

Second Sunday of Easter

INTRODUCTORY RITES

GATHERING SONG

In This Place

Verses



1. We are all hun-gry peo-ple, we need shel-ter and
2. All our lives are a Mys-t'ry; we see not where they
3. Though the world may tell us to look at our-
4. In the bread that is bro-ken is the Christ that re-

1. strength. We are one in our hurt-ing, we are
2. lead. We are asked now to trust you and we
3. selves, we reach out to an-oth-er where
4. stores. As we take, now re-ceive him, we find

1. one in our pain. In our suf-f'ring and sad-ness,
2. know we must be-lieve. As our feet be-come Christ's feet,
3. suf-fer-ing dwells. As our hands be-come Christ's hands,
4. love ev-er-more. As the bread be-comes Bod-y,

1. we are saved by the grace
2. we go forth with the grace
3. we are healed by the grace
4. we are filled with the grace

of the pow-er and the

Refrain

1-4. Spir-it that is here in this place. We are
gath-ered at ta-ble as one in the Lord. We are
(*to-gether)
gath-ered as peo-ple who are liv-ing the Word. Our
hearts and our spir-its are nur-tured by grace. It is
Je-sus who fills us. He is here in this place.

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SIGN OF THE CROSS

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

GREETING

Priest: The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

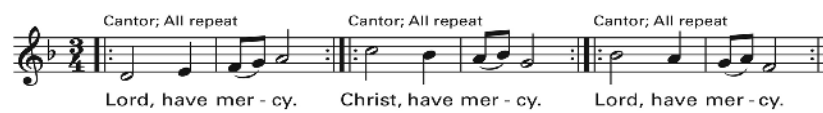
All: And with your spirit.

PENITENTIAL ACT

All: I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,
And, striking their breast, they say:
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.
The absolution by the Priest follows:

Priest: May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

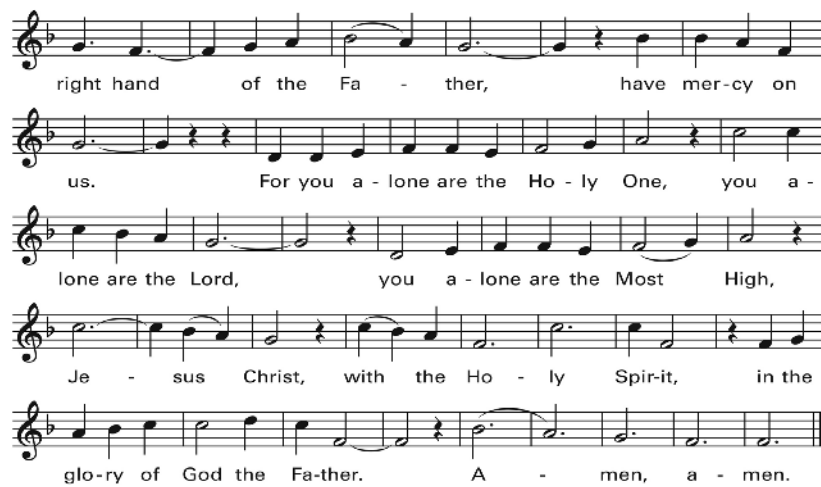
All: Amen.



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GLORIA





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COLLECT

Priest: Through our Lord Jesus Christ, your Son, who lives and reigns with you
in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen

LITURGY OF THE WORD

FIRST READING

Acts 5:12-16

A reading from the Acts of the Apostles

Many signs and wonders were done among the people
at the hands of the apostles.

They were all together in Solomon's portico.

None of the others dared to join them, but the people esteemed them.

Yet more than ever, believers in the Lord,

great numbers of men and women, were added to them.

Thus they even carried the sick out into the streets

and laid them on cots and mats

so that when Peter came by,

at least his shadow might fall on one or another of them.

