

Twenty Fifth Sunday in Ordinary Time

INTRODUCTORY RITES

GATHERING SONG

Sing O Sing



1. Sing, O sing, like the wind and sea; let mu - sic fill the
2. Night and day we an-nounce your praise, O Lord of ev - 'ry
3. Might - y Mas - ter of rag - ing storm, we kneel be - fore your
4. Hear us, Lord of the sun and moon; we bless you night and
5. Make us shine like the stars of night; we bless your ho - ly



1. skies! Lift your voice like the thun-d'ring waves: let songs of
2. land, give you thanks for the sun and stars, all bless-ings
3. pow'r. Lov - ing Lord of the faith - ful rain that makes the
4. day. Guide us, Lord, as we jour - ney home; be with us
5. name! Make our love like a blaz - ing light; O set our



1. praise a - rise! Praise God with drums and danc-ing! Praise God with
2. of your hand. Help - er of all who la - bor, Com - fort to
3. des-ert flow'r. Giv - er of song and sor - row, Grow - er of
4. on our way. Spir - it of field and for - est, Pow - er of
5. hearts a - flame! Mas - ter of dawn and dark-ness, Mak - er of



1. flute and horn! Bless-ed be our God, Might-y Lord of all!
2. all who mourn. Praise to you, O God, Might-y Lord of all!
3. ev - 'ry seed. Praise to you, O God, Might-y Lord of all!
4. snow and rain. Praise to you, O God, Might-y Lord of all!
5. shin - ing star. Praise to you, O God, Might-y Lord of all!

© 1987, 1989, 1992, Daniel L. Schutte. Published by OCP. All rights reserved.

SIGN OF THE CROSS

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

GREETING

Priest: The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

All: **And with your spirit.**

PENITENTIAL ACT

All: I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,
And, striking their breast, they say:
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

The absolution by the Priest follows:

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen.

Cantor/Choir; All repeat

Lord, _____ have mer-cy. Christ, _____ have mer-cy.
Ký - ri - e, e - léi-son. Chri - ste, e - léi-son.

Cantor/Choir; All repeat

Lord, _____ have mer-cy, have mer-cy on us.
Ký - ri - e, e - léi-son, e - lé - i - son.

Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.


GLORIA

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses Final Coda

Verse 1

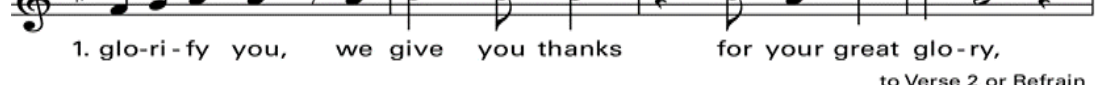


1. We praise you, we bless you, we a - dore you, we



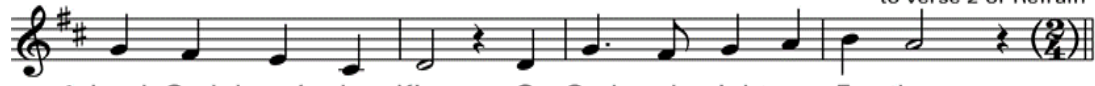
1. glo-ri - fy you, we give you thanks for your great glo-ry,

to Verse 2 or Refrain




1. Lord God, heav'n - ly King, O God, al-might-y Fa - ther.

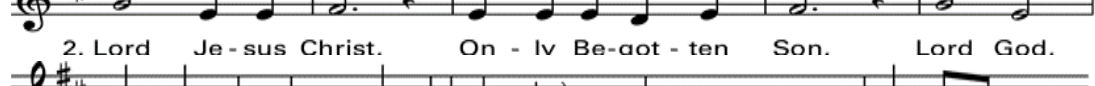
Verse 2



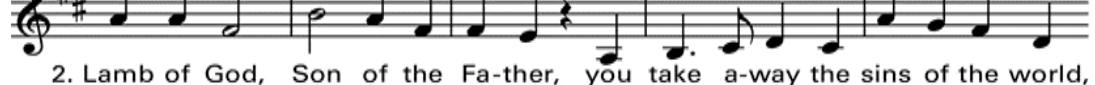
2. Lord Je - sus Christ. On - ly Be-aot - ten Son. Lord God.



2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



2. have mer-cy on us; you take a-way the sins of the world,



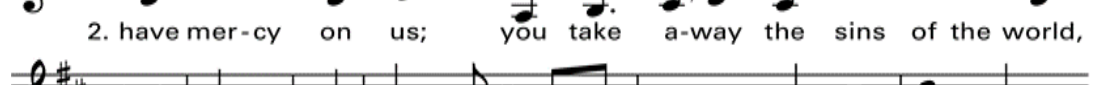
2. re-ceive our prayer; you are seat - ed at the right hand,

to Verse 3 or Refrain



2. the right hand of the Fa-ther, have mer-cy on us.

