

# Feast of Pentecost

## INTRODUCTORY RITES

### GATHERING SONG

### Come Holy Ghost #457



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our hearts take
2. O Com - fort - er, to thee we cry, Thou heav'n - ly gift of
3. Praise be to thee, Fa - ther and Son, And Ho - ly Spir - it,



1. up thy rest; Come with thy grace and heav'n - ly aid To fill the
2. God most high; Thou font of life and fire of love, And sweet a -
3. with them one; And may the Son on us be - stow The gifts that



1. hearts which thou hast made; To fill the hearts which thou hast made.
2. noint - ing from a - bove; And sweet a - noint - ing from a - bove.
3. from the Spir - it flow; The gifts that from the Spir - it flow.

Text: LM with repeat; *Veni, creator spiritus*; attr. to Rabanus Manus, 776–856;  
tr. by Edward Caswall, 1814–1878, alt. Music: Louis Lambillotte, SJ, 1796–1855.

### SIGN OF THE CROSS

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

### GREETING

Priest: The grace of our Lord Jesus Christ, and the love of God,  
and the communion of the Holy Spirit be with you all.

All: **And with your spirit.**

### PENITENTIAL ACT

All: I confess to almighty God and to you, my brothers and sisters,  
that I have greatly sinned, in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
**And, striking their breast, they say:**  
through my fault, through my fault, through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,  
and you, my brothers and sisters, to pray for me to the Lord our God.

**The absolution by the Priest follows:**

Priest: May almighty God have mercy on us, forgive us our sins,  
and bring us to everlasting life.

All: Amen.

Cantor; All repeat      Cantor; All repeat      Cantor; All repeat

Lord, have mer - cy.      Christ, have mer - cy.      Lord, have mer - cy.

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## GLORIA

Glo-ry to God, Glo-ry to God in the high - est,  
 and on earth peace to peo - ple of good will. We  
 praise you, we bless you, we a - dore you, we glo - ri - fy  
 you, we give you thanks for your great glo - ry, Lord  
 God, heav-en - ly King, O God, al - might - y Fa - ther.  
 Lord Je - sus Christ, On - ly Be - got - ten Son,  
 Lord God, Lamb of God, Son of the  
 Fa - ther, you take a - way the sins of the world, have  
 mer - cy on us; you take a - way the sins of the  
 world, re - ceive our prayer; you are seat - ed at the  
 right hand of the Fa - ther, have mer - cy on  
 us. For you a - lone are the Ho - ly One, you a -  
 lone are the Lord, you a - lone are the Most High,  
 Je - sus Christ, with the Ho - ly Spir - it, in the  
 glo - ry of God the Fa - ther. A - men, a - men.

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## COLLECT

Priest: . . . . . Through our Lord Jesus Christ, your Son, who lives and reigns with you  
 in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen

# LITURGY OF THE WORD

## FIRST READING

*Acts of the Apostles 2:1-11*

### **A reading from the Acts of the Apostles**

When the time for Pentecost was fulfilled,  
they were all in one place together.  
And suddenly there came from the sky  
a noise like a strong driving wind,  
and it filled the entire house in which they were.  
Then there appeared to them tongues as of fire,  
which parted and came to rest on each one of them.  
And they were all filled with the Holy Spirit  
and began to speak in different tongues,  
as the Spirit enabled them to proclaim.  
Now there were devout Jews from every nation under heaven staying in Jerusalem.  
At this sound, they gathered in a large crowd,  
but they were confused  
because each one heard them speaking in his own language.  
They were astounded, and in amazement they asked,  
“Are not all these people who are speaking Galileans?  
Then how does each of us hear them in his native language?  
We are Parthians, Medes, and Elamites,  
inhabitants of Mesopotamia, Judea and Cappadocia,  
Pontus and Asia, Phrygia and Pamphylia,  
Egypt and the districts of Libya near Cyrene,  
as well as travelers from Rome,  
both Jews and converts to Judaism, Cretans and Arabs,  
yet we hear them speaking in our own tongues  
of the mighty acts of God.”

Lector: The word of the Lord.