A large number of people from the towns

in the vicinity of Jerusalem also gathered,

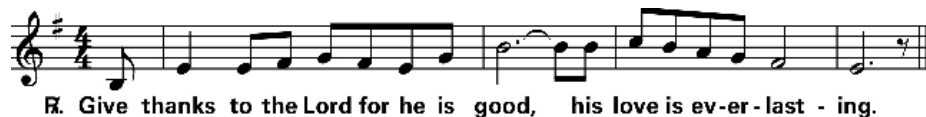
bringing the sick and those disturbed by unclean spirits,

and they were all cured.

Lector: The word of the Lord.

All: Thanks be to God.

RESPONSORIAL PSALM



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SECOND READING

Revelations 1:9-11a, 12-13, 17-19

A reading from Revelations

I, John, your brother, who share with you
the distress, the kingdom, and the endurance we have in Jesus,
found myself on the island called Patmos
because I proclaimed God's word and gave testimony to Jesus.
I was caught up in spirit on the Lord's day
and heard behind me a voice as loud as a trumpet, which said,
"Write on a scroll what you see."
Then I turned to see whose voice it was that spoke to me,
and when I turned, I saw seven gold lampstands
and in the midst of the lampstands one like a son of man,
wearing an ankle-length robe, with a gold sash around his chest.

When I caught sight of him, I fell down at his feet as though dead.
He touched me with his right hand and said, "Do not be afraid.
I am the first and the last, the one who lives.
Once I was dead, but now I am alive forever and ever.
I hold the keys to death and the netherworld.
Write down, therefore, what you have seen,
and what is happening, and what will happen afterwards."

Lector: The word of the Lord.

All: **Thanks be to God.**

GOSPEL

John 20:19-31

Deacon: The Lord be with you.

All: **And with your spirit.**

Deacon: A reading from the holy Gospel according to John

All: **Glory to you, O Lord.**

On the evening of that first day of the week,
when the doors were locked, where the disciples were,
for fear of the Jews,
Jesus came and stood in their midst
and said to them, "Peace be with you."
When he had said this, he showed them his hands and his side.
The disciples rejoiced when they saw the Lord.
Jesus said to them again, "Peace be with you.
As the Father has sent me, so I send you."
And when he had said this, he breathed on them and said to them,
"Receive the Holy Spirit.
Whose sins you forgive are forgiven them,
and whose sins you retain are retained."
Thomas, called Didymus, one of the Twelve,
was not with them when Jesus came.
So the other disciples said to him, "We have seen the Lord."
But he said to them,
"Unless I see the mark of the nails in his hands
and put my finger into the nailmarks

and put my hand into his side, I will not believe.”
Now a week later his disciples were again inside
and Thomas was with them.
Jesus came, although the doors were locked,
and stood in their midst and said, “Peace be with you.”
Then he said to Thomas, “Put your finger here and see my hands,
and bring your hand and put it into my side,
and do not be unbelieving, but believe.”
Thomas answered and said to him, “My Lord and my God!”
Jesus said to him, “Have you come to believe because you have seen me?
Blessed are those who have not seen and have believed.”
Now Jesus did many other signs in the presence of his disciples
that are not written in this book.
But these are written that you may come to believe
that Jesus is the Christ, the Son of God,
and that through this belief you may have life in his name.
Deacon: The Gospel of the Lord.
All: Praise to you, Lord Jesus Christ.

HOMILY

THE CREED

**All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
At the words that follow, up to and including ‘and became man’, all bow.
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,**

who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

THE PRAYER OF THE FAITHFUL

All: Hear our prayer.

LITURGY OF THE EUCHARIST

Opportunity for online giving

OFFERTORY SONG

Here I Am Lord

1. I, the Lord of sea and sky, I have heard my people cry.
 2. I, the Lord of snow and rain, I have borne my people's pain.
 3. I, the Lord of wind and flame, I will tend the poor and lame.

1. All who dwell in dark and sin My hand will save. I, who
 2. I have wept for love of them. They turn away. I will
 3. I will set a feast for them. My hand will save. Fin-est

1. made the stars of night, I will make their darkness bright.
 2. break their hearts of stone, Give them hearts for love alone.
 3. bread I will provide Till their hearts be satisfied.

