

Holy Thursday – Mass of the Lords Supper

INTRODUCTORY RITES

GATHERING SONG

Glory in the Cross



Holy Thursday (Vss. 1-4) 1. Let us ev - er glo - ry in the cross of Christ, our sal -
2. Let us make our jour - ney to the cross of Christ, who sur -
3. Let us tell the sto - ry of the cross of Christ as we
4. Let us stand to - geth - er at the cross of Christ where we



1. va - tion and — our hope. Let us bow in hom - age to the
2. ren - dered glo - ry and grace to be - come a ser - vant of the
3. share this heav - en - ly feast. We be - come one bod - y in the
4. see God's bound - less love. We are saints and sin - ners who are



1. Lord of Life, who was bro - ken to make us whole. There is
2. great and small, that all peo - ple may know God's face. Though his
3. blood of Christ, from the great to the ver - y least. When we
4. joined by faith here on earth and in heav'n a - bove. Nei - ther



1. no great - er love, as bless - ed as this: to lay down one's
2. birth was di - vine, he knelt as a slave, to wash com - mon
3. eat of this bread, and drink of this cup, we hon - or the
4. wom - an nor man, not ser - vant or free, but one in the



1. life for a friend.
2. dust from our feet.
3. death of the Lord.
4. eyes of the Lord. } Let us ev - er glo - ry in the cross of Christ and the



1-4. tri - umph of God's great love.

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SIGN OF THE CROSS

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

GREETING

Priest: The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

All: **And with your spirit.**

PENITENTIAL ACT

All: I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,
And, striking their breast, they say:
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

The absolution by the Priest follows:

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen.

Cantor; All repeat Cantor; All repeat Cantor; All repeat

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

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GLORIA

Bells are Rung during the Gloria

Glo-ry to God, Glo-ry to God in the high - est,
and on earth peace to peo - ple of good will. We
praise you, we bless you, we a - dore you, we glo - ri - fy
you, we give you thanks for your great glo - ry, Lord
God, heav-en - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the
Fa - ther, you take a - way the sins of the world, have
mer - cy on us; you take a - way the sins of the
world, re - ceive our prayer; you are seat - ed at the

right hand of the Fa - ther, have mer-cy on
us. For you a - lone are the Ho - ly One, you a -
lone are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spir-it, in the
glo-ry of God the Fa-ther. A - men, a - men.

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COLLECT

Priest: Through our Lord Jesus Christ, your Son, who lives and reigns with you
in the unity of the Holy Spirit, God, for ever and ever.

All: Amen

LITURGY OF THE WORD

FIRST READING

Ezekiel 12:1-8, 11-14

A reading from the Book of the Prophet Ezekiel

The LORD said to Moses and Aaron in the land of Egypt,
“This month shall stand at the head of your calendar;
you shall reckon it the first month of the year.

Tell the whole community of Israel:

On the tenth of this month every one of your families
must procure for itself a lamb, one apiece for each household.

If a family is too small for a whole lamb,

it shall join the nearest household in procuring one
and shall share in the lamb

in proportion to the number of persons who partake of it.

The lamb must be a year-old male and without blemish.

You may take it from either the sheep or the goats.

You shall keep it until the fourteenth day of this month,
and then, with the whole assembly of Israel present,

it shall be slaughtered during the evening twilight.

They shall take some of its blood

and apply it to the two doorposts and the lintel
of every house in which they partake of the lamb.

That same night they shall eat its roasted flesh
with unleavened bread and bitter herbs.

“This is how you are to eat it:

with your loins girt, sandals on your feet and your staff in hand,
you shall eat like those who are in flight.

It is the Passover of the LORD.
For on this same night I will go through Egypt,
striking down every firstborn of the land, both man and beast,
and executing judgment on all the gods of Egypt—I, the LORD!
But the blood will mark the houses where you are.
Seeing the blood, I will pass over you;
thus, when I strike the land of Egypt,
no destructive blow will come upon you.
“This day shall be a memorial feast for you,
which all your generations shall celebrate
with pilgrimage to the LORD, as a perpetual institution.”