Verse 3



3. For you a-lone are the Ho - ly One, you a-lone are the Lord,



3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly

to Coda ⊕ or Refrain



3. Spir - it, in the glo - ry of God the Fa - ther.

Text © 2010, ICEL. All rights reserved. Used with permission. Music © 2007, 2009, Daniel L. Schutte.
Published by OCP. All rights reserved.

COLLECT

Priest: Through our Lord Jesus Christ, your Son, who lives and reigns with you
in the unity of the Holy Spirit, God, for ever and ever.

All: Amen

LITURGY OF THE WORD

FIRST READING

Numbers 11:25-29

A reading from the book of Numbers

The LORD came down in the cloud and spoke to Moses.
Taking some of the spirit that was on Moses,
the LORD bestowed it on the seventy elders;
and as the spirit came to rest on them, they prophesied.
Now two men, one named Eldad and the other Medad,
were not in the gathering but had been left in the camp.
They too had been on the list, but had not gone out to the tent;
yet the spirit came to rest on them also,
and they prophesied in the camp.
So, when a young man quickly told Moses,
"Eldad and Medad are prophesying in the camp, "
Joshua, son of Nun, who from his youth had been Moses' aide, said,
"Moses, my lord, stop them."
But Moses answered him,
"Are you jealous for my sake?
Would that all the people of the LORD were prophets!
Would that the LORD might bestow his spirit on them all!"

Lector: The word of the Lord.

All: **Thanks be to God.**

RESPONSORIAL PSALM



Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

SECOND READING

James 5:1-6

A reading from the letter of James

Come now, you rich, weep and wail over your impending miseries.
Your wealth has rotted away, your clothes have become moth-eaten,
your gold and silver have corroded,
and that corrosion will be a testimony against you;
it will devour your flesh like a fire.
You have stored up treasure for the last days.
Behold, the wages you withheld from the workers
who harvested your fields are crying aloud;
and the cries of the harvesters
have reached the ears of the Lord of hosts.
You have lived on earth in luxury and pleasure;
you have fattened your hearts for the day of slaughter.
You have condemned;

you have murdered the righteous one;
he offers you no resistance.

Lector: The word of the Lord.

All: Thanks be to God.

GOSPEL

Mark 9:38-43, 45, 47-48

Deacon: The Lord be with you.

All: And with your spirit.

Deacon: A reading from the holy Gospel according to Mark

All: Glory to you, O Lord.

At that time, John said to Jesus,
"Teacher, we saw someone driving out demons in your name,
and we tried to prevent him because he does not follow us."
Jesus replied, "Do not prevent him.
There is no one who performs a mighty deed in my name
who can at the same time speak ill of me.
For whoever is not against us is for us.
Anyone who gives you a cup of water to drink
because you belong to Christ,
amen, I say to you, will surely not lose his reward.
"Whoever causes one of these little ones who believe in me to sin,
it would be better for him if a great millstone
were put around his neck
and he were thrown into the sea.
If your hand causes you to sin, cut it off.
It is better for you to enter into life maimed
than with two hands to go into Gehenna,
into the unquenchable fire.
And if your foot causes you to sin, cut it off.
It is better for you to enter into life crippled
than with two feet to be thrown into Gehenna.
And if your eye causes you to sin, pluck it out.
Better for you to enter into the kingdom of God with one eye
than with two eyes to be thrown into Gehenna,
where their worm does not die, and the fire is not quenched."

Deacon: The Gospel of the Lord

All: Praise to you, Lord Jesus Christ.

HOMILY

THE CREED

**All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,**

the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
At the words that follow, up to and including 'and became man', all bow.
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

THE PRAYER OF THE FAITHFUL

All: Hear our prayer.

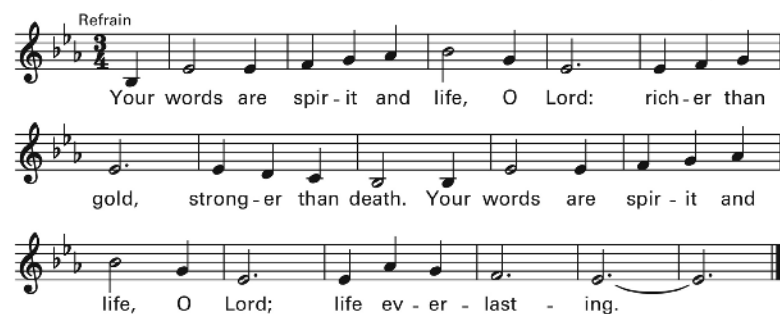
LITURGY OF THE EUCHARIST

Opportunity for online giving

OFFERTORY SONG

Your Words are Spirit and Life

Refrain



Your words are spir-it and life, O Lord: rich-er than
gold, strong-er than death. Your words are spir-it and
life, O Lord; life ev-er-last-ing.

