

17th Sunday in Ordinary Time

INTRODUCTORY RITES

GATHERING SONG

In This Place #304

Verses



1. We are all hun-gry peo-ple, we need shel-ter and
2. All our lives are a Mys-t'ry; we see not where they
3. Though the world may ___ tell us to ___ look at our-
4. In the bread that is bro-ken is the Christ that re-

1. strength. We are one in our hurt-ing, we are
2. lead. We are asked now to trust you and we
3. selves, we reach out to an-oth-er where ___
4. stores. As we take, now re-ceive him, we find

1. one ___ in our pain. In our suf-f'ring and sad-ness,
2. know we must be-lieve. As our feet be-come Christ's feet,
3. suf-fer-ing dwells. As our hands be-come Christ's hands,
4. love ___ ev-er-more. As the bread be-comes Bod-y,

1. we are saved by the grace
2. we go forth with the grace
3. we are healed by the grace
4. we are filled with the grace

of the pow-er and the

Refrain

1-4. Spir-it that is here in this place. We are
gath-ered at ta-ble as ___ one in the Lord. We are
(*to-gether)
gath-ered as peo-ple who are liv-ing the Word. Our ___
hearts and our spir-its are nur-tured by grace. It is
Je-sus who fills us. He is here in this place.

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SIGN OF THE CROSS

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

GREETING

Priest: The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

All: **And with your spirit.**

PENITENTIAL ACT

All: I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,
And, striking their breast, they say:
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.
The absolution by the Priest follows:

Priest: May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

All: Amen.

Cantor; All repeat Cantor; All repeat Cantor; All repeat

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

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GLORIA

Glo-ry to God, Glo-ry to God in the high - est,
and on earth peace to peo - ple of good will. We
praise you, we bless you, we a - dore you, we glo - ri - fy
you, we give you thanks for your great glo - ry, Lord
God, heav-en - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the
Fa - ther, you take a - way the sins of the world, have
mer - cy on us; you take a - way the sins of the
world, re - ceive our prayer; you are seat - ed at the

right hand of the Fa - ther, have mer-cy on
us. For you a - lone are the Ho - ly One, you a -
lone are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spir-it, in the
glo-ry of God the Fa-ther. A - men, a - men.

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COLLECT

Priest: Through our Lord Jesus Christ, your Son, who lives and reigns with you
in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen

LITURGY OF THE WORD

FIRST READING

2 Kings 4:42-44

A reading from the book of Kings

The apostles gathered together with Jesus
and reported all they had done and taught.

He said to them,

“Come away by yourselves to a deserted place and rest a while.”

People were coming and going in great numbers,
and they had no opportunity even to eat.

So they went off in the boat by themselves to a deserted place.

People saw them leaving and many came to know about it.

They hastened there on foot from all the towns
and arrived at the place before them.

When he disembarked and saw the vast crowd,

his heart was moved with pity for them,

for they were like sheep without a shepherd;

and he began to teach them many things.

Lector: The word of the Lord.

All: Thanks be to God.

RESPONSORIAL PSALM

R. The hand of the Lord feeds us; he an-swers all our needs.

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SECOND READING

Ephesians 4:1-6

A reading from the letter of Paul to the Ephesians

Brothers and sisters:

I, a prisoner for the Lord,
urge you to live in a manner worthy of the call you have received,
with all humility and gentleness, with patience,
bearing with one another through love,
striving to preserve the unity of the spirit through the bond of peace:
one body and one Spirit,
as you were also called to the one hope of your call;
one Lord, one faith, one baptism;
one God and Father of all,
who is over all and through all and in all.

Lector: The word of the Lord.

All: Thanks be to God.

GOSPEL

John 6:1-15

Deacon: The Lord be with you.

All: And with your spirit.

Deacon: A reading from the holy Gospel according to Mark

All: Glory to you, O Lord.