En aquellos días, el Señor les dijo a Moisés y a Aarón en tierra de Egipto: “Este mes será para ustedes el primero de todos los meses y el principio del año. Díganle a toda la comunidad de Israel: ‘El día diez de este mes, tomará cada uno un cordero por familia, uno por casa. Si la familia es demasiado pequeña para comérselo, que se junte con los vecinos y elija un cordero adecuado al número de personas y a la cantidad que cada cual pueda comer. Será un animal sin defecto, macho, de un año, cordero o cabrito.

Lo guardarán hasta el día catorce del mes, cuando toda la comunidad de los hijos de Israel lo inmolará al atardecer. Tomarán la sangre y rociarán las dos jambas y el dintel de la puerta de la casa donde vayan a comer el cordero. Esa noche comerán la carne, asada a fuego; comerán panes sin levadura y hierbas amargas. Comerán así: con la cintura ceñida, las sandalias en los pies, un bastón en la mano y a toda prisa, porque es la Pascua, es decir, el paso del Señor. Yo pasaré esa noche por la tierra de Egipto y heriré a todos los primogénitos del país de Egipto, desde los hombres hasta los ganados. Castigaré a todos los dioses de Egipto, yo, el Señor. La sangre les servirá de señal en las casas donde habitan ustedes. Cuando yo vea la sangre, pasaré de largo y no habrá entre ustedes plaga exterminadora, cuando hiera yo la tierra de Egipto.

Ese día será para ustedes un memorial y lo celebrarán como fiesta en honor del Señor. De generación en generación celebrarán esta festividad, como institución perpetua”.

Lector: The word of the Lord.

All: **Thanks be to God.**

RESPONSORIAL PSALM



℟. Our bless-ing-cup is a com-mun-ion with the Blood of Christ.

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SECOND READING

1 Corinthians 11:23-26

A reading from the 1st letter of Paul to the Corinthians

Brothers and sisters:

I received from the Lord what I also handed on to you,
that the Lord Jesus, on the night he was handed over,
took bread, and, after he had given thanks,
broke it and said, “This is my body that is for you.

Do this in remembrance of me.”
In the same way also the cup, after supper, saying,
“This cup is the new covenant in my blood.
Do this, as often as you drink it, in remembrance of me.”
For as often as you eat this bread and drink the cup,
you proclaim the death of the Lord until he comes.

Hermanos: Yo recibí del Señor lo mismo que les he transmitido: que el Señor Jesús, la noche en que iba a ser entregado, tomó pan en sus manos, y pronunciando la acción de gracias, lo partió y dijo: “Esto es mi cuerpo, que se entrega por ustedes. Hagan esto en memoria mía”. Lo mismo hizo con el cáliz después de cenar, diciendo: “Este cáliz es la nueva alianza que se sella con mi sangre. Hagan esto en memoria mía siempre que beban de él”.

Por eso, cada vez que ustedes comen de este pan y beben de este cáliz, proclaman la muerte del Señor, hasta que vuelva.

Lector: The word of the Lord.

All: **Thanks be to God.**

GOSPEL ACCLAMATION

GOSPEL

John 13:1-15

Deacon: The Lord be with you.

All: **And with your spirit.**

Deacon: A reading from the holy Gospel according to Mark

All: **Glory to you, O Lord.**

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father.

He loved his own in the world and he loved them to the end.

The devil had already induced Judas, son of Simon the Iscariot, to hand him over.

So, during supper,

fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments.

He took a towel and tied it around his waist.

Then he poured water into a basin

and began to wash the disciples' feet

and dry them with the towel around his waist.

He came to Simon Peter, who said to him,

“Master, are you going to wash my feet?”

Jesus answered and said to him,

“What I am doing, you do not understand now, but you will understand later.”

Peter said to him, “You will never wash my feet.”

Jesus answered him,

“Unless I wash you, you will have no inheritance with me.”

Simon Peter said to him,

“Master, then not only my feet, but my hands and head as well.”

Jesus said to him,

“Whoever has bathed has no need except to have his feet washed,

for he is clean all over;
so you are clean, but not all.”
For he knew who would betray him;
for this reason, he said, “Not all of you are clean.”
So when he had washed their feet
and put his garments back on and reclined at table again,
he said to them, “Do you realize what I have done for you?
You call me ‘teacher’ and ‘master,’ and rightly so, for indeed I am.
If I, therefore, the master and teacher, have washed your feet,
you ought to wash one another’s feet.
I have given you a model to follow,
so that as I have done for you, you should also do.”

