

Fourth Sunday of Easter

INTRODUCTORY RITES

GATHERING SONG

Lead Me Lord

Verses



1. Bless - ed are the poor in spir - it, long - ing for their
2. Bless - ed are the mer - ci - ful, for mer - cy shall be
3. Blest are they who through their life-times sow the seeds of

1. Lord, for God's com - ing king - dom shall be theirs.
2. theirs, and the pure in heart shall see their God.
3. peace, all will call them chil - dren of the Lord.

1. Bless - ed are the sor - row - ing, for they shall be con -
2. Blest are they whose hun - ger on - ly ho - li - ness can
3. Blest are you, though per - se - cu - ted in your ho - ly

1. soled, and the meek shall come to rule the world.
2. fill, for I say they shall be sat - is - fied.
3. life, for in heav - en, great is your re - ward.

Refrain



Lead me, Lord, lead me, Lord, by the light of truth to
seek and to find the nar-row way. Be my way;
be my truth; be my life, my Lord, and lead me, Lord, to -

1-2 to Verses Final
day. day. And lead me, Lord, to - day.

Text: Matthew 5:3-12; 7:7, 13; John 14:6. Text and music © 1987, John D. Becker.
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SIGN OF THE CROSS

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

GREETING

Priest: The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

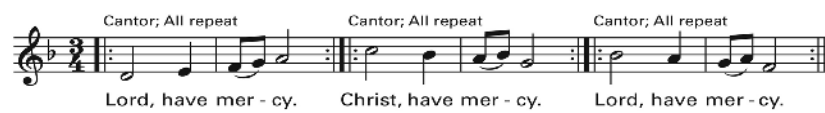
All: And with your spirit.

PENITENTIAL ACT

All: I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,
And, striking their breast, they say:
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.
The absolution by the Priest follows:

Priest: May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

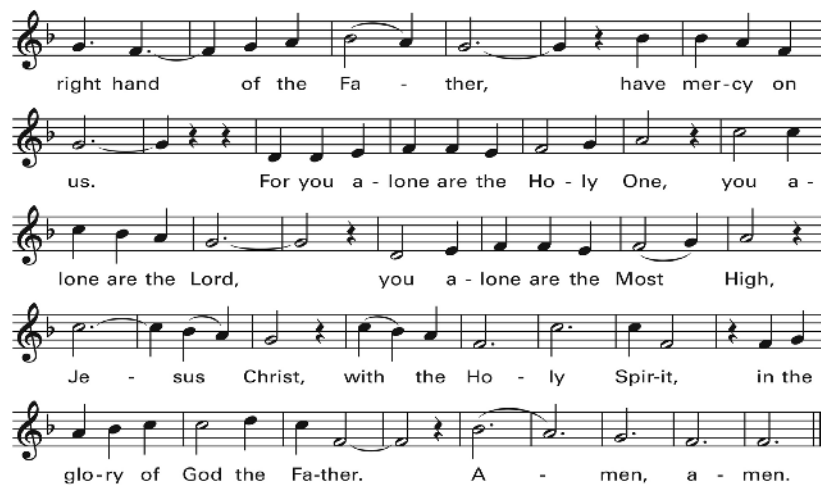
All: Amen.



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GLORIA





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COLLECT

Priest: Through our Lord Jesus Christ, your Son, who lives and reigns with you
in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen

LITURGY OF THE WORD

FIRST READING

Acts 13:14, 43-52

A reading from the Acts of the Apostles

Paul and Barnabas continued on from Perga
and reached Antioch in Pisidia.

On the sabbath they entered the synagogue and took their seats.
Many Jews and worshipers who were converts to Judaism
followed Paul and Barnabas, who spoke to them
and urged them to remain faithful to the grace of God.

On the following sabbath almost the whole city gathered
to hear the word of the Lord.

When the Jews saw the crowds, they were filled with jealousy
and with violent abuse contradicted what Paul said.

Both Paul and Barnabas spoke out boldly and said,
“It was necessary that the word of God be spoken to you first,
but since you reject it
and condemn yourselves as unworthy of eternal life,
we now turn to the Gentiles.

For so the Lord has commanded us,
*I have made you a light to the Gentiles,
that you may be an instrument of salvation
to the ends of the earth.”*

The Gentiles were delighted when they heard this
and glorified the word of the Lord.