All: **Thanks be to God.**

## RESPONSORIAL PSALM



**R. Lord, send out your Spir - it, and re - new the face of the earth.**

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## SECOND READING

*Galatians 5:16-25*

### **A reading from the letter of Paul to the Galatians**

Brothers and sisters, live by the Spirit  
and you will certainly not gratify the desire of the flesh.  
For the flesh has desires against the Spirit,  
and the Spirit against the flesh;  
these are opposed to each other,

so that you may not do what you want.  
 But if you are guided by the Spirit, you are not under the law.  
 Now the works of the flesh are obvious:  
 immorality, impurity, lust, idolatry,  
 sorcery, hatreds, rivalry, jealousy,  
 outbursts of fury, acts of selfishness,  
 dissensions, factions, occasions of envy,  
 drinking bouts, orgies, and the like.  
 I warn you, as I warned you before,  
 that those who do such things will not inherit the kingdom of God.  
 In contrast, the fruit of the Spirit is love, joy, peace,  
 patience, kindness, generosity,  
 faithfulness, gentleness, self-control.  
 Against such there is no law.  
 Now those who belong to Christ Jesus have crucified their flesh  
 with its passions and desires.  
 If we live in the Spirit, let us also follow the Spirit.  
 Lector: The word of the Lord.  
 All: Thanks be to God.

## Sequence

1. Come, O Ho - ly Spir - it, come! And from your ce -  
 2. You, of com - fort - ers the best; You, the soul's most  
 3. O most bless - ed Light di - vine, May that Light with -  
 4. Heal our wounds, our strength re - new; On our dry - ness  
 5. On the faith - ful who a - dore And con - fess you

1. les - tial home Shed a ray of light di - vine!  
 2. wel - come guest; Sweet re - fresh - ment here be - low;  
 3. in us shine, And our in - most be - ing fill!  
 4. pour your dew; Wash the stains of guilt a - way;  
 5. ev - er more, In your sev'n - fold gift de - scend;

1. Come, O Ho - ly Spir - it, come! Come, O Fa - ther of the  
 2. Come, O Ho - ly Spir - it, come! In our la - bor, rest most  
 3. Come, O Ho - ly Spir - it, come! In your ab - sence, we have  
 4. Come, O Ho - ly Spir - it, come! Bend the stub - born heart and  
 5. Come, O Ho - ly Spir - it, come! Give them vir - tue's sure re -

1. poor! Come, O Source of all our store! Come, with -  
 2. sweet; Grate - ful cool - ness in the heat; Sol - ace  
 3. naught, Noth - ing good in deed or thought, Noth - ing  
 4. will; Melt the fro - zen, warm the chill; Guide the  
 5. ward; Give them your sal - va - tion, Lord; Give them

1. in our bos - oms shine! Come, O Ho - ly Spir - it, come!  
 2. in the midst of woe. Come, O Ho - ly Spir - it, come!  
 3. free from taint of ill. Come, O Ho - ly Spir - it, come!  
 4. steps that go a - stray. Come, O Ho - ly Spir - it, come!  
 5. joys that nev - er end. Come, O Ho - ly Spir - it, come!

## GOSPEL

*John 15:26-27, 16:12-15*

Deacon: The Lord be with you.

**All: And with your spirit.**

Deacon: A reading from the holy Gospel according to John

**All: Glory to you, O Lord.**

Jesus said to his disciples:

“When the Advocate comes whom I will send you from the Father, the Spirit of truth that proceeds from the Father, he will testify to me.

And you also testify, because you have been with me from the beginning.

“I have much more to tell you, but you cannot bear it now.

But when he comes, the Spirit of truth, he will guide you to all truth.

He will not speak on his own, but he will speak what he hears, and will declare to you the things that are coming.

He will glorify me, because he will take from what is mine and declare it to you. Everything that the Father has is mine; for this reason I told you that he will take from what is mine and declare it to you.”

Deacon: The Gospel of the Lord.

**All: Praise to you, Lord Jesus Christ.**

## HOMILY

## THE CREED

**All: I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God,  
Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
At the words that follow, up to and including ‘and became man’, all bow.  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day**

in accordance with the Scriptures.  
 He ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory  
 to judge the living and the dead  
 and his kingdom will have no end.  
 I believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and glorified,  
 who has spoken through the prophets.  
 I believe in one, holy, catholic and apostolic Church.  
 I confess one Baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead  
 and the life of the world to come. Amen.

## THE PRAYER OF THE FAITHFUL

All: Hear our prayer.

## LITURGY OF THE EUCHARIST

*Opportunity for online giving*

### OFFERTORY SONG

### Envia Tu Espiritu #458

Refrain



\*En - ví-a tu Es-pí-ri - tu, en - ví-a tu Es-pí-ri - tu, en -  
 ví-a tu Es-pí-ri - tu, se-a re-no - va - da la faz de la tie -  
 - rra. Se-a re-no-va - da la faz de la tie - rra.

Verses

1. Spir - it of the liv - ing God, burn in our hearts,
2. Wind of prom - ise, wind of change, friend of the poor,
3. Breath of life and ho - li - ness, heal ev - 'ry wound,

to Refrain

1. and make us a peo - ple of hope and com-pas - sion.
2. em - pow - er your peo - ple to make peace and jus - tice.
3. and lead us be - yond ev - 'ry sin that di - vides us.

