

# 26<sup>th</sup> Sunday in Ordinary Time

## INTRODUCTORY RITES

### GATHERING SONG

### Sing O Sing



1. Sing, O sing, like the wind and sea; let mu - sic fill the
2. Night and day we an - nounce your praise, O Lord of ev - 'ry
3. Might - y Mas - ter of rag - ing storm, we kneel be - fore your
4. Hear us, Lord of the sun and moon; we bless you night and
5. Make us shine like the stars of night; we bless your ho - ly



1. skies! Lift your voice like the thun - d'ring waves: let songs of
2. land, give you thanks for the sun and stars, all bless - ings
3. pow'r. Lov - ing Lord of the faith - ful rain that makes the
4. day. Guide us, Lord, as we jour - ney home; be with us
5. name! Make our love like a blaz - ing light; O set our



1. praise a - rise! Praise God with drums and danc - ing! Praise God with
2. of your hand. Help - er of all who la - bor, Com - fort to
3. des - ert flow'r. Giv - er of song and sor - row, Grow - er of
4. on our way. Spir - it of field and for - est, Pow - er of
5. hearts a - flame! Mas - ter of dawn and dark - ness, Mak - er of



1. flute and horn! Bless - ed be our God, Might - y Lord of all!
2. all who mourn. Praise to you, O God, Might - y Lord of all!
3. ev - 'ry seed. Praise to you, O God, Might - y Lord of all!
4. snow and rain. Praise to you, O God, Might - y Lord of all!
5. shin - ing star. Praise to you, O God, Might - y Lord of all!

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### SIGN OF THE CROSS

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

### GREETING

Priest: The grace of our Lord Jesus Christ, and the love of God,  
and the communion of the Holy Spirit be with you all.

All: **And with your spirit.**

## PENITENTIAL ACT

**All:** I confess to almighty God and to you, my brothers and sisters,  
that I have greatly sinned, in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
**And, striking their breast, they say:**  
through my fault, through my fault, through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,  
and you, my brothers and sisters, to pray for me to the Lord our God.  
**The absolution by the Priest follows:**

**Priest:** May almighty God have mercy on us, forgive us our sins,  
and bring us to everlasting life.

**All:** Amen.

Cantor; All repeat      Cantor; All repeat      Cantor; All repeat

Lord, have mer - cy.      Christ, have mer - cy.      Lord, have mer - cy.

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## GLORIA

Glo-ry to God, Glo-ry to God in the high - est,  
and on earth peace to peo - ple of good will. We  
praise you, we bless you, we a - dore you, we glo - ri - fy  
you, we give you thanks for your great glo - ry, Lord  
God, heav-en - ly King, O God, al - might - y Fa - ther.  
Lord Je - sus Christ, On - ly Be - got - ten Son,  
Lord God, Lamb of God, Son of the  
Fa - ther, you take a - way the sins of the world, have  
mer - cy on us; you take a - way the sins of the  
world, re - ceive our prayer; you are seat - ed at the

right hand of the Fa - ther, have mer-cy on  
us. For you a - lone are the Ho - ly One, you a -  
lone are the Lord, you a - lone are the Most High,  
Je - sus Christ, with the Ho - ly Spir-it, in the  
glo-ry of God the Fa-ther. A - men, a - men.

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## COLLECT

Priest: . . . . . Through our Lord Jesus Christ, your Son, who lives and reigns with you  
in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen

## LITURGY OF THE WORD

### FIRST READING

*Numbers 11:25-29*

#### A reading from the book of Numbers

The LORD came down in the cloud and spoke to Moses.  
Taking some of the spirit that was on Moses,  
the LORD bestowed it on the seventy elders;  
and as the spirit came to rest on them, they prophesied.  
Now two men, one named Eldad and the other Medad,  
were not in the gathering but had been left in the camp.  
They too had been on the list, but had not gone out to the tent;  
yet the spirit came to rest on them also,  
and they prophesied in the camp.  
So, when a young man quickly told Moses,  
"Eldad and Medad are prophesying in the camp, "  
Joshua, son of Nun, who from his youth had been Moses' aide, said,  
"Moses, my lord, stop them."  
But Moses answered him,  
"Are you jealous for my sake?  
Would that all the people of the LORD were prophets!  
Would that the LORD might bestow his spirit on them all!"

Lector: The word of the Lord.

All: **Thanks be to God.**

## RESPONSORIAL PSALM



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## SECOND READING

*James 5:1-6*

### A reading from the letter St. James

Come now, you rich, weep and wail over your impending miseries.  
Your wealth has rotted away, your clothes have become moth-eaten,  
your gold and silver have corroded,  
and that corrosion will be a testimony against you;  
it will devour your flesh like a fire.  
You have stored up treasure for the last days.  
Behold, the wages you withheld from the workers  
who harvested your fields are crying aloud;  
and the cries of the harvesters  
have reached the ears of the Lord of hosts.  
You have lived on earth in luxury and pleasure;  
you have fattened your hearts for the day of slaughter.  
You have condemned;  
you have murdered the righteous one;  
he offers you no resistance.