Jesus went across the Sea of Galilee.
A large crowd followed him,
because they saw the signs he was performing on the sick.
Jesus went up on the mountain,
and there he sat down with his disciples.
The Jewish feast of Passover was near.
When Jesus raised his eyes
and saw that a large crowd was coming to him,
he said to Philip,
“Where can we buy enough food for them to eat?”
He said this to test him,
because he himself knew what he was going to do.
Philip answered him,
“Two hundred days’ wages worth of food would not be enough
for each of them to have a little.”
One of his disciples,
Andrew, the brother of Simon Peter, said to him,
“There is a boy here who has five barley loaves and two fish;
but what good are these for so many?”
Jesus said, “Have the people recline.”
Now there was a great deal of grass in that place.
So the men reclined, about five thousand in number.
Then Jesus took the loaves, gave thanks,
and distributed them to those who were reclining,
and also as much of the fish as they wanted.
When they had had their fill, he said to his disciples,
“Gather the fragments left over,

so that nothing will be wasted.”
So they collected them,
and filled twelve wicker baskets with fragments
from the five barley loaves
that had been more than they could eat.
When the people saw the sign he had done, they said,
“This is truly the Prophet, the one who is to come into the world.”
Since Jesus knew that they were going to come and carry him off
to make him king,
he withdrew again to the mountain alone.
Deacon: The Gospel of the Lord.
All: Praise to you, Lord Jesus Christ.

HOMILY

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
At the words that follow, up to and including ‘and became man’, all bow.
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

THE PRAYER OF THE FAITHFUL

All: Hear our prayer.


LITURGY OF THE EUCHARIST

Opportunity for online giving

OFFERTORY SONG

God's Holy Gifts #358

Refrain



God's ho-ly gifts for God's ho-ly peo-ple; come now to share the
ban-quet of Christ. Feed on his love with faith and thanks-giv-ing.
Know in your heart that he died for you.

Verses



1. May the Bod - y of Christ be food for our souls
2. May the Blood of the Lord pro - tect us from harm
3. As the grain of this bread was gath - ered as one,
4. As the cup that we share is emp - tied for all,
5. When we eat of this bread and drink of this cup,



to Refrain

1. and bring us to ev - er - last - ing life.
2. and mark us as God's be - lov - ed ones.
3. may we who be - lieve be bound by love.
4. may we of - fer up our lives in love.
5. we hold in our mem - 'ry Christ the Lord.

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All: **Blessed be God for ever (x2)**

Priest: Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Priest: Through Christ our Lord.

All: **Amen.**

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

All: And with your spirit.

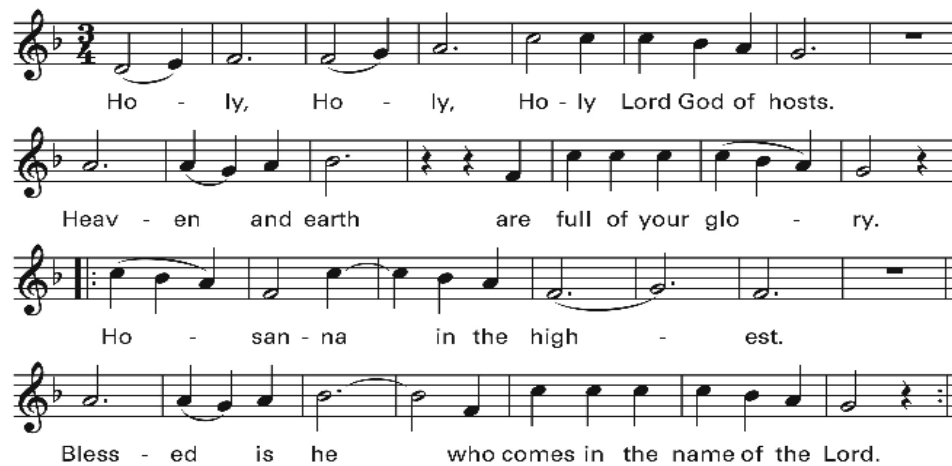
Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

HOLY



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.

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MEMORIAL ACCLAMATION



We pro-claim your Death, O Lord, and pro-fess your
Res-ur-rec-tion un-til you come a - gain.

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Priest: Through him, and with him, and in him,
O God, almighty Father, in the unity of the Holy Spirit,
all glory and honor is yours, for ever and ever.

All: Amen.

THE COMMUNION RITE

THE LORD'S PRAYER

Priest: At the Savior's command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done**

on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,
that, by the help of your mercy, we may be always free from sin
and safe from all distress, as we await the blessed hope
and the coming of our Savior, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

SIGN OF PEACE

Priest: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you, look not on our sins,
but on the faith of your Church, and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

Deacon: Let us offer each other the sign of peace.