1. Who will bear my light to them? Whom shall I send?
 2. I will speak my word to them. Whom shall I send?
 3. I will give my life to them. Whom shall I send?

Refrain
 Here I am, Lord. Is it I, Lord? I have heard you
 call-ing in the night. I will go, Lord, if you
 lead me. I will hold your people in my heart.

Text: Based on Isaiah 6. Text and music © 1981, OCP Publications. All rights reserved.

All: Blessed be God for ever (x2)

Priest: Pray, brethren (brothers and sisters),
 that my sacrifice and yours
 may be acceptable to God,
 the almighty Father.

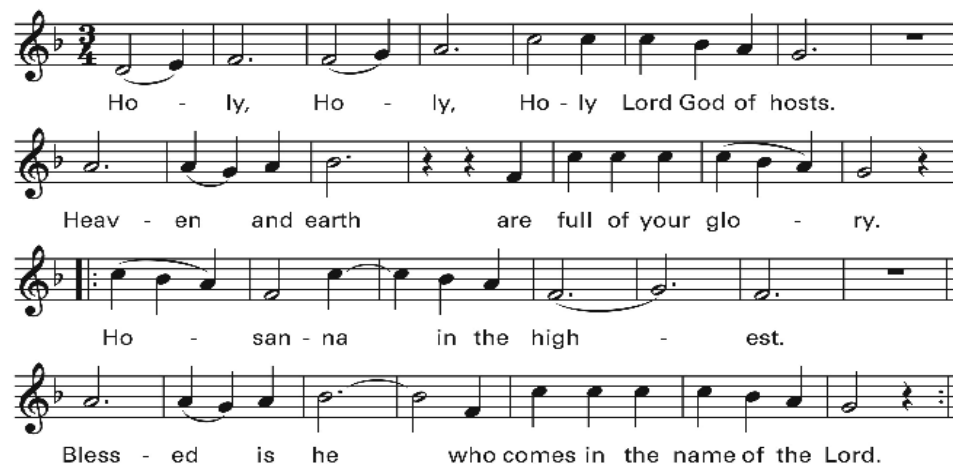
All: May the Lord accept the sacrifice at your hands
 for the praise and glory of his name,

**for our good
and the good of all his holy Church.**
Priest: Through Christ our Lord.
All: **Amen.**

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: Lift up your hearts.
All: **We lift them up to the Lord.**
Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

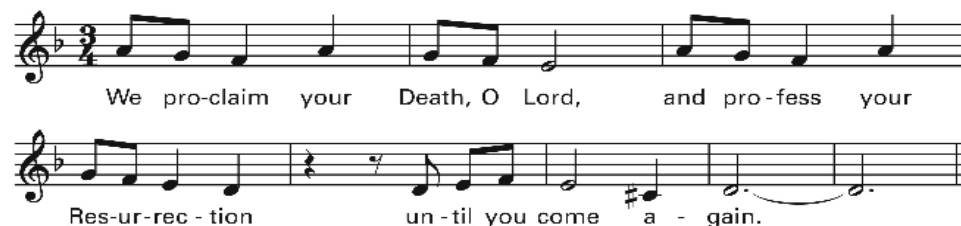
HOLY



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.

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MEMORIAL ACCLAMATION



We pro-claim your Death, O Lord, and pro-fess your
Res-ur-rec - tion un - til you come a - gain.

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Priest: Through him, and with him, and in him,
O God, almighty Father, in the unity of the Holy Spirit,
all glory and honor is yours, for ever and ever.
All: **Amen.**

THE COMMUNION RITE

THE LORD'S PRAYER

Priest: At the Savior's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,
that, by the help of your mercy, we may be always free from sin
and safe from all distress, as we await the blessed hope
and the coming of our Savior, Jesus Christ.

All: For the kingdom, the power and the glory are yours now and for ever.