Verses



1. God's law is per-fect, re-fresh-ing the soul, re -
2. God's pre-cepts keep us; their pur-pose is right. They
3. Liv-ing by God's truth is ho-ly and sure; God's
4. God's word is pre-cious, de-sired more than gold; worth
1. viv-ing the wea-ry spir-it. God's
2. glad-den the hearts of peo-ple. God's com-
3. pres-ence is ev-er-last-ing. God's
4. more than we dare i-mag-ine and,
1. rule can be trust-ed: bring-ing us wis-dom,
2. mand is so clear it brings us new vi-sion;
3. truth is e-ter-nal, bring-ing us jus-tice;
4. sweet-er than hon-ey, this word will feed us,
to Refrain
1. bring-ing God's wis-dom to birth.
2. bring-ing God's light to our eyes.
3. bring-ing God's jus-tice to earth.
4. bring-ing ful-fill-ment and joy.

Text: Based on Psalm 19:8-11. Text and music © 1993, Bernadette Farrell. Published by OCP. All rights reserved.

All: Blessed be God for ever (x2)

Priest: Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Priest: Through Christ our Lord.

All: Amen.

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

Text © 2010, ICEL. All rights reserved. Used with permission.
Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.

MEMORIAL ACCLAMATION

When we eat this Bread and drink
this Cup, we pro - claim your Death, O
Lord, un - til you come a - gain. gain.

English text © 2010, ICEL. All rights reserved. Used with permission.
Spanish text, *Almal Romano, tercera edición* © 2014, US Conference of Catholic Bishops —
Conferencia Episcopal Americana. All rights reserved. Used with permission.
Music: Dan Schutte; adapt. for Spanish by Jaime Cortez, © 2007, 2009, 2017, Daniel L. Schutte.
Published by OCP. All rights reserved.

Priest: Through him, and with him, and in him,
O God, almighty Father, in the unity of the Holy Spirit,
all glory and honor is yours, for ever and ever.

All: **Amen.**

THE COMMUNION RITE

THE LORD'S PRAYER

Priest: At the Savior's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,**

as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,
that, by the help of your mercy, we may be always free from sin
and safe from all distress, as we await the blessed hope
and the coming of our Savior, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

SIGN OF PEACE

Priest: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you, look not on our sins,
but on the faith of your Church, and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

Deacon: Let us offer each other the sign of peace.

LAMB OF GOD

Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.

COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

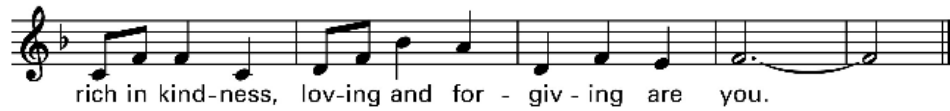
PRAYER FOR SPIRITUAL COMMUNION

My Jesus,
I believe that you are truly present in the most Blessed Sacrament.
I love you above all things and I desire to possess You within my soul.
Since I am unable at this moment to receive You sacramentally,
come at least spiritually into my heart.
I embrace You as being already there,
and unite myself wholly to You.

Never permit me to be separated from you. Amen

COMMUNION SONG

Loving and Forgiving



Verses



1. All my be - ing, bless the Lord, _____ bless the ho - ly
2. God for-gives us all our sins, _____ heal - ing those who
3. Good and gra-cious is the Lord, _____ slow to an - ger,
4. As heav-en soars a - bove the earth, so great the love of



1. name of God. _____ All my be - ing, bless the Lord, re -
2. live in pain, _____ sav - ing us from fi - nal death. God
3. rich in love. _____ God re - mem - bers not our sins; for -
4. God for us. As far as east is from the west, the



1. mem - b'ring the good - ness of God.
2. fills us with good - ness and love.
3. giv - ing and lov - ing is God.
4. Lord takes our sins _____ from us.

Text: Based on Psalm 103:8, 1-2, 3-4, 8-10, 11-12. Text and music © 1992, OCP. All rights reserved.

PRAYER AFTER COMMUNION

Priest: Through Christ our Lord.

All: Amen

FINAL BLESSING

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.

All: Amen.

DISMISSAL


Deacon: Go in peace, glorifying the Lord by your life.

All: Thanks be to God.

RECESSIONAL SONG

How Can I Keep From Singing

Verses



1. My life flows on in end - less song; A -
 2. Through all the tu - mult and the strife, I
 3. What though the tem - pest 'round me roar, I
 4. When ty - rants trem - ble, sick with fear, And
 5. The peace of Christ makes fresh my heart, A



1. bove earth's lam - en - ta - tion. I hear the real though
 2. hear that mu - sic ring - ing; It sounds and ech - oes
 3. hear the truth it liv - eth. What though the dark - ness
 4. hear their death knells ring - ing; When friends re - joice both
 5. foun - tain ev - er spring - ing. All things are mine since



1. far - off hymn That hails a new cre - a - tion.
 2. in my soul; How can I keep from sing - ing?
 3. 'round me close, Songs in the night it giv - eth.
 4. far and near, How can I keep from sing - ing?
 5. I am his; How can I keep from sing - ing?

Refrain



No storm can shake my in - most calm, While to that rock I'm



cling - ing. Since Love is Lord of heav - en and earth,



How can I keep from sing - ing?

Text: 87 87 with refrain; attr. to Robert Lowry, 1826-1899, alt.; verse 3, Doris Plenn. Music: Quaker Hymn; attr. to Robert Lowry.