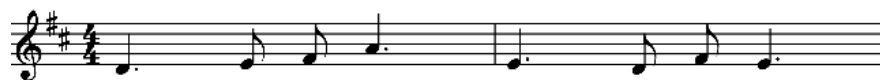


3rd Sunday of Easter

INTRODUCTORY RITES

GATHERING SONG

Christ Before Us #416



1. Christ be - fore us, Christ be - side us,
2. May we be for one an - oth - er
3. God be - fore us through the a - ges;
4. O Re - deem - er, fill your ser - vants



1. Christ to guide us all our days. He to car - ry
2. all that you would have us be. May we live your
3. Christ be - side us here to - day. Spir - it, lead us
4. with your words of last - ing life. Give to those with



1. all our sor - rows, he to bear us per - fect grace.
2. law of kind - ness, love, com - pas - sion, char - i - ty.
3. forth for - ev - er; guide and help us all our days.
4. hands of heal - ing love trans - cend - ing pain and strife.



1. Je - sus, Sav - ior, Friend and Broth - er, In - ter - ces - sor,
2. May we climb your ho - ly moun - tain; may we see your
3. Christ the Sav - ior, God the Liv - ing, Great Cre - a - tor,
4. Make us lov - ing sons and daugh - ters; make us ho - ly,



1. Son of God, save your peo - ple in your dy - ing,
2. ho - ly face! Vis - it now this hum - ble dwell - ing;
3. Spir - it blest! Ho - ly Three - in - One Im - mor - tal,
4. kind and true, sent to la - bor for your King - dom—



1. and in ris - ing, con - quer death.
2. dwell with - in this ho - ly place.
3. come and be our wel - come guest.
4. rest - less till we rest in you.

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SIGN OF THE CROSS

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

GREETING

Priest: The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

All: **And with your spirit.**

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PENITENTIAL ACT

All: I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,
And, striking their breast, they say:
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.
The absolution by the Priest follows:

Priest: May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

All: Amen.



Cantor; All repeat Cantor; All repeat Cantor; All repeat

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

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GLORIA



Glo-ry to God, Glo-ry to God in the high - est,
and on earth peace to peo - ple of good will. We
praise you, we bless you, we a - dore you, we glo - ri - fy
you, we give you thanks for your great glo - ry, Lord
God, heav-en - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the
Fa - ther, you take a - way the sins of the world, have
mer - cy on us; you take a - way the sins of the
world, re - ceive our prayer; you are seat - ed at the

right hand of the Fa - ther, have mer-cy on
 us. For you a - lone are the Ho - ly One, you a -
 lone are the Lord, you a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spir-it, in the
 glo-ry of God the Fa-ther. A - men, a - men.

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COLLECT

Priest: Through our Lord Jesus Christ, your Son, who lives and reigns with you
 in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen

LITURGY OF THE WORD

FIRST READING

Acts of the Apostles 3:13-15, 17-19

A reading from the Acts of the Apostles

Peter said to the people:

“The God of Abraham,

the God of Isaac, and the God of Jacob,

the God of our fathers, has glorified his servant Jesus,
 whom you handed over and denied in Pilate’s presence
 when he had decided to release him.

You denied the Holy and Righteous One
 and asked that a murderer be released to you.

The author of life you put to death,
 but God raised him from the dead; of this we are witnesses.

Now I know, brothers,
 that you acted out of ignorance, just as your leaders did;
 but God has thus brought to fulfillment
 what he had announced beforehand
 through the mouth of all the prophets,
 that his Christ would suffer.

Repent, therefore, and be converted, that your sins may be wiped away.”

Lector: The word of the Lord.

All: Thanks be to God.

RESPONSORIAL PSALM



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SECOND READING

1 John 2:1-5a

A reading from the 1st letter of St. John

My children, I am writing this to you
so that you may not commit sin.

But if anyone does sin, we have an Advocate with the Father,
Jesus Christ the righteous one.

He is expiation for our sins,
and not for our sins only but for those of the whole world.

The way we may be sure that we know him is to keep
his commandments.

Those who say, "I know him," but do not keep his commandments
are liars, and the truth is not in them.

But whoever keeps his word,
the love of God is truly perfected in him.

Lector: The word of the Lord.

All: Thanks be to God.

GOSPEL

Luke 24:35-48

Deacon: The Lord be with you.

All: And with your spirit.

Deacon: A reading from the holy Gospel according to Luke

All: Glory to you, O Lord.

The two disciples recounted what had taken place on the way,
and how Jesus was made known to them
in the breaking of bread.

While they were still speaking about this,
he stood in their midst and said to them,
"Peace be with you."

But they were startled and terrified
and thought that they were seeing a ghost.

Then he said to them, "Why are you troubled?

And why do questions arise in your hearts?

Look at my hands and my feet, that it is I myself.

Touch me and see, because a ghost does not have flesh and bones
as you can see I have."

And as he said this,

he showed them his hands and his feet.

While they were still incredulous for joy and were amazed,
he asked them, "Have you anything here to eat?"

They gave him a piece of baked fish;
he took it and ate it in front of them.
He said to them,
“These are my words that I spoke to you while I was still with you,
that everything written about me in the law of Moses
and in the prophets and psalms must be fulfilled.”
Then he opened their minds to understand the Scriptures.
And he said to them,
“Thus it is written that the Christ would suffer
and rise from the dead on the third day
and that repentance, for the forgiveness of sins,
would be preached in his name
to all the nations, beginning from Jerusalem.
You are witnesses of these things.”
Deacon: The Gospel of the Lord.
All: Praise to you, Lord Jesus Christ.

