFERTORY SONG

Bread of Life

Refrain



Bread of life, hope of the world, Je-sus Christ, our broth - er:



feed us now, give us life, lead us to one an - oth - er.

Verses



1. As we pro-claim your death, as we re - call your life, we re-
2. The bread we break and share was scat-tered once as grain: just as
3. We eat this liv - ing bread, we drink this sav-ing cup: sign of
4. Hold us in u - ni - ty, in love for all to see; that the
5. You are the bread of peace, you are the wine of joy, bro-ken



1. mem - ber your prom - ise to re - turn a - gain.
2. now it is gath - ered, make your peo - ple one.
3. hope in our bro-ken world, source of last - ing love.
4. world may be - lieve in you, God of all who live.
5. now for your peo - ple, poured in end - less love.

All: Blessed be God for ever (x2)

Priest: Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Priest: Through Christ our Lord.

All: Amen.

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

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MEMORIAL ACCLAMATION

When we eat this Bread and drink
this Cup, we pro - claim your Death, O



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Priest: Through him, and with him, and in him,
 O God, almighty Father, in the unity of the Holy Spirit,
 all glory and honor is yours, for ever and ever.

All: Amen.

THE COMMUNION RITE

THE LORD'S PRAYER

Priest: At the Savior's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
 hallowed be thy name;
 thy kingdom come,
 thy will be done
 on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,
 that, by the help of your mercy, we may be always free from sin
 and safe from all distress, as we await the blessed hope
 and the coming of our Savior, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

SIGN OF PEACE

Priest: Lord Jesus Christ, who said to your Apostles:
 Peace I leave you, my peace I give you, look not on our sins,
 but on the faith of your Church, and graciously grant her peace and unity
 in accordance with your will.

Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

Deacon: Let us offer each other the sign of peace.

LAMB OF GOD

Lamb of God, you take a - way the sins of the world, have mer-cy on us. world, grant us peace.

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COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

PRAYER FOR SPIRITUAL COMMUNION

My Jesus,

I believe that you are truly present in the most Blessed Sacrament.
I love you above all things and I desire to possess You within my soul.

Since I am unable at this moment to receive You sacramentally,
come at lease spiritually into my heart.

I embrace You as being already there,
and unite myself wholly to You.

Never permit me to be separated from you. Amen

COMMUNION SONG

Our Blessing Cup

Our bless-ing-cup is a com-mu-nion in the Blood of Christ.

1. How shall I make a return to the LORD for all the good he has done for me?
The cup of salvation I will take up,
and I will call upon the name of the LORD.
2. Taste and see, taste and see
the sweetness of the Lord,
the goodness of the Lord.
3. Every time you eat of this bread,
every time you drink of this cup
you proclaim the death of the Lord
until he comes.

Text: 1 Corinthians 10:16; Psalm 116:12-13; 34:9; 1 Corinthians 11:26.
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PRAYER AFTER COMMUNION

Priest: Through Christ our Lord.

All: Amen

PROCESSION OF THE EUCHARIST TO THE ALTAR OF REPOSE

HOLY GOD WE PRAISE THY NAME



1. Ho - ly God, we praise thy name; Lord of
2. Hark! the loud ce - les - tial hymn An - gel
3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly



1. all, we bow be - fore thee! All on earth thy
2. choirs a - bove are rais - ing; Cher - u - bim and
3. Spir - it, Three we name thee; While in es - sence



1. scep - ter claim, All in heav'n a - bove a - dore thee;
2. Ser - a - phim, In un - ceas - ing cho - rus prais - ing;
3. on - ly One, Un - di - vid - ed God we claim thee;



1. In - fi - nite, thy vast do - main, Ev - er -
2. Fill the heav'ns with sweet ac - cord: "Ho - ly,
3. And a - dor - ing, bend the knee, While we



1. last - ing is thy reign. In - fi - nite, thy
2. ho - ly, ho - ly Lord!" Fill the heav'ns with
3. own the mys - ter - y. And a - dor - ing,



1. vast do - main, Ev - er - last - ing is thy reign.
2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
3. bend the knee, While we own the mys - ter - y.

Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335-414;
Grosser Gott, wir loben dich; tr. ascr. to Ignaz Franz, 1719-1790; tr. by Clarence A. Walworth, 1820-1900.
Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.

O SALUTARIS HOSTIA



1. O sav - ing Vic - tim, o - pen wide The gate of
2. To your great name be end - less praise, Im - mor - tal

1. *O sa - lu - tá - ris Hó - sti - a, Quae cae - li*
2. *U - ni tri - nó - que Dó - mi - no Sit sem - pi -*



1. heav'n to us be - low, Our foes press on from
2. God - head, One in Three; O grant us end - less
(alternate text) Grant us, for end - less

1. *pan - dis ó - sti - um: Bel - la pre - munt ho -*
2. *tér - na gló - ri - a, Qui vi - tam si - ne*



1. ev - ery side; Your aid sup - ply, your strength be - stow.
2. length of days In our true na - tive land with thee.
length of days, In our true na - tive land to be.

1. *stí - li - a, Da ro - bur fer au - xí - li - um.*
2. *tér - mi - no No - bis do - net in pá - tri - a.*

Text: LM; *O Salutaris*; St. Thomas Aquinas, 1227-1274; tr. by Edward Caswall, 1814-1878,
alt. Music: Attr. to Abbé Dieudonne Duguët, 1794-1849.

ADORATION OF THE BLESSED SACRAMENT

Adoration will last until 11PM at which time we will have Benediction