5th Sunday of Easter

INTRODUCTORY RITES



© 1987, 1989, 1992, Daniel L. Schutte. Published by OCP. All rights reserved.

SIGN OF THE CROSS

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

GREETING

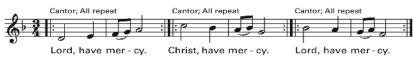
Priest:	The grace of our Lord Jesus Christ, and the love of God,
	and the communion of the Holy Spirit be with you all.

All: And with your spirit.

OneLicense.net License # A-734176

PENETENTIAL ACT

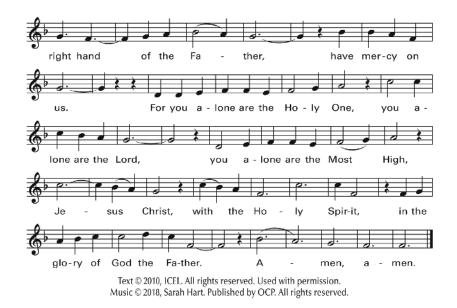
- All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, And, striking their breast, they say: through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God. The absolution by the Priest follows:
- Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
- All: Amen.



Music © 2018, Sarah Hart. Published by OCP. All rights reserved.

GLORIA





COLLECT

Priest:

..... Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All:

LITURGY OF THE WORD

FIRST READING

Acts of the Apostles 9:26-31

A reading from the Acts of the Apostles

When Saul arrived in Jerusalem he tried to join the disciples,

but they were all afraid of him,

Amen

not believing that he was a disciple.

Then Barnabas took charge of him and brought him to the apostles,

and he reported to them how he had seen the Lord,

and that he had spoken to him,

and how in Damascus he had spoken out boldly in the name of Jesus.

He moved about freely with them in Jerusalem,

and spoke out boldly in the name of the Lord.

He also spoke and debated with the Hellenists,

but they tried to kill him.

And when the brothers learned of this,

they took him down to Caesarea

and sent him on his way to Tarsus.

The church throughout all Judea, Galilee, and Samaria was at peace.

It was being built up and walked in the fear of the Lord,

and with the consolation of the Holy Spirit it grew in numbers.

Lector: The word of the Lord.

All: Thanks be to God.



Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission. Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

SECOND READING 1 John 3:18-24

A reading from the 1st letter of St. John

Children, let us love not in word or speech but in deed and truth. Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us

is from the Spirit he gave us.

Lector: The word of the Lord.

All: Thanks be to God.

GOSPEL

John 15:1-8

Deacon: The Lord be with you.

All: And with your spirit.

Deacon: A reading from the holy Gospel according to John

All: Glory to you, O Lord.

Jesus said to his disciples:

"I am the true vine, and my Father is the vine grower.

He takes away every branch in me that does not bear fruit,

and every one that does he prunes so that it bears more fruit.

You are already pruned because of the word that I spoke to you.

Remain in me, as I remain in you.

Just as a branch cannot bear fruit on its own

unless it remains on the vine,

so neither can you unless you remain in me.

I am the vine, you are the branches.

Whoever remains in me and I in him will bear much fruit,

because without me you can do nothing.

Anyone who does not remain in me

will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in me and my words remain in you,

ask for whatever you want and it will be done for you.

By this is my Father glorified,

that you bear much fruit and become my disciples."

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

HOMILY

THE CREED

All: I believe in one God,

the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, At the words that follow, up to and including 'and became man', all bow. and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE PRAYER OF THE FAITHFUL

All: Hear our prayer.

LITURGY OF THE EUCHARIST

Opportunity for online giving



Text: Based on Psalm 90:1–4, 12. Text and music © 1998, 2000, Janèt Sullivan Whitaker. Published by OCP Publications. All rights reserved.

All: Blessed be God for ever (x2)

- Priest: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
 All: May the Lord accept the sacrifice at your hands for the praise and glory of his name,
 - for our good

and the good of all his holy Church.

- Priest: Through Christ our Lord.
- All: Amen.

