

10th Sunday in Ordinary Time

INTRODUCTORY RITES

GATHERING SONG

Gather Us In #321

1. Here in this place new light is stream-ing,
2. We are the young— our lives are a mys-t'ry,
3. Here we will take the wine and the wa-ter,
4. Not in the dark of build-ings con-fin-ing,

Now is the dark-ness van-ished a-way,
We are the old—who yearn for your face,
Here we will take the bread of new birth,
Not in some heav-en, light-years a-way, But

See in this space our fears and our dream-ings,
We have been sung through-out all of his-t'ry,
Here you shall call your sons and your daugh-ters,
here in this place the new light is shin-ing,

Brought here to you in the light of this day,
Called to be light to the whole hu-man race,
Call us a-new to be salt for the earth,
Now is the King-dom, now is the day.

Gath-er us in—the lost and for-sak-en,
Gath-er us in—the rich and the haugh-ty,
Give us to drink the wine of com-pas-sion,
Gath-er us in and hold us for ev-er,

Gath-er us in—the blind and the lame;
Gath-er us in—the proud and the strong;
Give us to eat the bread that is you;
Gath-er us in and make us your own;

Call to us now, and we shall a-wak-en,
Give us a heart so meek and so low-ly,
Nour-ish us well, and teach us to fash-ion
Gath-er us in— all peo-ples to-geth-er,

We shall a-rise at the sound of our name,
Give us the cour-age to en-ter the song,
Lives that are ho-ly and hearts that are true,
Fire of love in our flesh and our bone.

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SIGN OF THE CROSS

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

GREETING

Priest: The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

All: **And with your spirit.**

PENITENTIAL ACT

All: I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,
And, striking their breast, they say:
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.
The absolution by the Priest follows:

Priest: May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

All: Amen.

Cantor; All repeat Cantor; All repeat Cantor; All repeat

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

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GLORIA

Glo-ry to God, Glo-ry to God in the high - est,
and on earth peace to peo - ple of good will. We
praise you, we bless you, we a - dore you, we glo - ri - fy
you, we give you thanks for your great glo - ry, Lord
God, heav-en - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the
Fa - ther, you take a - way the sins of the world, have
mer - cy on us; you take a - way the sins of the
world, re - ceive our prayer; you are seat - ed at the

right hand of the Fa - ther, have mer-cy on
us. For you a - lone are the Ho - ly One, you a -
lone are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spir-it, in the
glo-ry of God the Fa-ther. A - men, a - men.

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COLLECT

Priest: Through our Lord Jesus Christ, your Son, who lives and reigns with you
in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen

LITURGY OF THE WORD

FIRST READING

Genesis 3:9-15

A reading from the book of Genesis

After the man, Adam, had eaten of the tree,
the LORD God called to the man and asked him, "Where are you?"
He answered, "I heard you in the garden;
but I was afraid, because I was naked,
so I hid myself."

Then he asked, "Who told you that you were naked?"

You have eaten, then,
from the tree of which I had forbidden you to eat!"

The man replied, "The woman whom you put here with me—
she gave me fruit from the tree, and so I ate it."

The LORD God then asked the woman,
"Why did you do such a thing?"

The woman answered, "The serpent tricked me into it, so I ate it."

Then the LORD God said to the serpent:

"Because you have done this, you shall be banned
from all the animals
and from all the wild creatures;
on your belly shall you crawl,
and dirt shall you eat
all the days of your life.

I will put enmity between you and the woman,

and between your offspring and hers;
he will strike at your head,
while you strike at his heel."

Lector: The word of the Lord.

