

17th Sunday in Ordinary Time

INTRODUCTORY RITES

GATHERING SONG

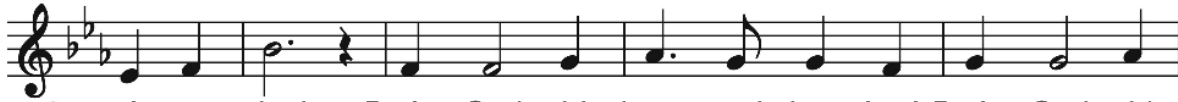
Sing O Sing



1. Sing, O sing, like the wind and sea; let mu - sic fill the
2. Night and day we an-nounce your praise, O Lord of ev - 'ry
3. Might - y Mas - ter of rag - ing storm, we kneel be - fore your
4. Hear us, Lord of the sun and moon; we bless you night and
5. Make us shine like the stars of night; we bless your ho - ly



1. skies! Lift your voice like the thun - d'ring waves: let songs of
2. land, give you thanks for the sun and stars, all bless-ings
3. pow'r. Lov - ing Lord of the faith - ful rain that makes the
4. day. Guide us, Lord, as we jour - ney home; be with us
5. name! Make our love like a blaz - ing light; O set our



1. praise a - rise! Praise God with drums and danc-ing! Praise God with
2. of your hand. Help - er of all who la - bor, Com - fort to
3. des-ert flow'r. Giv - er of song and sor - row, Grow - er of
4. on our way. Spir - it of field and for - est, Pow - er of
5. hearts a - flame! Mas - ter of dawn and dark-ness, Mak - er of



1. flute and horn! Bless-ed be our God, Might-y Lord of all!
2. all who mourn. Praise to you, O God, Might-y Lord of all!
3. ev - 'ry seed. Praise to you, O God, Might-y Lord of all!
4. snow and rain. Praise to you, O God, Might-y Lord of all!
5. shin - ing star. Praise to you, O God, Might-y Lord of all!

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SIGN OF THE CROSS

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

GREETING

Priest: The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

All: **And with your spirit.**

PENITENTIAL ACT

All: I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

The absolution by the Priest follows:

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen.

Cantor/Choir; All repeat

Lord, have mer-cy. Ky-ri-e, e-lei-son. Christ, have mer-cy. Chri-ste, e-lei-son.

Cantor/Choir; All repeat

Lord, have mer-cy, have mer-cy on us. Ky-ri-e, e-lei-son, e-lei-son.

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GLORIA

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -

est, and on earth peace, on earth peace to peo-ple of good

1-4 (1st time: to Refrain) to Verses Final Coda

will. will. A - men. A - men.

Verse 1

1. We praise you, we bless you, we a - dore you, we
 1. glo-ri-fy you, we give you thanks for your great glo-ry,
 to Verse 2 or Refrain

1. Lord God, heav'n - ly King, O God, al-might-y Fa - ther.

Verse 2

2. Lord Je - sus Christ. On - ly Be-got - ten Son. Lord God.
 2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
 2. have mer-cy on us; you take a-way the sins of the world,
 2. re-ceive our prayer; you are seat - ed at the right hand,
 to Verse 3 or Refrain

2. the right hand of the Fa-ther, have mer-cy on us.

Verse 3

3. For you a-lone are the Ho - ly One, you a-lone are the Lord,
 3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 to Coda ⊕ or Refrain

3. Spir - it, in the glo - ry of God the Fa - ther.

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COLLECT

Priest: Through our Lord Jesus Christ, your Son, who lives and reigns with you
 in the unity of the Holy Spirit, God, for ever and ever.

All: Amen

LITURGY OF THE WORD

FIRST READING

Genesis 18:20-32

A reading from the Book of Genesis

In those days, the LORD said: "The outcry against Sodom and Gomorrah is so great, and their sin so grave, that I must go down and see whether or not their actions fully correspond to the cry against them that comes to me. I mean to find out."

While Abraham's visitors walked on farther toward Sodom, the LORD remained standing before Abraham.

Then Abraham drew nearer and said:

"Will you sweep away the innocent with the guilty? Suppose there were fifty innocent people in the city; would you wipe out the place, rather than spare it for the sake of the fifty innocent people within it? Far be it from you to do such a thing, to make the innocent die with the guilty so that the innocent and the guilty would be treated alike! Should not the judge of all the world act with justice?"

The LORD replied,

"If I find fifty innocent people in the city of Sodom, I will spare the whole place for their sake."

Abraham spoke up again:

"See how I am presuming to speak to my Lord, though I am but dust and ashes!

What if there are five less than fifty innocent people?

Will you destroy the whole city because of those five?"

He answered, "I will not destroy it, if I find forty-five there."

