

15th Sunday in Ordinary Time

INTRODUCTORY RITES

GATHERING SONG

Canticle of the Sun



The heav - ens are tell - ing the glo - ry of God,
and all cre - a - tion is shout-ing for joy. Come,
dance in the for - est, come, play in the field, and
sing, sing to the glo - ry of the Lord.

Verses



1. Praise for the sun, the bring - er of day, He car - ries the
2. Praise for the wind that blows through the trees, The seas might - y
3. Praise for the rain that wa - ters our fields, And bless - es our
4. Praise for the fire who gives us his light, The warmth of the
5. Praise for the earth who makes life to grow, The crea - tures you
6. Praise for our death that makes our life real, The knowl - edge of
light of the Lord in his rays; The moon and the stars who
storms, & the gen - tl - est breeze; They blow where they will, they
crops & so all the earth yields; From death un - to life her
sun & to bright - en our night; He danc - es with joy, his
made & to let your life show; The flow - ers and trees that
loss & that helps us to feel; The gift of your - self, your
light up the way Un - to your throne.
blow where they please To please the Lord.
mys - t'ry re - vealed Springs forth in joy.
spir - it so bright, He sings of you.
help us to know The heart of love.
pres - ence re - vealed To lead us home.

Tune: Mary Hagen, b. 1959
Lyrics: Mary Hagen, b. 1959
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SIGN OF THE CROSS

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

GREETING

Priest: The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

All: And with your spirit.

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PENITENTIAL ACT


All: I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,
And, striking their breast, they say:
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

The absolution by the Priest follows:

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.


All: Amen.

Cantor/Choir; All repeat



Lord, _____ have mer-cy. Christ, _____ have mer-cy.
Ký - ri - e, e - léi-son. Chri - ste, e - léi-son.

Cantor/Choir; All repeat




Lord, _____ have mer-cy, have mer-cy on us.
Ký - ri - e, e - léi-son, e - lé - i - son.

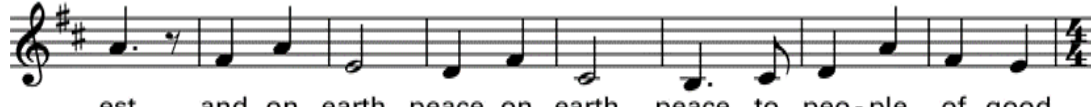
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GLORIA

Refrain




Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -



est, and on earth peace, on earth peace to peo-ple of good

1-4 (1st time: to Refrain) to Verses Final Coda



will. will. A - men. A - men.

Verse 1

1. We praise you, we bless you, we a - dore you, we
 1. glo-ri-fy you, we give you thanks for your great glo-ry,
 to Verse 2 or Refrain

1. Lord God, heav'n - ly King, O God, al-might-y Fa - ther.

Verse 2

2. Lord Je - sus Christ. On - ly Be - got - ten Son. Lord God.
 2. Lamb of God, Son of the Fa - ther, you take a-way the sins of the world,
 2. have mer-cy on us; you take a-way the sins of the world,
 2. re-ceive our prayer; you are seat - ed at the right hand,
 to Verse 3 or Refrain

2. the right hand of the Fa - ther, have mer-cy on us.

Verse 3

3. For you a-lone are the Ho - ly One, you a-lone are the Lord,
 3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 to Coda ⊕ or Refrain

3. Spir - it, in the glo - ry of God the Fa - ther.

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COLLECT

Priest: Through our Lord Jesus Christ, your Son, who lives and reigns with you
 in the unity of the Holy Spirit, God, for ever and ever.
 All: Amen

LITURGY OF THE WORD

FIRST READING

Deuteronomy 30:10-14

A reading from the Book of Deuteronomy

Moses said to the people:

"If only you would heed the voice of the LORD, your God,
and keep his commandments and statutes
that are written in this book of the law,
when you return to the LORD, your God,
with all your heart and all your soul.

"For this command that I enjoin on you today
is not too mysterious and remote for you.

It is not up in the sky, that you should say,
'Who will go up in the sky to get it for us
and tell us of it, that we may carry it out?'

Nor is it across the sea, that you should say,

'Who will cross the sea to get it for us
and tell us of it, that we may carry it out?'

No, it is something very near to you,
already in your mouths and in your hearts;
you have only to carry it out."

Lector: The word of the Lord.

All: **Thanks be to God.**

RESPONSORIAL PSALM



R. Turn to the Lord in your need, and you will live.

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SECOND READING

Colossians 1:15-20

A reading from the Letter of St. Paul to the Colossians

Christ Jesus is the image of the invisible God,
the firstborn of all creation.

For in him were created all things in heaven and on earth,
the visible and the invisible,
whether thrones or dominions or principalities or powers;
all things were created through him and for him.

He is before all things,
and in him all things hold together.

He is the head of the body, the church.

He is the beginning, the firstborn from the dead,
that in all things he himself might be preeminent.

For in him all the fullness was pleased to dwell,
and through him to reconcile all things for him,
making peace by the blood of his cross
through him, whether those on earth or those in heaven.

Lector: The word of the Lord.

All: **Thanks be to God.**

GOSPEL

Luke 10:25-37

Deacon: The Lord be with you.

All: And with your spirit.

Deacon: A reading from the holy Gospel according to Luke

All: Glory to you, O Lord.

There was a scholar of the law who stood up to test Jesus and said,
"Teacher, what must I do to inherit eternal life?"

Jesus said to him, "What is written in the law?

How do you read it?"

He said in reply,

"You shall love the Lord, your God,

with all your heart,

with all your being,

with all your strength,

and with all your mind,

and your neighbor as yourself."

He replied to him, "You have answered correctly;
do this and you will live."

