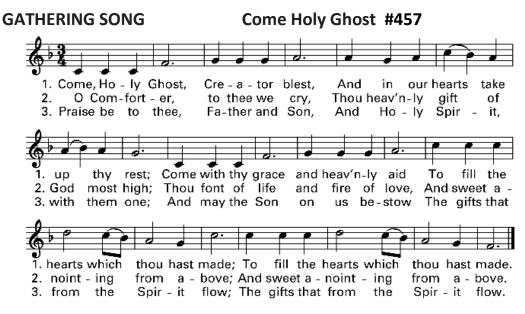
Feast of Pentecost

INTRODUCTORY RITES



Text: LM with repeat; Veni, creator spiritus; attr. to Rabanus Manus, 776–856; tr. by Edward Caswall, 1814–1878, alt. Music: Louis Lambillotte, SJ, 1796–1855.

SIGN OF THE CROSS

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

GREETING

Priest: The grace of our Lord Jesus Christ, and the love of God,

and the communion of the Holy Spirit be with you all.

All: And with your spirit.

PENETENTIAL ACT

All: I confess to almighty God and to you, my brothers and sisters,

that I have greatly sinned, in my thoughts and in my words,

in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The absolution by the Priest follows:

Priest: May almighty God have mercy on us, forgive us our sins,

and bring us to everlasting life.

All: Amen.

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GLORIA



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COLLECT

Priest: Through our Lord Jesus Christ, your Son, who lives and reigns with you

in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen

LITURGY OF THE WORD

FIRST READING

Acts of the Apostles 2:1-11

A reading from the Acts of the Apostles

When the time for Pentecost was fulfilled,

they were all in one place together.

And suddenly there came from the sky

a noise like a strong driving wind,

and it filled the entire house in which they were.

Then there appeared to them tongues as of fire,

which parted and came to rest on each one of them.

And they were all filled with the Holy Spirit

and began to speak in different tongues,

as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem.

At this sound, they gathered in a large crowd,

but they were confused

because each one heard them speaking in his own language.

They were astounded, and in amazement they asked,

"Are not all these people who are speaking Galileans?

Then how does each of us hear them in his native language?

We are Parthians, Medes, and Elamites,

inhabitants of Mesopotamia, Judea and Cappadocia,

Pontus and Asia, Phrygia and Pamphylia,

Egypt and the districts of Libya near Cyrene,

as well as travelers from Rome,

both Jews and converts to Judaism, Cretans and Arabs,

yet we hear them speaking in our own tongues

of the mighty acts of God."

Lector: The word of the Lord.

All: Thanks be to God.

RESPONSORIAL PSALM



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SECOND READING

Galatians 5:16-25

A reading from the letter of Paul to the Galatians

Brothers and sisters, live by the Spirit

and you will certainly not gratify the desire of the flesh.

For the flesh has desires against the Spirit,

and the Spirit against the flesh;

these are opposed to each other,

so that you may not do what you want.

But if you are guided by the Spirit, you are not under the law.

Now the works of the flesh are obvious:

immorality, impurity, lust, idolatry,

sorcery, hatreds, rivalry, jealousy,

outbursts of fury, acts of selfishness,

dissensions, factions, occasions of envy,

drinking bouts, orgies, and the like.

I warn you, as I warned you before,

that those who do such things will not inherit the kingdom of God.

In contrast, the fruit of the Spirit is love, joy, peace,

patience, kindness, generosity,

faithfulness, gentleness, self-control.

Against such there is no law.

Now those who belong to Christ Jesus have crucified their flesh with its passions and desires.

If we live in the Spirit, let us also follow the Spirit.

Lector: The word of the Lord.

All: Thanks be to God.

Sequence



Text: 77 77 D; fr. the Pentecost Sequence, Veni, Sancte Spiritus, alt.; adapt. by Owen Alstott, © 1980, OCP. All rights reserved. Music: Ludwig van Beethoven, 1770–1827; adapt. by Edward Hodges, 1796–1867.

GOSPEL John 15:26-27, 16:12-15

Deacon: The Lord be with you.

All: And with your spirit.

Deacon: A reading from the holy Gospel according to John

All: Glory to you, O Lord.

Jesus said to his disciples:

"When the Advocate comes whom I will send you from the Father,

the Spirit of truth that proceeds from the Father,

he will testify to me. And you also testify,

because you have been with me from the beginning.

"I have much more to tell you, but you cannot bear it now.

But when he comes, the Spirit of truth,

he will guide you to all truth.

He will not speak on his own,

but he will speak what he hears,

and will declare to you the things that are coming.

He will glorify me,

because he will take from what is mine and declare it to you.

Everything that the Father has is mine;

for this reason I told you that he will take from what is mine and declare it to you."

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

HOMILY

THE CREED

All: I believe in one God,

the Father almighty,

maker of heaven and earth,

of all things visible and invisible.