But Abraham persisted, saying "What if only forty are found there?"

He replied, "I will forbear doing it for the sake of the forty."

Then Abraham said, "Let not my Lord grow impatient if I go on.

What if only thirty are found there?"

He replied, "I will forbear doing it if I can find but thirty there."

Still Abraham went on,

"Since I have thus dared to speak to my Lord,

what if there are no more than twenty?"

The LORD answered, "I will not destroy it, for the sake of the twenty."

But he still persisted:

"Please, let not my Lord grow angry if I speak up this last time.

What if there are at least ten there?"

He replied, "For the sake of those ten, I will not destroy it."

Lector: The word of the Lord.

All: Thanks be to God.

RESPONSORIAL PSALM



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SECOND READING

Colossians 2:12-14

A reading from the Letter of St. Paul to the Colossians

Brothers and sisters:

You were buried with him in baptism,
in which you were also raised with him
through faith in the power of God,
who raised him from the dead.
And even when you were dead
in transgressions and the uncircumcision of your flesh,
he brought you to life along with him,
having forgiven us all our transgressions;
obliterating the bond against us, with its legal claims,
which was opposed to us,
he also removed it from our midst, nailing it to the cross.

Lector: The word of the Lord.

All: Thanks be to God.

GOSPEL

Luke 11:1-13

Deacon: The Lord be with you.

All: And with your spirit.

Deacon: A reading from the holy Gospel according to Luke

All: Glory to you, O Lord.

Jesus was praying in a certain place, and when he had finished,
one of his disciples said to him,
"Lord, teach us to pray just as John taught his disciples."
He said to them, "When you pray, say:
Father, hallowed be your name,
your kingdom come.
Give us each day our daily bread
and forgive us our sins
for we ourselves forgive everyone in debt to us,
and do not subject us to the final test."
And he said to them, "Suppose one of you has a friend
to whom he goes at midnight and says,
'Friend, lend me three loaves of bread,
for a friend of mine has arrived at my house from a journey
and I have nothing to offer him,'
and he says in reply from within,
'Do not bother me; the door has already been locked
and my children and I are already in bed.
I cannot get up to give you anything.'

I tell you,
if he does not get up to give the visitor the loaves
because of their friendship,
he will get up to give him whatever he needs
because of his persistence.

"And I tell you, ask and you will receive;
seek and you will find;
knock and the door will be opened to you.
For everyone who asks, receives;
and the one who seeks, finds;
and to the one who knocks, the door will be opened.
What father among you would hand his son a snake
when he asks for a fish?
Or hand him a scorpion when he asks for an egg?
If you then, who are wicked,
know how to give good gifts to your children,
how much more will the Father in heaven
give the Holy Spirit to those who ask him?"

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

HOMILY

THE CREED

**All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
At the words that follow, up to and including 'and became man', all bow.
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead**

and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

THE PRAYER OF THE FAITHFUL

All: Hear our prayer.

LITURGY OF THE EUCHARIST

Opportunity for online giving

OFFERTORY SONG

Seek Ye First

1. Seek ye first the king - dom of God
2. Ask, and it shall be giv - en un - to you,
3. You do not live by bread a - lone,
4. Where two or three are gath - ered in my name,

and his right - eous - ness,
seek, and you shall find,
but by ev - 'ry word
there am I in their midst;

and all these things shall be add - ed un - to you;
knock, and the door shall be o - pened un - to you;
that comes forth from the mouth of God;
and what - so - ev - er you ask I will do;

Al - le - lu, al - le - lu - ia.

Text: Matthew 6:33, 7:7; adapt. by Karen Lafferty, b.1948
Tune: SEEK YE FIRST, Irregular; Karen Lafferty, b.1948
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All: Blessed be God for ever (x2)

Priest: Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,

**for our good
and the good of all his holy Church.**

Priest: Through Christ our Lord.

All: **Amen.**

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

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MEMORIAL ACCLAMATION

When we eat this Bread and drink
this Cup, we pro - claim your Death, O
Lord, un - til you come a - gain. gain.

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Priest: Through him, and with him, and in him,
O God, almighty Father, in the unity of the Holy Spirit,
all glory and honor is yours, for ever and ever.

All: **Amen.**

THE COMMUNION RITE

THE LORD'S PRAYER

Priest: At the Savior's command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,
that, by the help of your mercy, we may be always free from sin
and safe from all distress, as we await the blessed hope
and the coming of our Savior, Jesus Christ.

All: For the kingdom, the power and the glory are yours now and for ever.

SIGN OF PEACE

Priest: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you, look not on our sins,
but on the faith of your Church, and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

All: And with your spirit.

Deacon: Let us offer each other the sign of peace.