But because he wished to justify himself, he said to Jesus,
"And who is my neighbor?"

Jesus replied,

"A man fell victim to robbers

as he went down from Jerusalem to Jericho.

They stripped and beat him and went off leaving him half-dead.

A priest happened to be going down that road,

but when he saw him, he passed by on the opposite side.

Likewise a Levite came to the place,

and when he saw him, he passed by on the opposite side.

But a Samaritan traveler who came upon him

was moved with compassion at the sight.

He approached the victim,

poured oil and wine over his wounds and bandaged them.

Then he lifted him up on his own animal,

took him to an inn, and cared for him.

The next day he took out two silver coins

and gave them to the innkeeper with the instruction,

'Take care of him.

If you spend more than what I have given you,

I shall repay you on my way back.'

Which of these three, in your opinion,

was neighbor to the robbers' victim?"

He answered, "The one who treated him with mercy."

Jesus said to him, "Go and do likewise."

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

HOMILY

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
At the words that follow, up to and including 'and became man', all bow.
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

THE PRAYER OF THE FAITHFUL

All: Hear our prayer.

LITURGY OF THE EUCHARIST

Opportunity for online giving

OFFERTORY SONG

Servant Song

Verses



1. What do you want of me, Lord? Where do you
2. I hear you call my name, Lord, and I am
3. A - bove, be - low, and a - round me, be - fore, be -
4. You are the light in my dark - ness. You are my
5. I am your song and ser - vant, sing - ing your

1. want me to serve you? Where can I sing your
2. moved with - in me. Your Spir - it stirs my
3. hind, and all through me, your Spir - it burns deep with -
4. strength when I'm wea - ry. You give me sight when I'm
5. praise like Ma - ry. Sur - ren - dered to your

1. prais - es? I am your song.
2. deep - est self. Sing your songs in me.
3. in me. Fire my life with your love.
4. blind - ed. Come, see for me.
5. Spir - it, "Let it be done to me."

Refrain

1. Je - sus, Je - sus, you are the Lord.
2. Je - sus, Je - sus, you are my Lord.
3. Je - sus, Je - sus, be the warmth of my heart.
4. Je - sus, Je - sus, you are my Light.
5. Je - sus, Je - sus, "Let it be done to me."

1-5. Je - sus, Je - sus, you are the way.

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All: Blessed be God for ever (x2)

Priest: Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

Priest: Through Christ our Lord.

All: Amen.

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

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MEMORIAL ACCLAMATION

When we eat this Bread and drink
this Cup, we pro - claim your Death, O
Lord, un - til you come a - gain. gain.

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Priest: Through him, and with him, and in him,
O God, almighty Father, in the unity of the Holy Spirit,
all glory and honor is yours, for ever and ever.

All: Amen.

THE COMMUNION RITE

THE LORD'S PRAYER

Priest: At the Savior's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,

but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,
that, by the help of your mercy, we may be always free from sin
and safe from all distress, as we await the blessed hope
and the coming of our Savior, Jesus Christ.

All: For the kingdom, the power and the glory are yours now and for ever.

SIGN OF PEACE

Priest: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you, look not on our sins,
but on the faith of your Church, and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

All: And with your spirit.

Deacon: Let us offer each other the sign of peace.

LAMB OF GOD



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COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

PRAYER FOR SPIRITUAL COMMUNION

My Jesus,

I believe that you are truly present in the most Blessed Sacrament.

I love you above all things and I desire to possess You within my soul.

Since I am unable at this moment to receive You sacramentally,
come at lease spiritually into my heart.

I embrace You as being already there,

and unite myself wholly to You.

Never permit me to be separated from you. Amen

COMMUNION SONG

Bread for the World

Refrain: All



Bread for the world: a world of hun-ger. Wine for all
peo - ples: peo-ple who thirst. May we who eat
be bread for oth - ers. May we who drink pour out our love.

Verses: Cantor



1. Lord Je-sus Christ, you are the bread of life, bro - ken to
2. Lord Je-sus Christ, you are the wine of peace, poured in - to
3. Lord Je-sus Christ, you call us to your feast, at which the
1. reach and heal the wounds of hu - man pain. Where we di-
2. hearts once bro - ken and where dry-ness sleeps. Where we are
3. rich and pow'r-ful have be-come the least. Where we sur-
1. vide your peo - ple you are wait - ing there
2. tired and wea - ry, you are wait - ing there
3. vive on oth - ers in our hu - man greed,
to Refrain
1. on bend-ed knee to wash our feet with end-less care.
2. to be the way which beck-ons us be-yond de-spair.
3. you walk a-mong us beg-ging for your ev - 'ry need.

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PRAYER AFTER COMMUNION

Priest: Through Christ our Lord.

All: Amen

FINAL BLESSING

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.

All: Amen.

DISMISSAL

Deacon: Go in peace, glorifying the Lord by your life.

All: **Thanks be to God.**

RECESSIONAL SONG

One Spirit, One Church

Refrain

We are a pil-grim peo-ple, we are the Church of God. A

fam-ly of be-liev-ers, dis-ci-ples of the Lord. U-nit-ed in one

spir-it, ig-nit-ed by the fire. Still burn-ing through the a-ges, still

1, 2 to Vss Final Verses

pres-ent in our lives. lives. A - men! 1. Come, Ho-ly Ghost, Cre-a - tor
2. O Com-fort-er, to thee we

1. blest, and in our hearts take up thy rest; come with thy
2. cry, thou gift of God sent from on high. Thou font of

to Refrain

1. grace and heav'n-ly aid to fill the hearts which thou hast made.
2. life and fire of love, the soul's a - noint - ing from a - bove.

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