SIGN OF PEACE

Priest: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you, look not on our sins,
but on the faith of your Church, and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

All: And with your spirit.

Deacon: Let us offer each other the sign of peace.

LAMB OF GOD



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COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

PRAYER FOR SPIRITUAL COMMUNION

My Jesus,
I believe that you are truly present in the most Blessed Sacrament.
I love you above all things and I desire to possess You within my soul.
Since I am unable at this moment to receive You sacramentally,
come at least spiritually into my heart.
I embrace You as being already there,
and unite myself wholly to You.
Never permit me to be separated from you. Amen

COMMUNION SONG

Parable

Refrain



1-4. To ev-'ry thing there is a sea-son; a time to be born

1-4. and a time to die. 1, 4. A time to plant and a time for har-vest;
2. A time to speak and a time for si-lence;
3. A time for joy and a time for griev-ing;

1-3 to Vss. **4, Final Fine** **Verses**



1, 4. a time to meet and a time to part. 4. part. 1. A sow - er went
2. a time to wound and a time to heal. 2. ʎ Noth - ing can
3. a time to seek and a time to lose. 3. ʎ God's word is



1. out to sow the seed. Some of it fell up - on the path, some fell on
2. grow in bar - ren soil; bri - ars and ra - vens take their toll; still there is
3. like the far - mer's seed, root - ed in joy - ful, lov - ing hearts, grow - ing like



1. shal - low, rock - y soil, and some a - mong chok - ing thorns.
2. grain a hun - dred - fold, from seed that took root and grew.
3. grain in fer - tile ground, a har - vest that o - ver - flows.

to Refrain

Text: Based on Ecclesiastes 3:1-9; Matthew 13:4-8. Text and music © 1987, OCP. All rights reserved.

PRAYER AFTER COMMUNION

Priest: Through Christ our Lord.
All: Amen

FINAL BLESSING

Priest: The Lord be with you.

All: And with your spirit.

Priest: May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.

All: Amen.

DISMISSAL

Deacon: Go in peace, glorifying the Lord by your life.

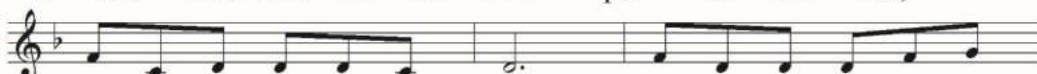
All: Thanks be to God.

RECESSIONAL SONG

We Are The Light of the World



1. Bless - ed are they who are poor in spir - it,
2. Bless - ed are they who are meek and hum - ble,
3. Bless - ed are they who will mourn in sor - row,
4. Bless those who hun - ger and thirst for jus - tice,
5. Bless - ed are they who show oth - ers mer - cy,
6. Bless - ed are hearts that are clean and ho - ly,
7. Bless - ed are they who bring peace a - mong us,
8. Bless those Who suf - fer - from per - se - cu - tion,



1. Theirs is the king - dom of God. Bless us, O Lord, make us
2. They will in - her - it the earth. Bless us, O Lord, make us
3. They will be com - fort - ed. Bless us, O Lord, when we
4. They will be sat - is - fied. Bless us, O Lord, hear our;
5. They will know mer - cy too. Bless us, O Lord, hear our
6. They will be - hold the Lord. Bless us, O Lord, make us
7. They are the chil - dren of God. Bless us, O Lord, may your
8. Theirs is the king - dom of God. Bless us, O Lord, when they



1. poor in spir - it; Bless us, O Lord, our God.
2. meek and hum - ble; Bless us, O Lord, our God.
3. share their sor - row; Bless us, O Lord, our God.
4. cry for jus - tice; Bless us, O Lord, our God.
5. cry for mer - cy; Bless us, O Lord, our God.
6. pure and ho - ly; Bless us, O Lord, our God.
7. peace be with us; Bless us, O Lord, our God.
8. per - se - scute us; Bless us, O Lord, our God.



Ref. We are the light of the world, may our light shine be - fore all,



That they may see the good that we do, and give glo - ry to God.