Lector: The word of the Lord.

**All: Thanks be to God.**

## GOSPEL

*Mark 9:38-43, 45, 47-48*

Deacon: The Lord be with you.

**All: And with your spirit.**

Deacon: A reading from the holy Gospel according to Mark

**All: Glory to you, O Lord.**

At that time, John said to Jesus,  
"Teacher, we saw someone driving out demons in your name,  
and we tried to prevent him because he does not follow us."  
Jesus replied, "Do not prevent him.  
There is no one who performs a mighty deed in my name  
who can at the same time speak ill of me.  
For whoever is not against us is for us.  
Anyone who gives you a cup of water to drink  
because you belong to Christ,  
amen, I say to you, will surely not lose his reward.

"Whoever causes one of these little ones who believe in me to sin,  
it would be better for him if a great millstone  
were put around his neck  
and he were thrown into the sea.  
If your hand causes you to sin, cut it off.

It is better for you to enter into life maimed  
than with two hands to go into Gehenna,  
into the unquenchable fire.  
And if your foot causes you to sin, cut it off.  
It is better for you to enter into life crippled  
than with two feet to be thrown into Gehenna.  
And if your eye causes you to sin, pluck it out.  
Better for you to enter into the kingdom of God with one eye  
than with two eyes to be thrown into Gehenna,  
where 'their worm does not die, and the fire is not quenched.'"  
Deacon: The Gospel of the Lord.  
All: Praise to you, Lord Jesus Christ.

## HOMILY

## THE CREED

All: I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God,  
Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
At the words that follow, up to and including 'and became man', all bow.  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

# THE PRAYER OF THE FAITHFUL

All: Hear our prayer.

## LITURGY OF THE EUCHARIST

*Opportunity for online giving*

### OFFERTORY SONG

### The Servant Song #395

Verses



1. What do you want of me, Lord? Where do you  
2. I hear you call my name, Lord, and I am  
3. A-bove, be-low, and a-round me, be-fore, be-  
4. You are the light in my dark-ness. You are my  
5. I am your song and ser-vant, sing-ing your

1. want me to serve you? Where can I sing your  
2. moved with-in me. Your Spir-it stirs my  
3. hind, and all through me, your Spir-it burns deep with-  
4. strength when I'm wea-ry. You give me sight when I'm  
5. praise like Ma-ry. Sur-ren-dered to your

1. prais-es? I am your song.  
2. deep-est self. Sing your songs in me.  
3. in me. Fire my life with your love.  
4. blind-ed. Come, see for me.  
5. Spir-it, "Let it be done to me."

Refrain

1. Je-sus, Je-sus, you are the Lord.  
2. Je-sus, Je-sus, you are my Lord.  
3. Je-sus, Je-sus, be the warmth of my heart.  
4. Je-sus, Je-sus, you are my Light.  
5. Je-sus, Je-sus, "Let it be done to me."

1-5. Je-sus, Je-sus, you are the way.

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All: **Blessed be God for ever (x2)**

Priest: Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

All: **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

Priest: . . . . . Through Christ our Lord.

All: **Amen.**

### THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

All: **And with your spirit.**

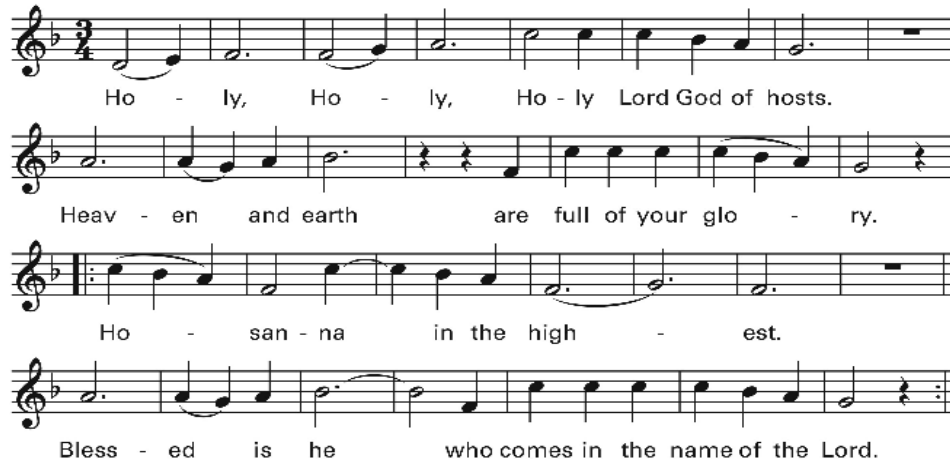
Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

## HOLY



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.