Antes de la fiesta de la Pascua, sabiendo Jesús que había llegado la hora de pasar de este mundo al Padre y habiendo amado a los suyos, que estaban en el mundo, los amó hasta el extremo.

En el transcurso de la cena, cuando ya el diablo había puesto en el corazón de Judas Iscariote, hijo de Simón, la idea de entregarlo, Jesús, consciente de que el Padre había puesto en sus manos todas las cosas y sabiendo que había salido de Dios y a Dios volvía, se levantó de la mesa, se quitó el manto y tomando una toalla, se la ciñó; luego echó agua en una jofaina y se puso a lavarles los pies a los discípulos y a secárselos con la toalla que se había ceñido.

Cuando llegó a Simón Pedro, éste le dijo: “Señor, ¿me vas a lavar tú a mí los pies?” Jesús le replicó: “Lo que estoy haciendo tú no lo entiendes ahora, pero lo comprenderás más tarde”. Pedro le dijo: “Tú no me lavarás los pies jamás”. Jesús le contestó: “Si no te lavo, no tendrás parte conmigo”. Entonces le dijo Simón Pedro: “En ese caso, Señor, no sólo los pies, sino también las manos y la cabeza”. Jesús le dijo: “El que se ha bañado no necesita lavarse más que los pies, porque todo él está limpio. Y ustedes están limpios, aunque no todos”. Como sabía quién lo iba a entregar, por eso dijo: ‘No todos están limpios’.

Cuando acabó de lavarles los pies, se puso otra vez el manto, volvió a la mesa y les dijo: “¿Comprenden lo que acabo de hacer con ustedes? Ustedes me llaman Maestro y Señor, y dicen bien, porque lo soy. Pues si yo, que soy el Maestro y el Señor, les he lavado los pies, también ustedes deben lavarse los pies los unos a los otros. Les he dado ejemplo, para que lo que yo he hecho con ustedes, también ustedes lo hagan”.

Deacon: The Gospel of the Lord.

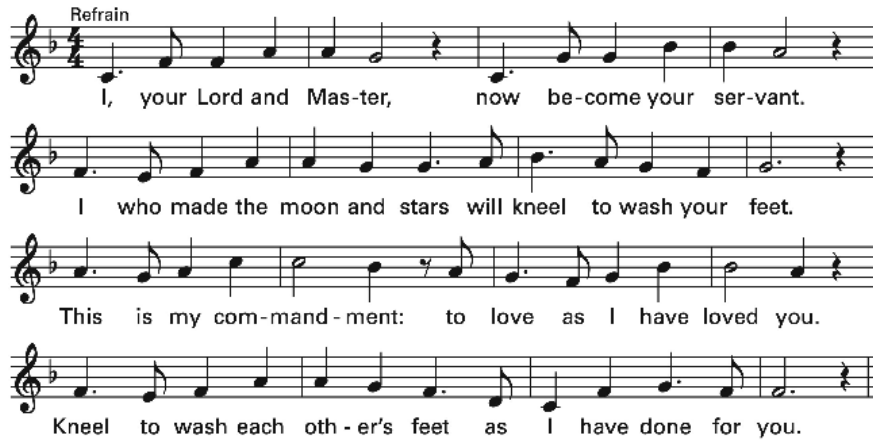
All: Praise to you, Lord Jesus Christ.