\*Refrain translation: "Send out your Spirit, and renew the face of the earth."

Text: Based on Psalm 104:30; based on the Poetic Sequence for Pentecost. Text and music: © 1988, Bob Hurd.  
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All: Blessed be God for ever (x2)

Priest: Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

All: **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

Priest: . . . . . Through Christ our Lord.

All: **Amen.**

## THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

## HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.

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## MEMORIAL ACCLAMATION

We pro-claim your Death, O Lord, and pro-fess your  
Res-ur-rec - tion un - til you come a - gain.

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Priest: Through him, and with him, and in him,  
O God, almighty Father, in the unity of the Holy Spirit,  
all glory and honor is yours, for ever and ever.

All: **Amen.**

## THE COMMUNION RITE

### THE LORD'S PRAYER

Priest: At the Savior's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,  
that, by the help of your mercy, we may be always free from sin  
and safe from all distress, as we await the blessed hope  
and the coming of our Savior, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

### SIGN OF PEACE

Priest: Lord Jesus Christ, who said to your Apostles:  
Peace I leave you, my peace I give you, look not on our sins,  
but on the faith of your Church, and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

Deacon: Let us offer each other the sign of peace.



## LAMB OF GOD

Lamb of God, you take a-way the sins of the world, have mer - cy,  
mer - cy on us. world, grant us, grant us peace.

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## COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## PRAYER FOR SPIRITUAL COMMUNION

My Jesus,

I believe that you are truly present in the most Blessed Sacrament.  
I love you above all things and I desire to possess You within my soul.

Since I am unable at this moment to receive You sacramentally,  
come at lease spiritually into my heart.

I embrace You as being already there,  
and unite myself wholly to You.

Never permit me to be separated from you. Amen

# COMMUNION SONG

# Spirit and Grace



1. Spir - it and grace, here in this meal;
2. Spir - it and grace, here in this meal;
3. Spir - it and grace, here in this place;
4. Spir - it of God, send - ing us forth;



1. you are the wind that breathes through the field.
2. you are the life that flows through the vine.
3. you are the light that shines in this space.
4. we spread your wis - dom through - out all the earth.



1. Gath - er the wheat — and form us in Christ.
2. Gath - er this drink — and form us in Christ.
3. Gath - er your peo - ple and form us in Christ.
4. Gath - er the na - tions and form us in Christ.



1. Come, be our source and breath of life.
2. Come, be our source and blood of life.
3. Come, be the heart - beat of our lives.
4. Come, be the pres - ence in our lives.



In the bread, blessed, bro - ken and shared, Christ is our



life, whose presence we bear. Come, O Spir - it, make your



grace re - vealed in this ho - ly meal.

3 to Verses

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## PRAYER AFTER COMMUNION

Priest: . . . . . Through Christ our Lord.

All: **Amen**

## FINAL BLESSING

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.

All: **Amen.**

## DISMISSAL

Deacon: Go in peace, glorifying the Lord by your life.

All: Thanks be to God.

## RECESSIONAL SONG

## One Spirit One Church

The musical score is written in G major and 4/4 time. It consists of a refrain and two verses. The refrain is marked 'Refrain' and the verses are marked 'Verses'. The score includes a 'Final' section and a 'to Refrain' section. The lyrics are as follows:

Refrain  
We are a pil-grim peo-ple, we are the Church of God. A  
fam-ly of be-liev-ers, dis-ci-ples of the Lord. U-nit-ed in one  
spir-it, ig-nit-ed by the fire. Still burn-ing through the a-ges, still  
pres-ent in our lives. lives. A - men! 1. Come, Ho - ly Ghost, Cre - a - tor  
2. O Com-fort - er, to thee we  
1. blest, and in our hearts take up thy rest; come with thy  
2. cry, thou gift of God sent from on high. Thou font of  
1. grace and heav'n-ly aid to fill the hearts which thou hast made.  
2. life and fire of love, the soul's a - noint - ing from a - bove.

Text: Refrain, Maryanne Quinlivan, OSU, © 1990, Ursuline Academy of Cleveland. Published by OCP. All rights reserved. Verses fr. *Veni, Creator Spiritus*; attr. to Rabanus Maurus, 776–856; tr. by Edward Caswall, 1814–1878, alt. Music: Refrain, Kevin Keil, ASCAP, © 1990, Kevin Keil. Published by OCP. All rights reserved. Verses based on LAMBILLOTTE.