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## MEMORIAL ACCLAMATION



We pro-claim your Death, O Lord, and pro-fess your  
Res-ur-rec-tion un-til you come a - gain.

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Priest: Through him, and with him, and in him,  
O God, almighty Father, in the unity of the Holy Spirit,  
all glory and honor is yours, for ever and ever.

All: Amen.

## THE COMMUNION RITE

### THE LORD'S PRAYER

Priest: At the Savior's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,  
that, by the help of your mercy, we may be always free from sin  
and safe from all distress, as we await the blessed hope  
and the coming of our Savior, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

## SIGN OF PEACE

Priest: Lord Jesus Christ, who said to your Apostles:  
Peace I leave you, my peace I give you, look not on our sins,  
but on the faith of your Church, and graciously grant her peace and unity  
in accordance with your will.

Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

Deacon: Let us offer each other the sign of peace.

## LAMB OF GOD

Lamb of God, you take a-way the sins of the world, have mer - cy,  
mer - cy on us. world, grant us, grant us peace.

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## COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## PRAYER FOR SPIRITUAL COMMUNION

My Jesus,

I believe that you are truly present in the most Blessed Sacrament.  
I love you above all things and I desire to possess You within my soul.

Since I am unable at this moment to receive You sacramentally,  
come at lease spiritually into my heart.


I embrace You as being already there,  
and unite myself wholly to You.

Never permit me to be separated from you. Amen




# COMMUNION SONG

# Loving and Forgiving #662

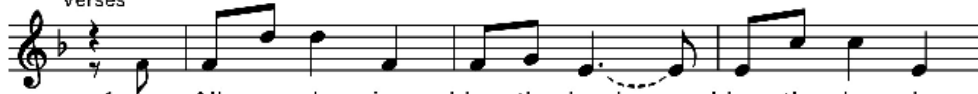


Lov-ing and for - giv-ing are you, O Lord; slow to an - ger,



rich in kind-ness, lov-ing and for - giv - ing are you.

### Verses



1. All my be - ing, bless the Lord, \_\_\_ bless the ho - ly
2. God for-gives us all our sins, \_\_\_ heal-ing those who
3. Good and gra-cious is the Lord, \_\_\_ slow to an - ger,
4. As heav-en soars a - bove the earth, so great the love of



1. name of God. \_\_\_ All my be - ing, bless the Lord, re -
2. live in pain, \_\_\_ sav - ing us from fi - nal death. God
3. rich in love. \_\_\_ God re - mem - bers not our sins; for -
4. God for us. As far as east is from the west, the



1. mem-b'ring the good-ness of God.
2. fills us with good-ness and love.
3. giv - ing and lov - ing is God.
4. Lord takes our sins \_\_\_ from us.

to Refrain

Text: Based on Psalm 103:8, 1-2, 3-4, 8-10, 11-12. Text and music: © 1992, OCP. All rights reserved.

## PRAYER AFTER COMMUNION

Priest: . . . . . Through Christ our Lord.

All: **Amen**

## FINAL BLESSING

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.

All: **Amen.**

## DISMISSAL

Deacon: Go in peace, glorifying the Lord by your life.

All: **Thanks be to God.**

RECESSIONAL SONG

Change Our Hearts #660

Refrain



Change our hearts this time, your word says it can be. Change our



minds this time, your life could make us free. We are the peo-



- ple your call set a-part, Lord, this time change our

1-3 to Verses Final




hearts. hearts. This time change our hearts. This time




change our minds. This time change our hearts, change our hearts.

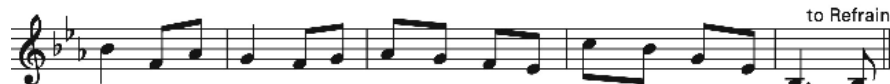
Verse 1



1. Brought by your hand to the edge of our dreams, one foot in



1. par-a-dise, one in the waste; drawn by your prom-is-es,



1. still we are lured by the shad-ows and the chains we leave be-hind. But

to Refrain

Verses 2, 3



2. Now as we watch you stretch out your hands, of-f'ring a - bun - dan -

3. Show us the way that leads to your side, o - ver the moun-tains -



2. ces, \_ full - ness of joy. Your milk and hon-ey seem dis-tant, un-

3. \_ and sands of the soul. Be for us man-na, \_ wa - ter from



2. real, when we have bread and wa - ter in our hands. But

3. stone, \_ light which says we nev - er walk a - lone. And

to Refrain