All who were destined for eternal life came to believe,
and the word of the Lord continued to spread

through the whole region.

The Jews, however, incited the women of prominence who were worshipers and the leading men of the city, stirred up a persecution against Paul and Barnabas, and expelled them from their territory.

So they shook the dust from their feet in protest against them, and went to Iconium.

The disciples were filled with joy and the Holy Spirit.

Lector: The word of the Lord.

All: Thanks be to God.

RESPONSORIAL PSALM



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SECOND READING

Revelations 7:9, 14b-17

A reading from Revelations

I, John, had a vision of a great multitude,
which no one could count,
from every nation, race, people, and tongue.
They stood before the throne and before the Lamb,
wearing white robes and holding palm branches in their hands.

Then one of the elders said to me,
“These are the ones who have survived the time of great distress;
they have washed their robes
and made them white in the blood of the Lamb.

“For this reason they stand before God’s throne
and worship him day and night in his temple.
The one who sits on the throne will shelter them.
They will not hunger or thirst anymore,
nor will the sun or any heat strike them.
For the Lamb who is in the center of the throne
will shepherd them
and lead them to springs of life-giving water,
and God will wipe away every tear from their eyes.”

Lector: The word of the Lord.

All: Thanks be to God.

GOSPEL

John 10:27-30

Deacon: The Lord be with you.

All: And with your spirit.

Deacon: A reading from the holy Gospel according to John

All: Glory to you, O Lord.

Jesus said:

“My sheep hear my voice;

I know them, and they follow me.

I give them eternal life, and they shall never perish.

No one can take them out of my hand.

My Father, who has given them to me, is greater than all,
and no one can take them out of the Father’s hand.

The Father and I are one.”

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

HOMILY

THE CREED

**All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
At the words that follow, up to and including ‘and became man’, all bow.
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.**

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

THE PRAYER OF THE FAITHFUL

All: Hear our prayer.

LITURGY OF THE EUCHARIST

Opportunity for online giving

OFFERTORY SONG All That Is Hidden

Verses



1. If you would fol-low me, fol-low where life will lead: —
2. If you would hon-or me, hon-or the least of these: —
3. If you would speak of me, live all your life in me: —
4. If you would rise with me, rise through your des-ti-ny: —



1. — do not look for me a-mong the dead, for I am
2. — you will not find me dressed in fin-er-y. My Word cries
3. — my ways are not the ways that you would choose; my thoughts are
4. — do not re-fuse the death which brings you life, for as the



1. hid-den in pain, — ris-en in love; there is no
2. out to be heard; — breaks through the world: my Word is
3. far be-yond yours, — as heav-en from earth: if you be-
4. grain in the earth — must die for re-birth, so I have

Refrain



1. har-vest with-out sow-ing of grain. All that is hid-den
2. on your lips and lives in your heart.
3. lieve in me my voice will be heard.
4. plant-ed your life deep with-in mine.



will be made clear. All that is dark now will be re-vealed.



What you have heard in the dark pro-claim in the light; what you



hear in whis-pers pro-claim from the house-tops.

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All: Blessed be God for ever (x2)

Priest: Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

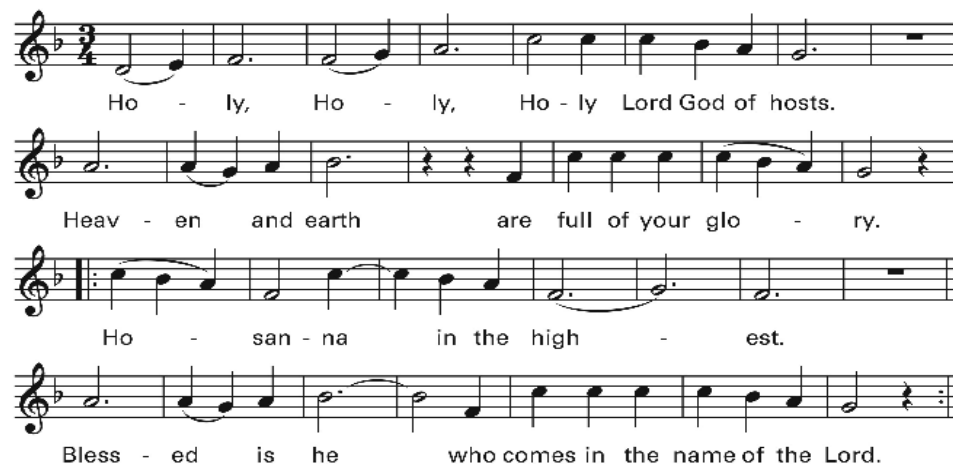
All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,

for our good
and the good of all his holy Church.
Priest: Through Christ our Lord.
All: Amen.