HOMILY

THE WASHING OF THE FEET

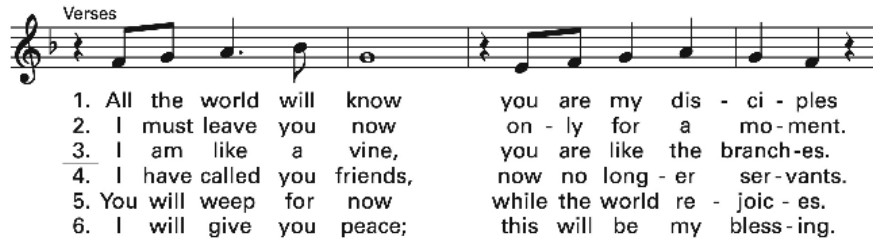
As I Have Done for You

Refrain

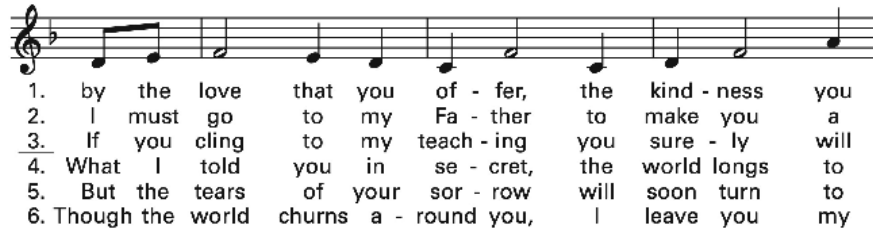


I, your Lord and Mas-ter, now be-come your ser-vant.
I who made the moon and stars will kneel to wash your feet.
This is my com-mand-ment: to love as I have loved you.
Kneel to wash each oth-er's feet as I have done for you.

Verses



1. All the world will know you are my dis - ci - ples
2. I must leave you now on - ly for a mo - ment.
3. I am like a vine, you are like the branch-es.
4. I have called you friends, now no long - er ser - vants.
5. You will weep for now while the world re - joic - es.
6. I will give you peace; this will be my bless - ing.




1. by the love that you of - fer, the kind - ness you
2. I must go to my Fa - ther to make you a
3. If you cling to my teach - ing you sure - ly will
4. What I told you in se - cret, the world longs to
5. But the tears of your sor - row will soon turn to
6. Though the world churns a - round you, I leave you my



1. show. You have heard the voice of God in the
2. home. On the day of my re - turn, I will
3. live. If you make your home in me, I will
4. know. There can be no great - er love than to
5. joy. As a moth - er cries in child - birth and her
6. peace. I have told you all these things that my



1. words that I have spo - ken. You be - held heav-en's
2. come to take you with me to the place I have
3. come to dwell with - in you. You can count on my
4. give your life for oth - ers. As the Fa - ther has
5. pain is turned to glad - ness, you will know great re -
6. peace may dwell with - in you. Let your faith be un -



to Refrain

1. glo - ry and have seen the face of God.
2. prom - ised where your joy will have no end.
3. mer - cy when you ask for what you need.
4. loved me, so I love you as my own.
5. joic - ing on the day of my re - turn.
6. shak - en and your hope be ev - er strong.

THE PRAYER OF THE FAITHFUL

All: Hear our prayer.

LITURGY OF THE EUCHARIST

Opportunity for online giving

OFFERTORY SONG

One Bread, One Body / Un Pan, Un Cuerpo

One bread, one bod - y, one Lord of all,
Un pan, un cuer-po, un so - lo Se - ñor,

7 one cup of bless - ing which we bless. And we, though
u - na co - pa de la ben - di - ción. En nues - tra

man - y, through - out the earth, we are one bod - y in this
pro - pia di - ver - si - dad, un cuer-po so - mos en

Verses

one Lord.	1. Gen - tile or Jew, —	ser - vant or
<i>el Se - ñor.</i>	2. Man - y the gifts, —	man - y the
	3. Grain for the fields, —	scat - tered and
	1. <i>Sier - vo y Se - ñor, —</i>	<i>hom - bre y mu -</i>
	2. <i>Do - ñes sin par, —</i>	<i>o - bras sin</i>
	3. <i>Gra - nos de tri - go</i>	<i>se co - se - cha -</i>

to Refrain

1. free,	wom - an or man,	no more.
2. works,	one in the Lord	of all.
3. grown,	gath - ered to one,	for all.
1. <i>jer,</i>	<i>u - no en Dios</i>	<i>se - rán.</i>
2. <i>fin,</i>	<i>mas u - no en el</i>	<i>Se - ñor.</i>
3. <i>rán</i>	<i>pa - ra for - mar</i>	<i>un pan.</i>

Text: Based on 1 Corinthians 10:16–17; 12:4, 12–13, 20; Galatians 3:28; Ephesians 4:46; The Didache 9. English, John Foley, S.J., b. 1939; Spanish translation of refrain and verses 1, 2: Salomón Mussiell, alt.; verse 3: Pedro Rubalcava, b. 1958. Text and music © 1978, 1996, 2003, John B. Foley, S.J. and OCP Publications. All rights reserved.

RECEPTION OF THE HOLY OILS

Presenter of the Oil of the Sick:

The Oil of the Sick.

Priest:

May the sick who are anointed with this oil experience the compassion of Christ and his saving love, in body and soul.