All: **Thanks be to God.**

RESPONSORIAL PSALM



R. With the Lord there is mer-cy, and full-ness of re-demp-tion.

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SECOND READING

2 Corinthians 4:13-5:1

A reading from the second letter of Paul to the Corinthians

Brothers and sisters:

Since we have the same spirit of faith,
according to what is written, *I believed, therefore I spoke,*
we too believe and therefore we speak,
knowing that the one who raised the Lord Jesus
will raise us also with Jesus
and place us with you in his presence.
Everything indeed is for you,
so that the grace bestowed in abundance on more and more people
may cause the thanksgiving to overflow for the glory of God.
Therefore, we are not discouraged;
rather, although our outer self is wasting away,
our inner self is being renewed day by day.
For this momentary light affliction
is producing for us an eternal weight of glory
beyond all comparison,
as we look not to what is seen but to what is unseen;
for what is seen is transitory, but what is unseen is eternal.
For we know that if our earthly dwelling, a tent,
should be destroyed,
we have a building from God,
a dwelling not made with hands, eternal in heaven.

Lector: The word of the Lord.

All: **Thanks be to God.**

GOSPEL

Mark 3:20-35

Deacon: The Lord be with you.

All: And with your spirit.

Deacon: A reading from the holy Gospel according to Matthew

All: Glory to you, O Lord.

Jesus came home with his disciples.

Again the crowd gathered,
making it impossible for them even to eat.

When his relatives heard of this they set out to seize him,
for they said, "He is out of his mind."

The scribes who had come from Jerusalem said,
"He is possessed by Beelzebul,"
and "By the prince of demons he drives out demons."

Summoning them, he began to speak to them in parables,
"How can Satan drive out Satan?

If a kingdom is divided against itself,
that kingdom cannot stand.

And if a house is divided against itself,
that house will not be able to stand.

And if Satan has risen up against himself
and is divided, he cannot stand;
that is the end of him.

But no one can enter a strong man's house to plunder his property
unless he first ties up the strong man.

Then he can plunder the house.

Amen, I say to you,
all sins and all blasphemies that people utter will be
forgiven them.

But whoever blasphemes against the Holy Spirit
will never have forgiveness,
but is guilty of an everlasting sin."

For they had said, "He has an unclean spirit."

His mother and his brothers arrived.

Standing outside they sent word to him and called him.

A crowd seated around him told him,
"Your mother and your brothers and your sisters
are outside asking for you."

But he said to them in reply,
"Who are my mother and my brothers?"

And looking around at those seated in the circle he said,
"Here are my mother and my brothers.

For whoever does the will of God
is my brother and sister and mother."

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

HOMILY

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
At the words that follow, up to and including 'and became man', all bow.
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

THE PRAYER OF THE FAITHFUL

All: Hear our prayer.

LITURGY OF THE EUCHARIST

Opportunity for online giving

OFFERTORY SONG

The Summons #389

1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but
3. Will you let the blind - ed see If I but
4. Will you love the 'you' you hide If I but
5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where
call your name? Will you care for
call your name? Will you set the
call your name? Will you quell the
call my name. Let me turn and

you don't know And nev - er be the same?
cruel and kind And nev - er be the same?
pris - ners free And nev - er be the same?
fear in - side And nev - er be the same?
fol - low you And nev - er be the same.

Will you let my love be shown, Will you
Will you risk the hos - tile stare Should your
Will you kiss the lep - er clean, And do
Will you use the faith you've found To re -
In your com - pa - ny I'll go Where your

let my name be known, Will you let my
life at - tract or scare? Will you let me
such as this un - seen, And ad - mit to
shape the world a - round, Through my sight and
love and foot - steps show. Thus I'll move and

life be grown In you and you in me?
an - swer prayer In you and you in me?
what I mean In you and you in me?
touch and sound In you and you in me?
live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iowa Community, GIA Publications, Inc., agent
Tune: KELVINGROVE, 7 6 7 6 7 7 6, Scottish traditional; arr. by John L. Bell, b.1949

All: Blessed be God for ever (x2)

Priest: Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Priest: Through Christ our Lord.

All: Amen.

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

HOLY



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.

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MEMORIAL ACCLAMATION



We pro-claim your Death, O Lord, and pro-fess your
Res-ur-rec - tion un - til you come a - gain.

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Priest: Through him, and with him, and in him,
O God, almighty Father, in the unity of the Holy Spirit,
all glory and honor is yours, for ever and ever.

All: Amen.