LAMB OF GOD



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COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

PRAYER FOR SPIRITUAL COMMUNION

My Jesus,

I believe that you are truly present in the most Blessed Sacrament.

I love you above all things and I desire to possess You within my soul.

Since I am unable at this moment to receive You sacramentally,
come at lease spiritually into my heart.

I embrace You as being already there,
and unite myself wholly to You.

Never permit me to be separated from you. Amen

COMMUNION SONG

One Love Released

Refrain

One bread, one bod - y, one cup, one call,
one faith, one Spir - it pres-ent in us all.
One prayer, one bless - ing, one hope, one peace,
one church, one peo - ple, one love re-leased.

The musical notation for the Refrain is written on four staves. It begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the refrain, the second staff the second line, the third staff the third line, and the fourth staff the fourth line. The notation includes various note values (quarter, eighth, and half notes) and rests.

Verses

1. Is not this bread we share, the bod - y of our Lord?
2. I am the bread of life, eat and you shall live.
3. I am the liv - ing bread, as man - na from the sky.
4. No one will come to me, un - less our God has led.

The musical notation for the Verses is written on a single staff. It begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The notation includes various note values (quarter, eighth, and half notes) and rests.

to Refrain

1. Is not this wine we drink, the blood of Christ out-poured?
2. To those who share this meal, my strength I'll al - ways give.
3. This bread I give to you, that you may nev - er die.
4. And I shall raise them up, — raise them from the dead!

The musical notation for the Refrain is written on a single staff. It begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The notation includes various note values (quarter, eighth, and half notes) and rests.

We Remember



We re - mem - ber how you loved us to your death,
and still we cel - e - brate, for you are with us here;
and we be - lieve that we will see you when you come
in your glo - ry, Lord. We re - mem - ber, we
cel - e - brate, we be - lieve.

Verses



1. Here, a mil - lion wound - ed souls are
2. Now we re - cre - ate your love, we
3. Christ, the Fa - ther's great "A - men" to
4. See the face of Christ re - vealed in
yearning just to touch you and be healed.
bring the bread and wine to share a meal.
all the hopes and dreams of ev - 'ry heart,
ev - 'ry per - son stand - ing by your side,
Gath - er all your peo - ple, and hold them to your heart.
Sign of grace and mer - cy, the pres - ence of the Lord.
Peace be - yond all tell - ing, and free - dom from all fear.
Gift to one an - oth - er, and tem - ples of your love.

"We Remember," 1999
"We Remember," 1999
© 1999, © 1999, © 1999, © 1999

PRAYER AFTER COMMUNION

Priest: Through Christ our Lord.

All: **Amen**

FINAL BLESSING

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.

All: **Amen.**

DISMISSAL

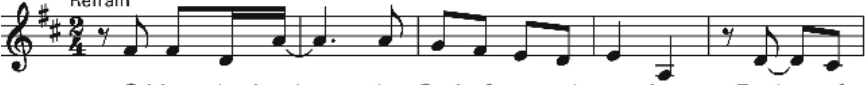
Deacon: Go in peace, glorifying the Lord by your life.

All: **Thanks be to God.**

RECESSIONAL SONG

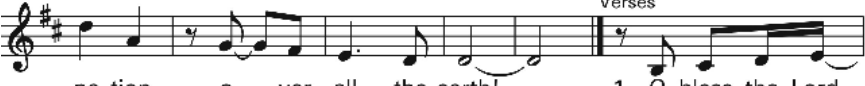
O Bless The Lord

Refrain



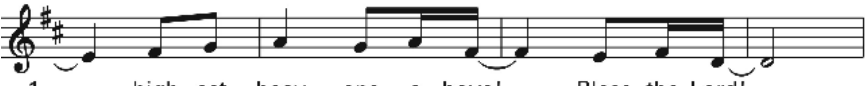
O bless the Lord, the God of our sal - va - tion, Rock of
strength and a ref - uge sure! O bless the Lord, the God of ev - 'ry

Verses



na - tion, o - ver all the earth!

1. O bless the Lord,
2. Let all the earth
3. Let all the na -
4. Let all the peo -




1. high - est heav - ens a - bove! Bless the Lord!
2. sing with joy to the Lord, all the seas,
3. - tions on earth bless the Lord, for the Lord
4. - ple on earth bless the Lord! Young and old,



1. Glo - ri - fy his name! Sun in the day, moon and
2. crea - tures of the deep! Moun - tains and hills, birds and
3. gov - erns all the world! Let all the rul - ers on
4. glo - ri - fy his name! Let ev - 'ry voice sing with

to Refrain



1. stars in the night, wor - ship and praise!
2. beasts in the fields, wor - ship and praise!
3. earth bless the Lord! Wor - ship and praise!
4. joy to the Lord: "Glo - ry and praise!"

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