Presenter of the Oil of Catechumens:

The Oil of Catechumens.

Priest:

Through anointing with this oil, may our catechumens who are preparing to receive the saving waters of Baptism be strengthened by Christ to resist the power of Satan and reject evil in all its forms.

Presenter of the Holy Chrism:

The holy Chrism.

Priest:

Through anointing with this perfumed Chrism may children and adults, who are baptized and confirmed, and Priests, who are ordained, experience the gracious gift of the Holy Spirit.

PRESENTATION OF THE GIFTS

All: Blessed be God for ever (x2)

Priest: Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Priest: Through Christ our Lord.

All: Amen.

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.

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MEMORIAL ACCLAMATION

We pro-claim your Death, O Lord, and pro-fess your
Res-ur-rec - tion un-til you come a - gain.

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Priest: Through him, and with him, and in him,
O God, almighty Father, in the unity of the Holy Spirit,
all glory and honor is yours, for ever and ever.

All: Amen.

THE COMMUNION RITE

THE LORD'S PRAYER

Priest: At the Savior's command and formed by divine teaching, we dare to say:

Padre Nuestro

Padre nuestro que estás en el cielo, santificado sea tu Nombre
Padre nuestro venga tu reino, se haga tu voluntad,
así en la tierra como en el cielo.

Danos hoy nuestro pan de cada día, perdona nuestras ofensas
como todos nos perdonamos, Señor.

Danos hoy tu amor y tu alegría, protégenos
Del pecado y líbranos Del mal.

Padre nuestro que estás en el cielo, santificado sea tu nombre.

Padre nuestro tuyo es el reino, tuyo es el reino, tuyo el poder y la Gloria, Señor.

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,
that, by the help of your mercy, we may be always free from sin
and safe from all distress, as we await the blessed hope
and the coming of our Savior, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

SIGN OF PEACE

Priest: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you, look not on our sins,
but on the faith of your Church, and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

Deacon: Let us offer each other the sign of peace.

LAMB OF GOD

Lamb of God, you take away the sins of the world, have mer - cy,
mer - cy on us. world, grant us, grant us peace.

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COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

PRAYER FOR SPIRITUAL COMMUNION

My Jesus,

I believe that you are truly present in the most Blessed Sacrament.
I love you above all things and I desire to possess You within my soul.

Since I am unable at this moment to receive You sacramentally,
come at least spiritually into my heart.

I embrace You as being already there,
and unite myself wholly to You.

Never permit me to be separated from you. Amen

COMMUNION SONG

I am the Bread of Life/Yo Soy el Pan de Vida



1. I am the Bread of life. You who
 2. The bread that I will give is my
 3. Un - less you eat of the
 4. I am the Res - ur - rec - tion, that
 5. Yes, Lord, I be - lieve that
 1. Yo soy el pan de vi - da. El que
 2. El pan que yo da - ré es mi
 3. Mien - tras no co - mas el
 4. Yo soy la re - su - rrec - ción.
 5. Si, Se - ñor, yo cre - o que



come to me shall not hun - ger; and who be -
 flesh for the life of the world, and if you
 flesh of the Son of Man and
 I am the life. If you be -
 you are the Christ, the
 vie - ne a mi no ten - drá ham - bre. El que
 cuer - po vi - da del mun - do, y el que
 cuer - po del hi - jo del hom - bre, y
 Yo soy la vi - da. El que
 tú e - res el Cris - to, El



lieve in me shall not thirst. No one can come to
 eat of this bread, you shall live for
 drink of his blood, and drink of his
 lieve in me, e - ven though you
 Son of God, Who has
 cree en mi no ten - drá sed. Na - die vie - ne a
 co - ma de mi car - ne ten - drá vi - da e -
 be - bas de su san - gre y be - bas de su
 cree en mí, aun - que mu - rie -
 Hi - jo de Dios, que vi - no al



me un - less the Fa - ther beck - ons.
 ev - er, you shall live for ev - er.
 blood, you shall not have life with - in you.
 die, you shall live for ev - er.
 come in - to the world.
 mí mien - tras el Pa - dre lla - me.
 ter - na, ten - drá vi - da e - ter - na.
 san - gre, no ten - drá vi - da en ti.
 ra, ten - drá vi - da e - ter - na.
 mun - do pa - ra sal - var - nos.