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.
All: And with your spirit.
Priest: Lift up your hearts.
All: We lift them up to the Lord.
Priest: Let us give thanks to the Lord our God.
All: It is right and just.


HOLY



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.

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MEMORIAL ACCLAMATION



We pro-claim your Death, O Lord, and pro-fess your
Res-ur-rec - tion un - til you come a - gain.

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Priest: Through him, and with him, and in him,
O God, almighty Father, in the unity of the Holy Spirit,
all glory and honor is yours, for ever and ever.
All: Amen.

THE COMMUNION RITE

THE LORD'S PRAYER

Priest: At the Savior's command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven,

hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,
that, by the help of your mercy, we may be always free from sin
and safe from all distress, as we await the blessed hope
and the coming of our Savior, Jesus Christ.

All: For the kingdom, the power and the glory are yours now and for ever.

SIGN OF PEACE

Priest: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you, look not on our sins,
but on the faith of your Church, and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

All: And with your spirit.

Deacon: Let us offer each other the sign of peace.

LAMB OF GOD



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COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

PRAYER FOR SPIRITUAL COMMUNION

My Jesus,
I believe that you are truly present in the most Blessed Sacrament.
I love you above all things and I desire to possess You within my soul.
Since I am unable at this moment to receive You sacramentally,
come at least spiritually into my heart.
I embrace You as being already there,
and unite myself wholly to You.
Never permit me to be separated from you. Amen

COMMUNION SONG

Christ Be Our Light

Verses



1. Long-ing for light, we wait in dark-ness. Long-ing for
2. Long-ing for peace, our world is trou-bled. Long-ing for
3. Long-ing for food, man - y are hun - gry. Long-ing for
4. Long-ing for shel-ter, man - y are home-less. Long-ing for
5. Man - y the gifts, man - y the peo - ple, man - y the



1. truth, we turn to you. Make us your own,
2. hope, man - y de - spair. Your word a - lone
3. wa - ter, man - y still thirst. Make us your bread,
4. warmth, man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be ser - vants



1. your ho - ly peo - ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.
3. bro - ken for oth - ers, shared un - til all are fed.
4. shel - ter - ing oth - ers, walls made of liv - ing stone.
5. to one an - oth - er, mak - ing your king - dom come.

Refrain/Estrillo



Christ, be our light! Shine in our hearts. Shine through the dark - ness.
¡Sé nues-tra luz, Cris-to Se - ñor, en las ti - nie - blas!

Text: Bernadette Farrell; Spanish tr., Pedro Rubalcava and Jaime Cortez.
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PRAYER AFTER COMMUNION

Priest: Through Christ our Lord.
All: Amen

FINAL BLESSING

Priest: The Lord be with you.
All: And with your spirit.
Priest: May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.

All: Amen.

DISMISSAL

Deacon: Go in peace, glorifying the Lord by your life.

All: Thanks be to God.

RECESSIONAL SONG

One Spirit, One Church

Refrain



We are a pil-grim peo-ple, we are the Church of God. A
fam-ly of be-liev-ers, dis-ci-ples of the Lord. U-nit-ed in one
spir-it, ig-nit-ed by the fire. Still burn-ing through the a-ges, still


1, 2 to Vss Final Verses



pres-ent in our lives. lives. A - men! 1. Come, Ho - ly Ghost, Cre - a - tor
2. O Com-fort - er, to thee we

1. blest, and in our hearts take up thy rest; come with thy
2. cry, thou gift of God sent from on high. Thou font of

to Refrain



1. grace and heav'n-ly aid to fill the hearts which thou hast made.
2. life and fire of love, the soul's a - noint - ing from a - bove.

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Verses based on LAMBILLOTTE.