I believe in one Lord Jesus Christ,

the Only Begotten Son of God,

born of the Father before all ages.

God from God,

Light from Light,

true God from true God,

begotten, not made, consubstantial with the Father;

through him all things were made.

For us men and for our salvation he came down from heaven,

At the words that follow, up to and including 'and became man', all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried,

and rose again on the third day

in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

THE PRAYER OF THE FAITHFUL

All: Hear our prayer.

LITURGY OF THE EUCHARIST

Opportunity for online giving



Text: Based on Psalm 104:30; based on the Poetic Sequence for Pentecost. Text and music © 1988, Bob Hurd. Published by OCP. All rights reserved.

All: Blessed be God for ever (x2)

Priest: Pray, brethren (brothers and sisters),

that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands

for the praise and glory of his name,

for our good

and the good of all his holy Church.

Priest: Through Christ our Lord.

All: Amen.

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

All: And with your spirit.

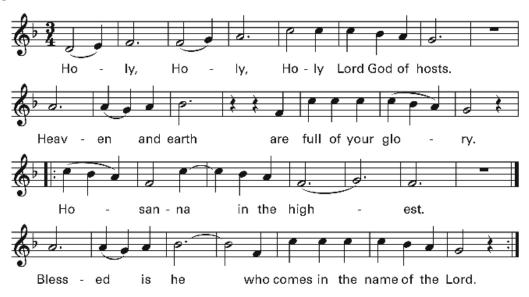
Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

HOLY



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MEMORIAL ACCLAMATION



Priest: Through him, and with him, and in him,

O God, almighty Father, in the unity of the Holy Spirit,

all glory and honor is yours, for ever and ever.

All: Amen.

THE COMMUNION RITE

THE LORD'S PRAYER

Priest: At the Savior's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven,

hallowed be thy name; thy kingdom come, thy will be done

on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,

that, by the help of your mercy, we may be always free from sin

and safe from all distress, as we await the blessed hope

and the coming of our Savior, Jesus Christ.

All: For the kingdom, the power and the glory are yours now and for ever.

SIGN OF PEACE

Priest: Lord Jesus Christ, who said to your Apostles:

Peace I leave you, my peace I give you, look not on our sins,

but on the faith of your Church, and graciously grant her peace and unity

in accordance with your will.

Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

All: And with your spirit.

Deacon: Let us offer each other the sign of peace.

LAMB OF GOD



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COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof,

but only say the word and my soul shall be healed.

PRAYER FOR SPIRITUAL COMMUNION

My Jesus,

I believe that you are truly present in the most Blessed Sacrament.

I love you above all things and I desire to possess You within my soul.

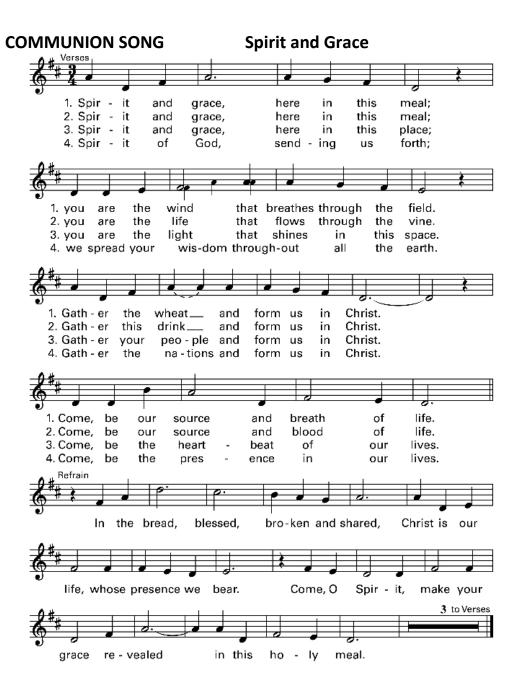
Since I am unable at this moment to receive You sacramentally,

come at lease spiritually into my heart.

I embrace You as being already there,

and unite myself wholly to You.

Never permit me to be separated from you. Amen



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PRAYER AFTER COMMUNION

Priest: Through Christ our Lord.

All: Amen

FINAL BLESSING

Priest: The Lord be with you.

All: And with your spirit.

Priest: May almighty God bless you,

the Father, and the Son, A and the Holy Spirit.

All: Amen.

DISMISSAL

Deacon: Go in peace, glorifying the Lord by your life.

All: Thanks be to God.



Text: Refrain, Maryanne Quinlivan, OSU, © 1990, Ursuline Academy of Cleveland. Published by OCP. All rights reserved. Verses fr. Veni, Creator Spiritus; attr. to Rabanus Maurus, 776–856; tr. by Edward Caswall, 1814–1878, alt. Music: Refrain, Kevin Keil, ASCAP, © 1990, Kevin Keil. Published by OCP. All rights reserved. Verses based on LAMBILLOTTE.