THE COMMUNION RITE

THE LORD'S PRAYER

Priest: At the Savior's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,
that, by the help of your mercy, we may be always free from sin
and safe from all distress, as we await the blessed hope
and the coming of our Savior, Jesus Christ.

All: For the kingdom, the power and the glory are yours now and for ever.

SIGN OF PEACE

Priest: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you, look not on our sins,
but on the faith of your Church, and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

All: And with your spirit.

Deacon: Let us offer each other the sign of peace.

LAMB OF GOD

Lamb of God, you take a-way the sins of the world, have mer - cy,
mer - cy on us. world, grant us, grant us peace.

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COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

PRAYER FOR SPIRITUAL COMMUNION

My Jesus,

I believe that you are truly present in the most Blessed Sacrament.
I love you above all things and I desire to possess You within my soul.

Since I am unable at this moment to receive You sacramentally,
come at least spiritually into my heart.

I embrace You as being already there,
and unite myself wholly to You.

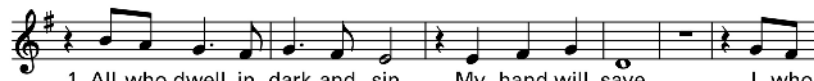
Never permit me to be separated from you. Amen

COMMUNION SONG

Here I Am Lord #389



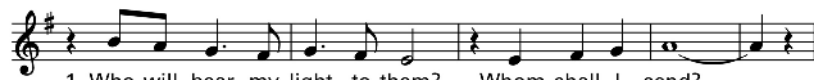
1. I, the Lord of sea and sky, I have heard my peo - ple cry.
2. I, the Lord of snow and rain, I have borne my peo-ple's pain.
3. I, the Lord of wind and flame, I will tend the poor and lame.



1. All who dwell in dark and sin My hand will save. I, who
2. I have wept for love of them. They turn a - way. I will
3. I will set a feast for them. My hand will save. Fin-est



1. made the stars of night, I will make their dark-ness bright.
2. break their hearts of stone, Give them hearts for love a - lone.
3. bread I will pro-vide Till their hearts be sat - is - fied.



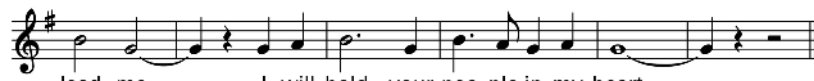
1. Who will bear my light to them? Whom shall I send?
2. I will speak my word to them. Whom shall I send?
3. I will give my life to them. Whom shall I send?



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo-ple in my heart.

Text: Based on Isaiah 6. Text and music © 1981, OCP Publications. All rights reserved.

PRAYER AFTER COMMUNION

Priest: Through Christ our Lord.

All: Amen

FINAL BLESSING

Priest: The Lord be with you.

All: And with your spirit.

Priest: May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.

All: Amen.

DISMISSAL

Deacon: Go in peace, glorifying the Lord by your life.

All: Thanks be to God.

RECESSIONAL SONG

How Can I Keep From Singing #447

Verses



1. My life flows on in end-less song; A -
2. Through all the tu - mult and the strife, I
3. What though the tem - pest 'round me roar, I
4. When ty - rants trem - ble, sick with fear, And
5. The peace of Christ makes fresh my heart, A



1. bove earth's lam - en - ta - tion. I hear the real though
2. hear that mu - sic ring - ing; It sounds and ech - oes
3. hear the truth it liv - eth. What though the dark - ness
4. hear their death knells ring - ing; When friends re - joi - ce both
5. foun - tain ev - er spring - ing. All things are mine since



1. far - off hymn That hails a new cre - a - tion.
2. in my soul; How can I keep from sing - ing?
3. 'round me close, Songs in the night it giv - eth.
4. far and near, How can I keep from sing - ing?
5. I am his; How can I keep from sing - ing?

Refrain



No storm can shake my in - most calm, While to that rock I'm



cling - ing. Since Love is Lord of heav - en and earth,



How can I keep from sing - ing?

Text: 87 87 with refrain; attr. to Robert Lowry, 1826–1899, alt.; verse 3, Doris Plenn. Music: Quaker Hymn; attr. to Robert Lowry.