LAMB OF GOD



Lamb of God, you take a-way the sins of the world, have mer - cy,
mer - cy on us. world, grant us, grant us peace.

The musical notation is in 3/4 time, G major, and consists of two staves. The first staff begins with a repeat sign and contains the melody for "Lamb of God, you take a-way the sins of the world, have mer - cy,". The second staff continues with "mer - cy on us. world, grant us, grant us peace." and ends with a double bar line and a "Final" marking above it.

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COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

PRAYER FOR SPIRITUAL COMMUNION

My Jesus,
I believe that you are truly present in the most Blessed Sacrament.

I love you above all things and I desire to possess You within my soul.
 Since I am unable at this moment to receive You sacramentally,
 come at least spiritually into my heart.
 I embrace You as being already there,
 and unite myself wholly to You.
 Never permit me to be separated from you. Amen

COMMUNION SONG The Supper of the Lord #339

Pre-cious bod - y, pre-cious blood, seen as bread and wine;
 here the Lord pre - pares the feast di - vine.
 Bread of love is bro - ken now, cup of life is poured:
 come, share the sup - per of the Lord.

Verses

1. This is the bread of God com - ing down from heav'n,
 2. "I am the liv - ing spring of e - ter - nal life;
 3. "I am the bread of heav'n giv - ing life to you;
 4. "All those who feed on me have their life in me,
 5. All praise to you, O Christ, pres - ent in this feast;

to Refrain
 1. giv - ing life to us, to all the world.
 2. you that drink from me shall not thirst a - gain."
 3. you that eat this bread shall nev - er die."
 4. as I have my life in the liv - ing God."
 5. in this bread, we share in one life, one Lord.

Text: Verses 1-4 based on John 4, 6.
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PRAYER AFTER COMMUNION

Priest: Through Christ our Lord.
 All: Amen

FINAL BLESSING

Priest: The Lord be with you.
 All: **And with your spirit.**
 Priest: May almighty God bless you,
 the Father, and the Son, ✠ and the Holy Spirit.
 All: **Amen.**

DISMISSAL

Deacon: Go in peace, glorifying the Lord by your life.

All: Thanks be to God.

RECESSIONAL SONG

All The End Of The Earth #562

Refrain

All the ends of the earth, all you crea-tures of the sea, lift up your eyes to the won - ders of the Lord. For the Lord of the earth, the mas-ter of the sea, has come with jus-tice for the world.

The Refrain is written in treble clef with a key signature of two sharps (F# and C#) and a 3/4 time signature. It consists of three staves of music. The lyrics are: "All the ends of the earth, all you crea-tures of the sea, lift up your eyes to the won - ders of the Lord. For the Lord of the earth, the mas-ter of the sea, has come with jus-tice for the world."

Verse 1

1. Break in - to song at the deeds of the Lord, the won - ders God has done in ev - 'ry age.

to Refrain

Verse 1 is written in treble clef with a key signature of two sharps (F# and C#) and a 3/4 time signature. It consists of two staves of music. The lyrics are: "1. Break in - to song at the deeds of the Lord, the won - ders God has done in ev - 'ry age." The second staff ends with a fermata and the instruction "to Refrain".

Verse 2

2. Heav - en and earth shall re - joice in his might; ev - 'ry heart ev - 'ry na - tion call him Lord.

to Refrain

Verse 2 is written in treble clef with a key signature of two sharps (F# and C#) and a 3/4 time signature. It consists of two staves of music. The lyrics are: "2. Heav - en and earth shall re - joice in his might; ev - 'ry heart ev - 'ry na - tion call him Lord." The second staff ends with a fermata and the instruction "to Refrain".

Verse 3

3. The Lord has made sal - va - tion known, faith-ful to the prom - is - es of old. Let the ends of the earth, let the sea and all it holds make mu - sic be - fore our King!

to Refrain

Verse 3 is written in treble clef with a key signature of two sharps (F# and C#) and a 3/4 time signature. It consists of three staves of music. The lyrics are: "3. The Lord has made sal - va - tion known, faith-ful to the prom - is - es of old. Let the ends of the earth, let the sea and all it holds make mu - sic be - fore our King!" The third staff ends with a fermata and the instruction "to Refrain".

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