THE EUCHARISTIC PRAYER

Priest:	The Lord be with	you.
---------	------------------	------

All: And with your spirit.

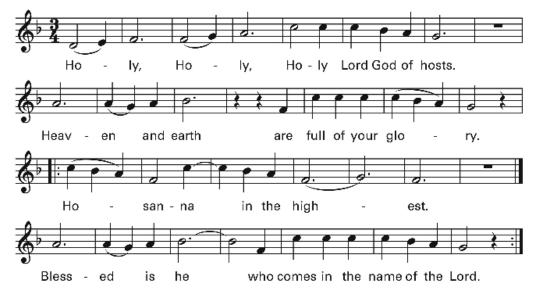
Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

HOLY



Text \circledast 2010, ICEL All rights reserved. Used with permission. Music \circledast 2018, Sarah Hart. Published by OCP. All rights reserved.

MEMORIAL ACCLAMATION



Text \oplus 2010, ICEL All rights reserved. Used with permission. Music \oplus 2018, Sarah Hart. Published by OCP. All rights reserved.

- Priest: Through him, and with him, and in him,O God, almighty Father, in the unity of the Holy Spirit,all glory and honor is yours, for ever and ever.
- All: Amen.

THE COMMUNION RITE

THE LORD'S PRAYER

- Priest: At the Savior's command and formed by divine teaching, we dare to say:
- All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven.
 Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
- Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.
- All: For the kingdom, the power and the glory are yours now and for ever.

SIGN OF PEACE

- Priest: Lord Jesus Christ, who said to your Apostles:
 Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will.
 Who live and reign for ever and ever.
 All: Amen.
- Priest: The peace of the Lord be with you always.

All: And with your spirit.

Deacon: Let us offer each other the sign of peace.

LAMB OF GOD



Music © 2018, Sarah Hart. Published by OCP. All rights reserved.

COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

PRAYER FOR SPIRITUAL COMMUNION

My Jesus,

I believe that you are truly present in the most Blessed Sacrament. I love you above all things and I desire to possess You within my soul.

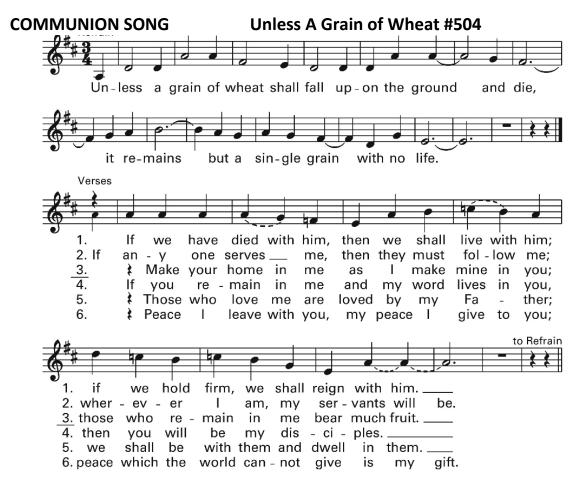
Since I am unable at this moment to receive You sacramentally,

come at lease spiritually into my heart.

I embrace You as being already there,

and unite myself wholly to You.

Never permit me to be separated from you. Amen



Text: Based on John 12:24–26; 14:23, 27; 15:4–5, 7–8; 2 Timothy 2:11–12. Text and music © 1983, Bernadette Farrell. Published by OCP. All rights reserved.

PRAYER AFTER COMMUNION

Priest: Through Christ our Lord.

All: Amen

FINAL BLESSING

Priest:	The Lord be with you.
All:	And with your spirit.
Priest:	May almighty God bless you,
	the Father, and the Son, 🕁 and the Holy Spirit.
All:	Amen.

DISMISSAL

Deacon: Go in peace, glorify	ing the Lord by your life.
------------------------------	----------------------------

All: Thanks be to God.

RECESSIONAL SONG

Lead Me Lord #739



Text: Matthew 5:3-12; 7:7, 13; John 14:6. Text and music © 1987, John D. Becker. Published by OCP Publications. All rights reserved.