And I will raise you up, and I will
 Yo le re - su - ci - ta - ré, Yo le re -



raise you up, and I will raise you
 su - ci - ta - ré, Yo le re - su - ci - ta -

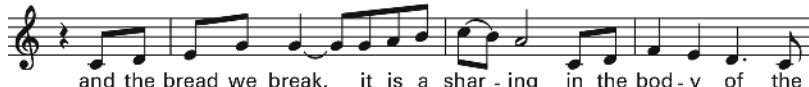


up on the last day.
 ré el the di - a de El.

Our Blessing Cup



Our bless-ing cup is a com-mun-ion with the blood of Christ;



and the bread we break, it is a shar - ing in the bod - y of the

Repeat first time only
(or ostinato as desired) Verses



Lord.

1. How can we make a re - turn
2. Pre - cious in - deed in your sight,
3. Gra - cious and mer - ci - ful God,
4. For you have heard my ___ voice,



- | | |
|--|------------------------|
| 1. for all the good - ness God has shown? | We will take the |
| 2. the life and death of those you love. | We ___ are your |
| 3. we give you thanks and bless your name: | with ___ all your |
| 4. for you have heard my plead - ing. | Though ___ death sur - |

to Refrain (or Verse
if ostinato is sung)



1. cup of life, and ___ call up - on God's name.
2. ser - vants, for ___ you have set us free.
3. peo - ple, praise and glo - ry to your name.
4. round - ed me, you ___ heard and an - swered me.

Text: 1 Corinthians 10:16; Psalm 116:1, 3, 5, 12-13, 15-16, 17-18. Text and music © 1988, Bob Hurd.
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PRAYER AFTER COMMUNION

Priest: Through Christ our Lord.

All: **Amen**

FINAL BLESSING

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.

All: **Amen.**

DISMISSAL

Deacon: Go in peace, glorifying the Lord by your life.

All: **Thanks be to God.**

PROCESSION TO THE ALTAR OF REPOSE

RECESSIONAL SONG

Holy God We Praise Thy Name

1. Ho - ly God, we praise thy name; Lord of
 2. Hark! the loud ce - les - tial hymn An - gel
 3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly

1. all, we bow be - fore thee! All on earth thy
 2. choirs a - bove are rais - ing; Cher - u - bim and
 3. Spir - it, Three we name thee; While in es - sence

1. scep - ter claim, All in heav'n a - bove a - dore thee;
 2. Ser - a - phim, In un - ceas - ing cho - rus prais - ing;
 3. on - ly One, Un - di - vid - ed God we claim thee;

1. In - fi - nite, thy vast do - main, Ev - er -
 2. Fill the heav'ns with sweet ac - cord: "Ho - ly,
 3. And a - dor - ing, bend the knee, While we

1. last - ing is thy reign. In - fi - nite, thy
 2. ho - ly, ho - ly Lord!" Fill the heav'ns with
 3. own the mys - ter - y. And a - dor - ing,

1. vast do - main, Ev - er - last - ing is thy reign.
 2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 3. bend the knee, While we own the mys - ter - y.

Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335-414;
Grosser Gott, wir loben dich; tr. ascr. to Ignaz Franz, 1719-1790; tr. by Clarence A. Walworth, 1820-1900.
 Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.

O Salutaris Hostia

1. Ho - ly God, we praise thy name; Lord of
 2. Hark! the loud ce - les - tial hymn An - gel
 3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly

1. all, we bow be - fore thee! All on earth thy
 2. choirs a - bove are rais - ing; Cher - u - bim and
 3. Spir - it, Three we name thee; While in es - sence

1. scep - ter claim, All in heav'n a - bove a - dore thee;
 2. Ser - a - phim, In un - ceas - ing cho - rus prais - ing;
 3. on - ly One, Un - di - vid - ed God we claim thee;

1. In - fi - nite, thy vast do - main, Ev - er -
 2. Fill the heav'ns with sweet ac - cord: "Ho - ly,
 3. And a - dor - ing, bend the knee, While we

1. last - ing is thy reign. In - fi - nite, thy
 2. ho - ly, ho - ly Lord!" Fill the heav'ns with
 3. own the mys - ter - y. And a - dor - ing,

1. vast do - main, Ev - er - last - ing is thy reign.
 2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
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