HOMILY

THE CREED

**All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
At the words that follow, up to and including ‘and became man’, all bow.
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,**

who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

THE PRAYER OF THE FAITHFUL

All: Hear our prayer.

LITURGY OF THE EUCHARIST

Opportunity for online giving

OFFERTORY SONG

Two Were Bound For Emmaus #167



1, 5. Two were bound for Em - ma - us, dis - heart - ened
 2. On the Sea of Ti - ber - ius, when the night was
 3. Then they knew it was Je - sus and they has - tened
 4. When the road makes us wea - ry, when our la - bor



1, 5. and ___ lost; all their hope for the fu - ture had been
 2. near - ly gone and their toil seemed so use - less, not one
 3. in to shore; bread and fish for their break - fast from the
 4. seems but loss, when the fire of faith weak - ens and too



1, 5. nailed to a cross. Love un - known then walked be - side ___ them,
 2. fish had they caught, from the shore the strang - er called to them:
 3. hands of their Lord. "O ___ Pe - ter, if you love ___ me
 4. high seems the cost, let the Church turn to its ris - en Lord,



1, 5. come ___ back from the dead, and they knew he was
 2. "Cast your net, friends, once more." And they filled it to
 3. you must care for my sheep; if you fol - low your
 4. who for us bore the cross, and we'll find our hearts



1, 5. ris - en in the break - ing of bread.
 2. burst - ing, but the net was not torn.
 3. Shep - herd, then a shep - herd you'll be."
 4. burn - ing at the sound of his voice.

Text: 11 13 13 13; based on Luke 24:13-35; John 21:1-19. Music: KENMARE. Text and music © 2000, Bob Hurd.
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All: **Blessed be God for ever (x2)**

Priest: Pray, brethren (brothers and sisters),
 that my sacrifice and yours
 may be acceptable to God,
 the almighty Father.

All: **May the Lord accept the sacrifice at your hands
 for the praise and glory of his name,
 for our good
 and the good of all his holy Church.**

Priest: Through Christ our Lord.

All: **Amen.**

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.

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MEMORIAL ACCLAMATION

We pro-claim your Death, O Lord, and pro-fess your
Res-ur-rec-tion un-til you come a - gain.

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Priest: Through him, and with him, and in him,
O God, almighty Father, in the unity of the Holy Spirit,
all glory and honor is yours, for ever and ever.

All: **Amen.**

THE COMMUNION RITE

THE LORD'S PRAYER

Priest: At the Savior's command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,
that, by the help of your mercy, we may be always free from sin
and safe from all distress, as we await the blessed hope
and the coming of our Savior, Jesus Christ.

All: For the kingdom, the power and the glory are yours now and for ever.

SIGN OF PEACE

Priest: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you, look not on our sins,
but on the faith of your Church, and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

All: And with your spirit.

Deacon: Let us offer each other the sign of peace.

LAMB OF GOD



Lamb of God, you take a-way the sins of the world, have mer - cy,
mer - cy on us. world, grant us, grant us peace.

COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

PRAYER FOR SPIRITUAL COMMUNION

My Jesus,

I believe that you are truly present in the most Blessed Sacrament.
I love you above all things and I desire to possess You within my soul.

Since I am unable at this moment to receive You sacramentally,
come at least spiritually into my heart.

I embrace You as being already there,
and unite myself wholly to You.

Never permit me to be separated from you. Amen

COMMUNION SONG

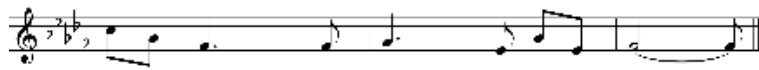
Gift of Finest Wheat #344



You sat - is - fy the hun - gry heart With



gift of fin - est wheat; Come give to us. O



sav - ing Lord, The bread of life to eat.

Versus



1. As when the shep -	herd calls his sheep,	They
2. With joy - ful lips	we sing to you	Our
3. Is not the cup	we bless and share	The
4. The mys - t'ry of	your pres - ence, Lord,	No
5. You give your - self	to us, O Lord;	Then



know and heed his voice: So when you call your
praise and grat - i - tude, That you should count us
blood of Christ out - poured? Do not one cup, one
mor - tal tongue can tell: Whom all the world can -
self - less let us be, To serve each oth - er



fam - ily, Lord, We fol - low and re - joice.
wor - thy, Lord, To share this heav'n - ly food,
loud, de - clare Our one - ness in the Lord!
not con - tain Comes in our hearts to dwell.
in your name In truth and char - i - ty.

PRAYER AFTER COMMUNION

Priest: Through Christ our Lord.

All: Amen

FINAL BLESSING

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.

All: Amen.

DISMISSAL

Deacon: Go in peace, glorifying the Lord by your life.

All: Thanks be to God.

RECESSIONAL SONG

Glory in the Cross #144



1. Let us ev - er glo - ry in the cross of Christ, our sal -
2. Let us ev - er glo - ry in the cross of Christ who is
3. Let us raise our voic - es to the cross of Christ where the



1. va - tion and — our hope. Let us bow in hom - age to the
2. ris - en from — the grave. He will come in glo - ry to re -
3. earth and heav - en u - nite. God has wed cre - a - tion on the



1. Lord of Life, who was bro - ken to make us whole. There is
2. ceive our hearts at the dawn of the last - ing day. For the
3. tree of hope where the dark - ness be - comes our light. Let us



1. no great - er love, as bless - ed as this: to lay down one's
2. trum - pet will sound, the dead shall be raised, and death shall de -
3. join in the dance of heav - en and earth, give thanks for the



1. life for a friend.
 2. feat us no more.
 3. good - ness of God.
- } Let us ev - er glo - ry in the cross of Christ and the



- 1-3. tri - umph of God's great love.